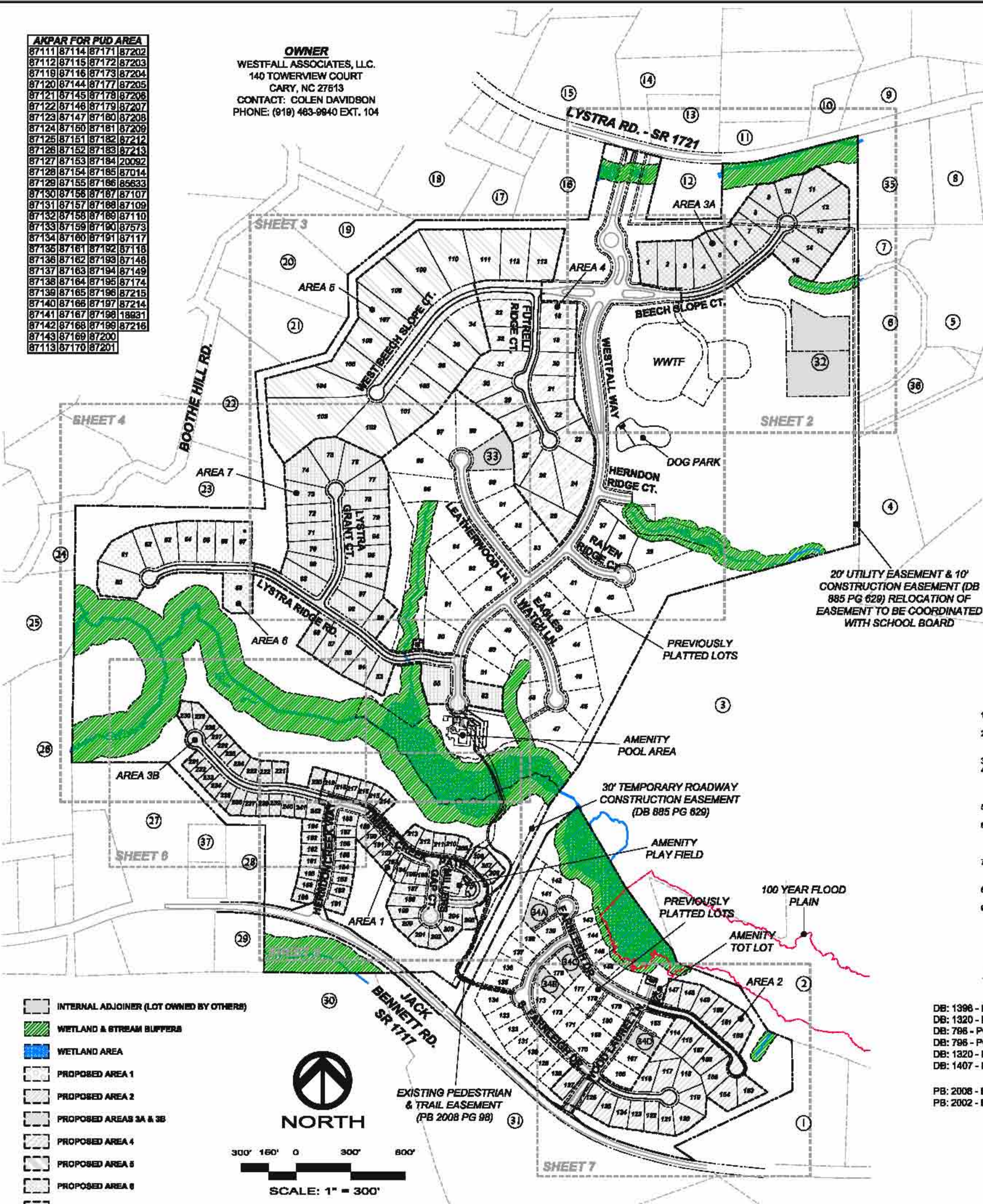


| AKPAR FOR PUD AREA | | | |
|--------------------|-------|-------|-------|
| 87111 | 87114 | 87171 | 87202 |
| 87112 | 87115 | 87172 | 87203 |
| 87119 | 87116 | 87173 | 87204 |
| 87120 | 87144 | 87177 | 87205 |
| 87121 | 87145 | 87178 | 87206 |
| 87122 | 87146 | 87179 | 87207 |
| 87123 | 87147 | 87180 | 87208 |
| 87124 | 87180 | 87181 | 87209 |
| 87125 | 87151 | 87182 | 87212 |
| 87126 | 87152 | 87183 | 87213 |
| 87127 | 87153 | 87184 | 20092 |
| 87128 | 87154 | 87185 | 87014 |
| 87129 | 87155 | 87186 | 85633 |
| 87130 | 87156 | 87187 | 87107 |
| 87131 | 87157 | 87188 | 87109 |
| 87132 | 87158 | 87189 | 87110 |
| 87133 | 87159 | 87190 | 87573 |
| 87134 | 87160 | 87191 | 87117 |
| 87135 | 87161 | 87192 | 87118 |
| 87136 | 87162 | 87193 | 87148 |
| 87137 | 87163 | 87194 | 87149 |
| 87138 | 87164 | 87195 | 87174 |
| 87139 | 87165 | 87196 | 87215 |
| 87140 | 87166 | 87197 | 87214 |
| 87141 | 87167 | 87198 | 18931 |
| 87142 | 87168 | 87199 | 87216 |
| 87143 | 87169 | 87200 | |
| 87113 | 87170 | 87201 | |

