

ADJACENT LAND OWNERS (Property owners across a road, easement, or waterway are considered adjacent land owners):

Legal notices are mailed to these owners, please **type or write neatly, and include zip codes.**

1. MOORE FAMILY PARTNERSHIP	11.
409 MOUNTAIN LANE	
PITTSBORO, NC 27312	
2. XDS INC	12.
800 EASTOWNE DRIVE SUITE 200	
CHAPEL HILL, NC 27514	
3. DURHAM T E LIFE EST & CLARENCE L DURHAM	13.
470 ANDREWS STORE ROAD	
PITTSBORO, NC 27312	
4. WOODS CHARTER SCHOOL CO	14.
P.O. BOX 5008	
CHAPEL HILL, NC 27517	
5. SANDRA TRIPP	15.
1180 ANDREWS STORE ROAD	
PITTSBORO, NC 27312	
6. COUNTY OF CHATHAM	16.
P.O. BOX 1809	
PITTSBORO, NC 27312	
7. BRIAR CHAPEL COMMUNITY ASSOC INC.	17.
50101 GOVERNORS DRIVE, SUITE 100	
CHAPEL HILL, NC 27517	
8.	18.
9.	19.
10.	20.

FOR OFFICE USE ONLY

Date's Adjacent Owner Letters were mailed out

Preliminary	/ /	/ /
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Dates and Actions of Planning Board Meetings

Preliminary	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Final	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Dates and Actions of Board of Commissioners Meetings

CC/CUP/ Sketch	2 /15 05/	<input checked="" type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Preliminary	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Final	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Conditions stipulated by Planning Board or Board of Commissioners (label as sketch, preliminary or final):

*See A RESOLUTION APPROVING AN APPLICATION FOR A CONDITIONAL USE PERMIT FOR A REQUEST BY MITCH BARRON ON BEHALF OF NEWLAND COMMUNITIES FOR BRIAR CHAPEL PLANNED RESIDENTIAL DEVELOPMENT* dated February 15, 2005 for list of Conditional Use Permit and subdivision sketch design stipulations and conditions.

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Financial Guarantee (if applicable):

Submitted by: \_\_\_\_\_  
 Guarantee Type: \_\_\_\_\_  
 Amount: \$ \_\_\_\_\_  
 Acceptance Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Release Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Release Payable to: \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
 Planning Department

Date