OWNER
WESTFALL ASSOCIATES, LLC.
140 TOWERVIEW COURT
CARY, NC 27513
CONTACT: COLIN DAVIDSON
PHONE: (919) 463-9940 EXT. 104



SITE SUMMARY

| | |
|---|--|
| EXISTING SITE AREA | = 294.316 Ac. |
| PROPOSED TOTAL SITE AREA | = 304.367 Ac. |
| EXISTING PRIVATE ROAD | = ± 11,016 LF |
| FUTURE PRIVATE ROAD | = ± 0,001 LF |
| SINGLE FAMILY HOMESITES | |
| PLATTED ESTATE (± 100' WIDTH) | = 31 |
| PROPOSED ESTATE (± 100' WIDTH) | = 36 |
| PROPOSED NEIGHBORHOOD (± 100' WIDTH) | = 47 |
| PLATTED VILLAGE (± 80' WIDTH) | = 33 |
| PROPOSED VILLAGE (± 80' WIDTH) | = 28 |
| PROPOSED VILLAGE (± 80' WIDTH) | = 28 |
| PROPOSED VILLAGE (± 80' WIDTH) | = 28 |
| TOTAL | = 242 |
| EXISTING PLATTED LOT AREA | = ± 42.76 Ac. |
| FUTURE LOT AREA | = ± 87.30 Ac. |
| EXISTING ROAD R/W AREA | = ± 17.38 Ac. |
| FUTURE ROAD R/W AREA | = ± 11.00 Ac. |
| WWTFF AREA | = ± 5.11 Ac. |
| WWTFF AREA | = ± 143.35 Ac. |
| TOTAL OPEN SPACE | = ± 308.39 Ac. |
| MINIMUM LOT SIZE | = ± 0.15 Ac. |
| MAXIMUM LOT SIZE | = ± 2.86 Ac. |
| AVERAGE LOT SIZE | = ± 0.98 Ac. |
| OPEN SPACE | |
| AMENITY AREA | = ± 3.71 Ac. |
| OPEN SPACE (OTHER) | = ± 23.04 Ac. |
| PASSIVE OPEN SPACE | = ± 86.20 Ac. |
| (WOODED BUFFER NOT INCLUDING PROTECTED AREAS WITHIN LOTS) | |
| TOTAL OPEN SPACE | = ± 113.95 Ac. |
| WOODED BUFFER PROTECTED AREA WITHIN LOTS | = ± 14.8 Ac. |
| ZONING: | ZONED R-1 W/ EXISTING CONDITIONAL USE PERMIT FOR PLANNED UNIT DEVELOPMENT |
| WATER SUPPLY WATERBHD: | WS-IV-PA |
| SUBJECT PROPERTY DEED REFERENCES: | |
| DB: 1987 PG: 924 | DB: 1987 PG: 390 |
| DB: 1987 PG: 948 | DB: 1981 PG: 908 |
| SUBJECT PROPERTY PINS: | |
| 9785-41-6531 | 9785-59-3026 |
| 9486-46-6073 | 9486-36-7276 |
| NEWLY DEVELOPED LOTS | = 150 LOTS |
| LOTS TO BE RECOMBINED | = 29 LOTS |
| EXISTING LOTS | = 63 LOTS |
| TOTAL | = 242 LOTS |

PLATTED LOT PHASING SCHEDULE

| | | |
|--|-------------------|-----------|
| NEW LOTS / RECOMBINED LOTS* | 2014 | = 75 LOTS |
| NEW LOTS | 2015 | = 23 LOTS |
| NEW LOTS | 2017 | = 38 LOTS |
| NEW LOTS | 2019 | = 17 LOTS |
| NEW LOTS | 2021 | = 18 LOTS |
| NEW LOTS | 2023 | = 9 LOTS |
| TOTAL NEW & RECOMBINED LOTS | = 179 LOTS | |

* INCLUDES ALL RECOMBINED LOTS (ESTIMATED DATE OF PLAT RECORDED)

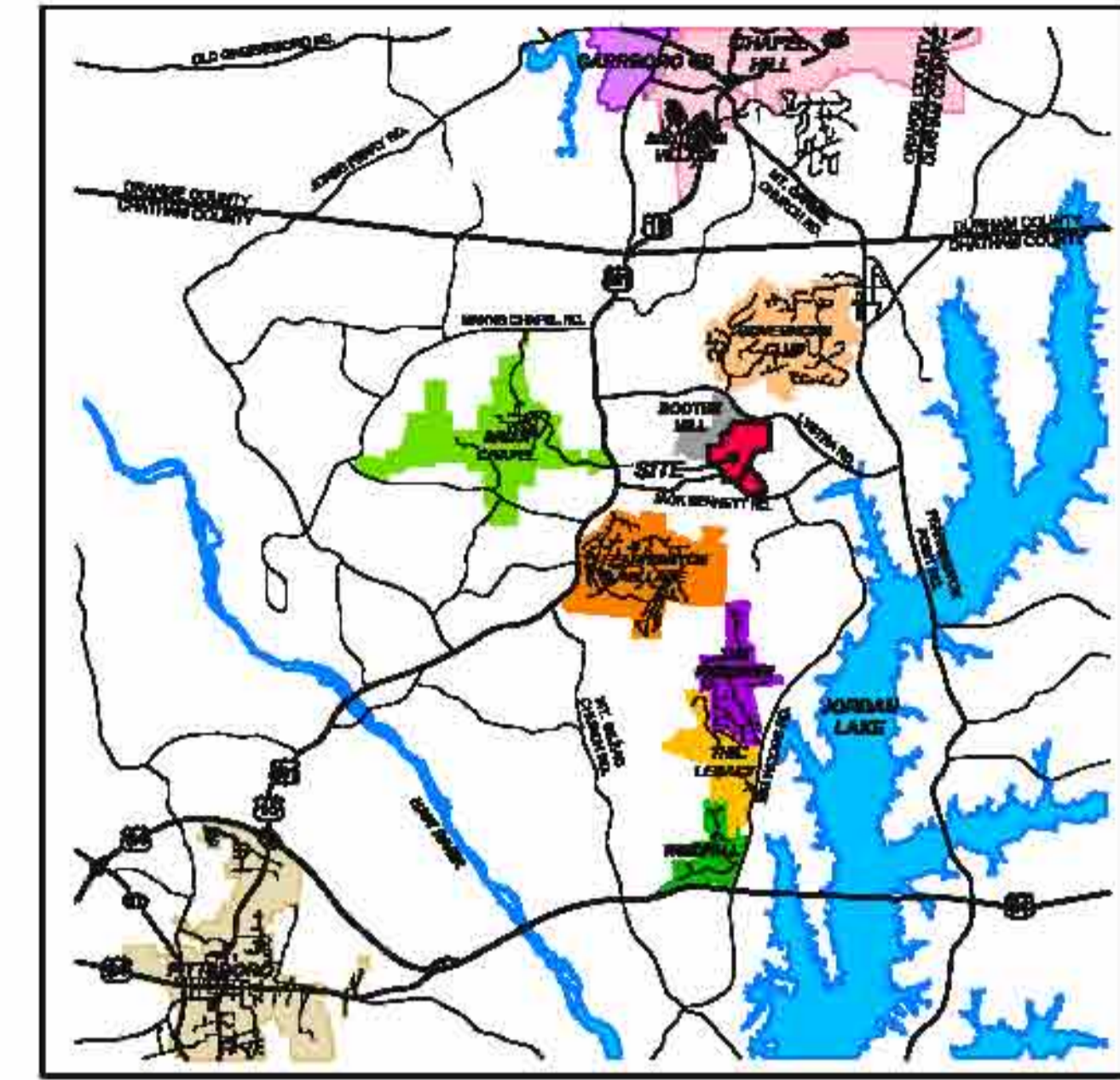
GENERAL NOTES

- EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
- PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 9784 OF COMMUNITY NUMBER 37020R MAP #3710078400J DATED FEBRUARY 2, 2007.
- WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT. SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTHE MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W00028796.
- FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
- REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
- A PORTION OF THE PROPERTY IS WITHIN THE BOOTHE HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA. REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
- ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
- NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.

COVENANTS, RESTRICTIONS, LIENS, SETBACKS, EASEMENTS, & RIGHTS-OF-WAY RECORDED IN THE FOLLOWING:

| | | | |
|-----------------------|-----------------------|---------------------|---------------------|
| DB: 1396 - PG: 692, | DB: 1438 - PG: 724, | DB: 1697 - PG: 967, | DB: 1598 - PG: 707, |
| DB: 1320 - PG: 19, | DB: 781 - PG: 804-5, | DB: 450 - PG: 254, | DB: 408 - PG: 727, |
| DB: 786 - PG: 126, | DB: 581 - PG: JJ, | DB: 62 - PG: 503, | DB: 365 - PG: 781, |
| DB: 786 - PG: 124, | DB: 796 - PG: 125, | DB: 796 - PG: 127, | DB: 452 - PG: 234, |
| DB: 1320 - PG: 19, | DB: 1346 - PG: 839, | DB: 1346 - PG: 842, | DB: 1346 - PG: 845, |
| DB: 1407 - PG: 394, | DB: 1235 - PG: 776, | DB: 885 - PG: 624, | DB: 1597 - PG: 961 |
| PB: 2008 - PG: 95-96, | PB: 2008 - PG: 97-98, | PB: 90 - PG: 84, | PB: 2007 - PG: 250, |
| PB: 2002 - PG: 397, | PB: 2004 - PG: 148, | PB: 2008 - PG: 545, | PB: 2006 - PG: 378 |

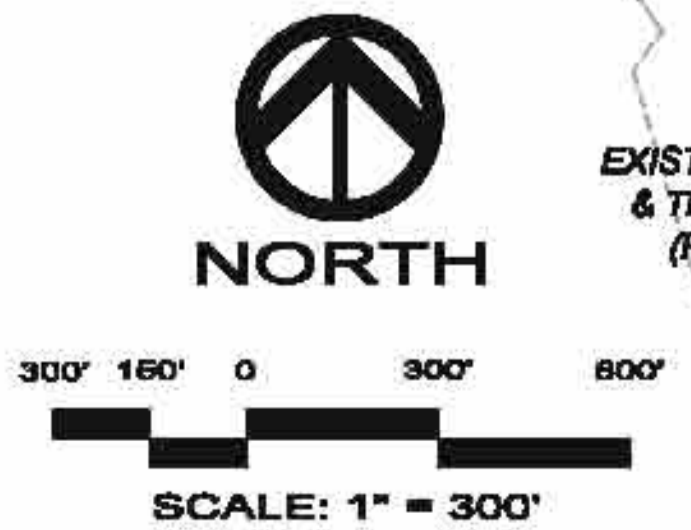
PRELIMINARY DESIGN
NOT RELEASED
FOR CONSTRUCTION



VICINITY MAP
NTS

- ADJOWNERS**
- NF - NANCY W. BRITT - PIN: 9785-61-2888 - DB: 983-912
 - NF - UNITED STATES OF AMERICA - PIN: 9785-18-8724
 - NF - CHATHAM CO. BOARD OF EDUCATION - PIN: 9785-53-3708 DB: 893-924
 - NF - PIERCE A. & ELIZABETH M. CABBEDY - PIN: 9785-64-7634 DB: 447-717
 - NF - DAVID E. MILLER - PIN: 9785-85-2905 - DB: 1491-718
 - NF - DAVID E. MILLER - PIN: 9785-85-7771 - DB: 1491-720
 - NF - DAVID E. MILLER - PIN: 9785-85-7165 - DB: 1301-744
 - NF - WESTFALL ASSOCIATES, LLC - PIN: 9785-85-1548 - D.B. 1491-08
 - NF - MACGREGOR DEVELOPMENT CO. - PIN: 9785-57-5070 - DB: 1351-263
 - NF - RICHARD J. & MARJORIE B. BARTLETT - PIN: 9785-85-4842 DB: 1375-376
 - NF - RICHARD J. & MARJORIE B. BARTLETT - PIN: 9785-85-0746 DB: 1376-376
 - NF - THOMAS & TERRI GIBSON - PIN: 9785-40-8448 - DB: 1301-405
 - NF - JENNIFER D. & WILLIAM W. CURE - PIN: 9785-49-7812 - DB: 920-849
 - NF - ROY H. DAVIS - PIN: 9785-47-8018 - DB: 488-881
 - NF - R. NELSON & JANICE C. WALL - PIN: 9785-47-0130 - DB: 665-670
 - NF - CYNTHIA K. SMITH & LINDA FULLWOOD - PIN: 9785-30-8659 DB: 903-308
 - NF - MARTIN J. BERNHOLZ - PIN: 9785-36-8413 - DB: 432-888
 - NF - JOHN M. & DONNA M. HUFF - PIN: 9785-36-2659 - DB: 886-337
 - NF - DENZEL L. & LILA J. THORN - PIN: 9785-26-7310 - DB: 474-988
 - NF - LELA M. WEBSTER - PIN: 9785-29-4046 - DB: 480-281
 - NF - LELA M. WEBSTER - PIN: 9785-25-3775 - DB: 1208-011
 - NF - MARK A. & STEPHANIE L. McADAMS - PIN: 9785-26-1376 - DB: 1094-84
 - NF - MICHAEL J. BROCK & ANGELA K. SPREY - PIN: 9785-24-0897 DB: 1094-1099
 - NF - GEORGE MEYER & MAURA L. O'DONOGHUE - PIN: 9785-34-9844 DB: 446-697
 - NF - CHARLES T. & NANCY L. ANDERSON - PIN: 9785-14-0088 DB: 678-1007
 - NF - DAVID L. & JEAN CARLTON - PIN: 9785-19-1901 - DB: 368-882
 - NF - SUSAN L. FIELDS - PIN: 9785-12-8888 - DB: 1422-188
 - NF - ALVIN L. & DEBORAH P. FULLER - PIN: 9785-22-2756 - DB: 880-889
 - NF - TIMOTHY B. PECK - PIN: 9785-22-1364 - DB: 420-719
 - NF - NANCY W. BRITT - PIN: 9785-21-1282 - DB: 1074-708
 - NF - MADCKE W. LAMBERT - PIN: 9785-31-7048 - DB: 1029-894
 - NF - MILLER DAVID E. - PIN: 9785-65-3888 - DB: 1468-3294
 - NF - FH PROPERTY INVESTMENTS LLC - PIN: 9785-36-0061 DB: 1389-0171
 - NF - SOUTH-BANK - PIN: 9785-32-8497 - DB: 1906-1096
 - NF - SOUTH-BANK - PIN: 9785-32-6190 - DB: 1008-1088
 - NF - SOUTH-BANK - PIN: 9785-42-0202 - DB: 1608-1083
 - NF - SOUTH-BANK - PIN: 9785-41-4708 - DB: 1008-1072
 - NF - WESTFALL ASSOCIATES LLC - PIN: 9785-58-4392 - DB: 1597-0836
 - NF - ESMER JODEL ETUX STEPHANIE - PIN: 9785-86-6430 DB: 1105-612
 - NF - WANDA K & GREGORY DUKES - PIN: 9785-22-3616

- INTERNAL ADJOINER (LOT OWNED BY OTHERS)
- WETLAND & STREAM BUFFERS
- WETLAND AREA
- PROPOSED AREA 1
- PROPOSED AREA 2
- PROPOSED AREAS 3A & 3B
- PROPOSED AREA 4
- PROPOSED AREA 5
- PROPOSED AREA 6
- PROPOSED AREA 7

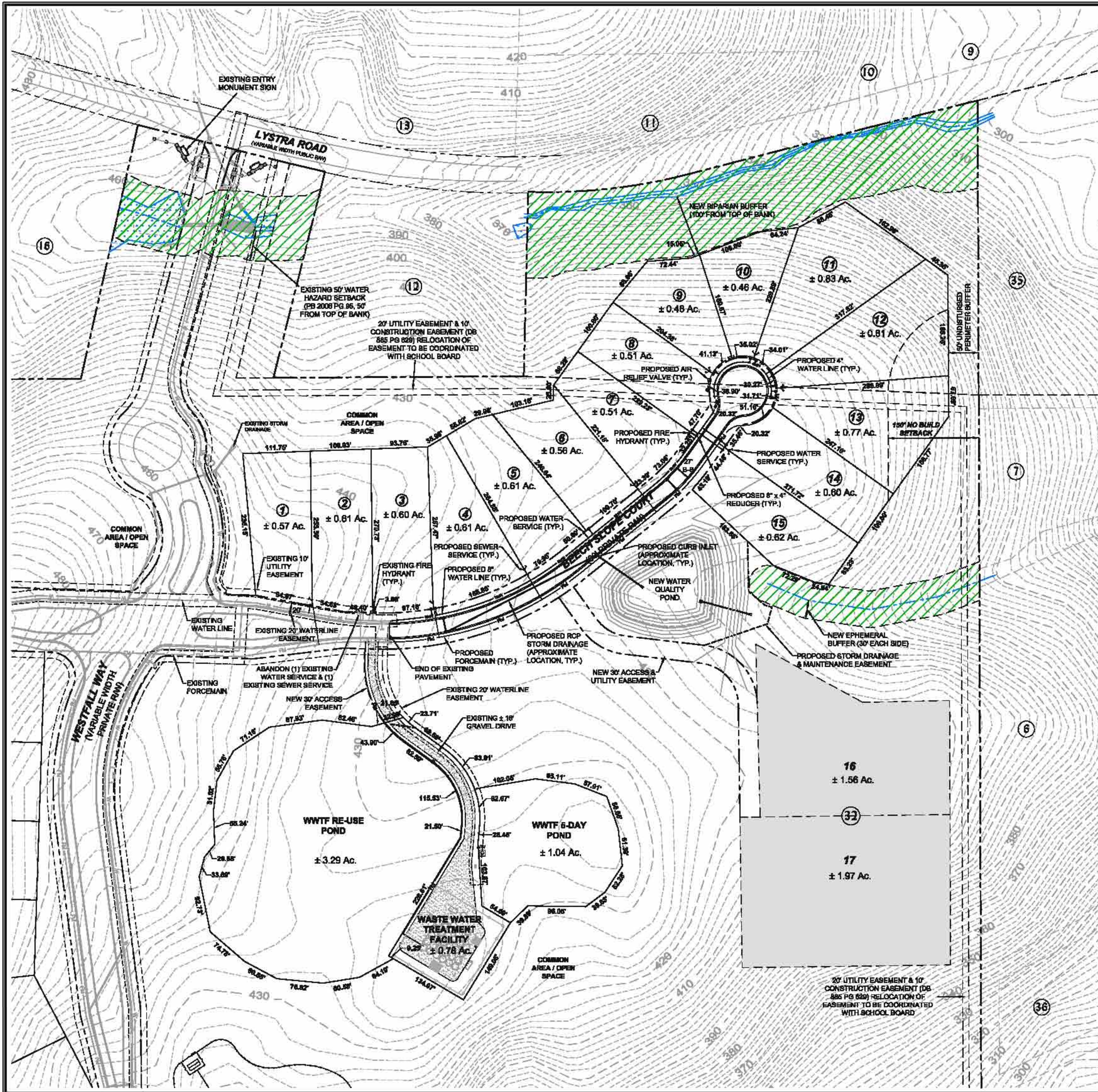


| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CE GROUP
301 GLENWOOD AVE. 2ND
RALEIGH, NC 27603
PHONE: 919-367-8780
FAX: 919-322-0032
www.cegroupinc.com
License # C-1739

WESTFALL SUBDIVISION
FIRST PLAT
OVERALL KEY SHEET
WILLIAMS TOWNSHIP
CHATHAM COUNTY, NORTH CAROLINA

Date: SEPTEMBER 7, 2012
Scale: 1" = 300'
Drawn: ACS
Checked: AJF
Project No.: 800-09
Computer Dwg. Name: 800-09 Feat Plan.dwg
Sheet No.: 1 of 7

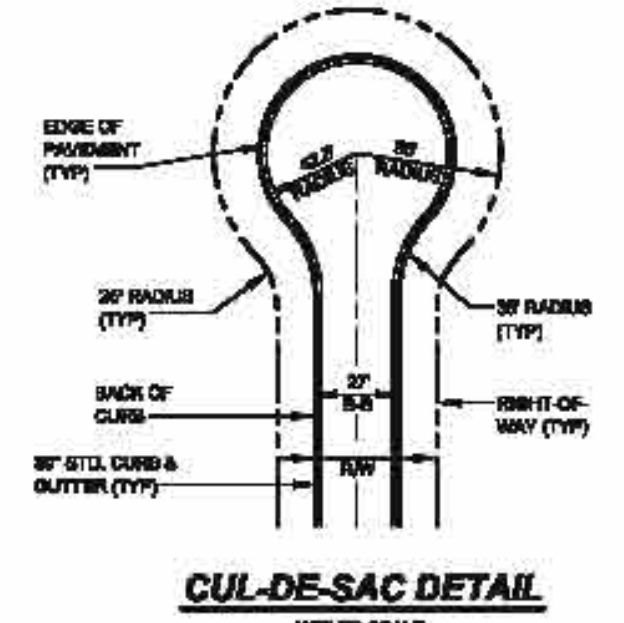


| LEGEND | | | |
|--------|---|---|-------------------|
| — | 4" WATER MAIN | ◆ | FIRE HYDRANT |
| — | 8" WATER MAIN | ⋈ | WATER VALVE |
| — | SEWER FORCE MAIN | ◀ | REDUCER |
| — | REINFORCED CONCRETE PIPE STORM DRAINAGE | ● | WATER SERVICE |
| ■ | RISER / YARD INLET | ▼ | SEWER SERVICE |
| ■ | CURB INLET | ⊙ | PLUG / END CAP |
| ▭ | FLARED END SECTION | ⊠ | AIR RELEASE VALVE |

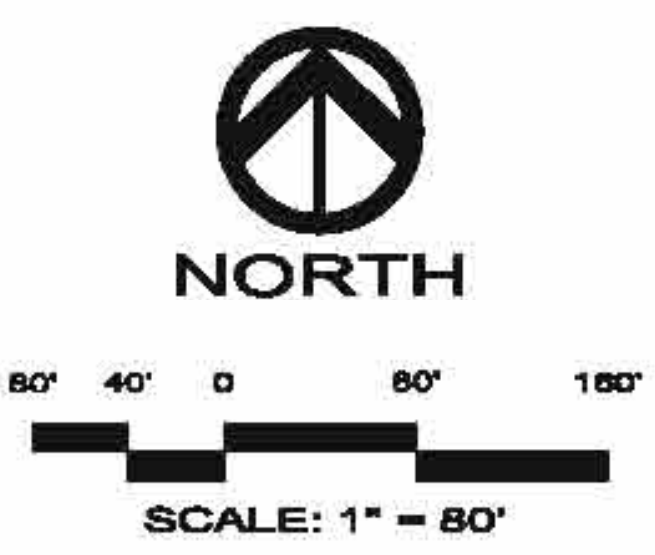
- GENERAL NOTES**
- EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
 - PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 8784 OF COMMUNITY NUMBER 370288 MAP #3710978400J DATED FEBRUARY 2, 2007.
 - WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT.
 - SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W0002978.
 - FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
 - REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
 - A PORTION OF THE PROPERTY IS WITHIN THE BOOTHE HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA, REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
 - ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
 - NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.

AREA 3A SITE DATA

| | |
|---------------|------------|
| LOTS: | 15 LOTS |
| ROAD LENGTH: | ± 758 LF |
| MIN LOT SIZE: | ± 0.46 Ac. |
| MAX LOT SIZE: | ± 0.83 Ac. |



PRELIMINARY DESIGN
NOT RELEASED
FOR CONSTRUCTION



| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

CE GROUP

301 GLENWOOD AVE. 220
RALEIGH, NC 27603
PHONE: 919-367-8790
FAX: 919-322-0032

www.cegroupinc.com

License # C-1738

WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREA 3A
WILLIAMS TOWNSHIP
CHATHAM COUNTY, NORTH CAROLINA

| | |
|----------------------|-----------------------|
| Date: | SEPTEMBER 7, 2012 |
| Scale: | 1" = 80' |
| Drawn: | ACS |
| Checked: | AJF |
| Project No.: | 800-08 |
| Computer Desg. Name: | 800-08 Fetch Park.dwg |

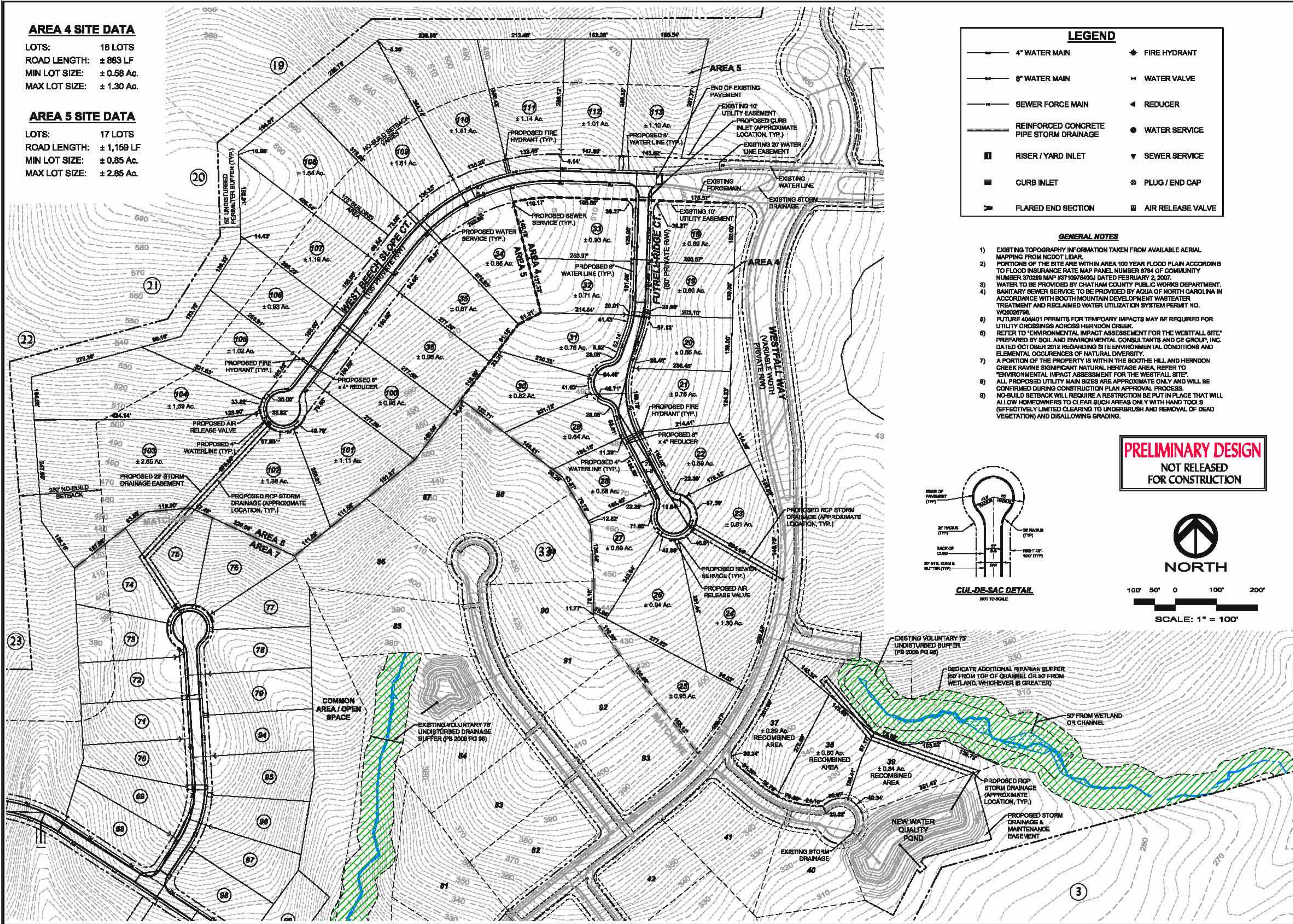
Sheet No:
2
of 7

AREA 4 SITE DATA

LOTS: 18 LOTS
 ROAD LENGTH: ± 883 LF
 MIN LOT SIZE: ± 0.58 Ac.
 MAX LOT SIZE: ± 1.30 Ac.

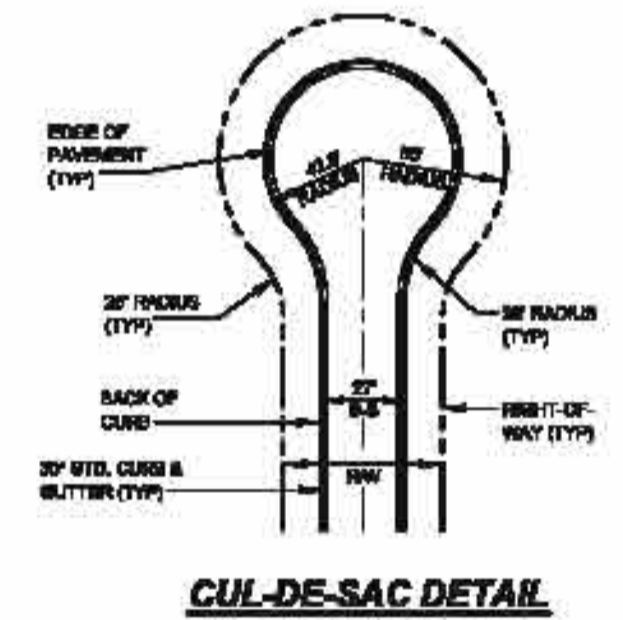
AREA 5 SITE DATA

LOTS: 17 LOTS
 ROAD LENGTH: ± 1,159 LF
 MIN LOT SIZE: ± 0.85 Ac.
 MAX LOT SIZE: ± 2.85 Ac.

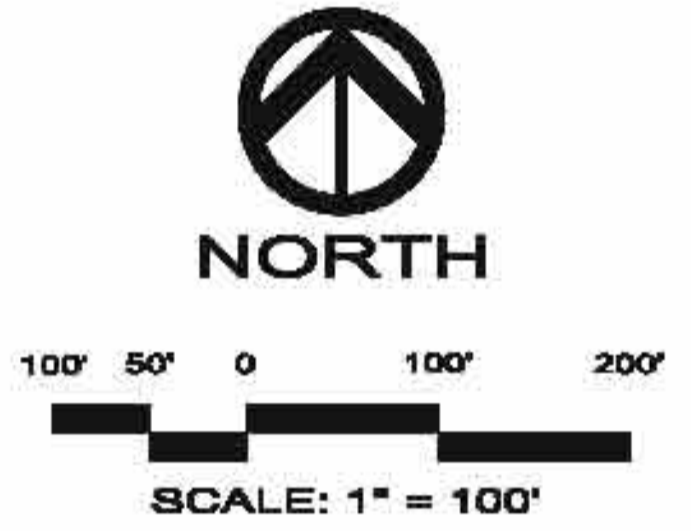


| LEGEND | | | |
|--------|---|--|-------------------|
| | 4" WATER MAIN | | FIRE HYDRANT |
| | 8" WATER MAIN | | WATER VALVE |
| | SEWER FORCE MAIN | | REDUCER |
| | REINFORCED CONCRETE PIPE STORM DRAINAGE | | WATER SERVICE |
| | RISER / YARD INLET | | SEWER SERVICE |
| | CURB INLET | | PLUG / END CAP |
| | FLARED END SECTION | | AIR RELEASE VALVE |

- GENERAL NOTES**
- EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
 - PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 8784 OF COMMUNITY NUMBER 370298 MAP #3710578400J DATED FEBRUARY 2, 2007.
 - WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT. SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W00026706.
 - FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
 - REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
 - A PORTION OF THE PROPERTY IS WITHIN THE BOOHE HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA. REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
 - ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
 - NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.



PRELIMINARY DESIGN
 NOT RELEASED
 FOR CONSTRUCTION



| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CE GROUP

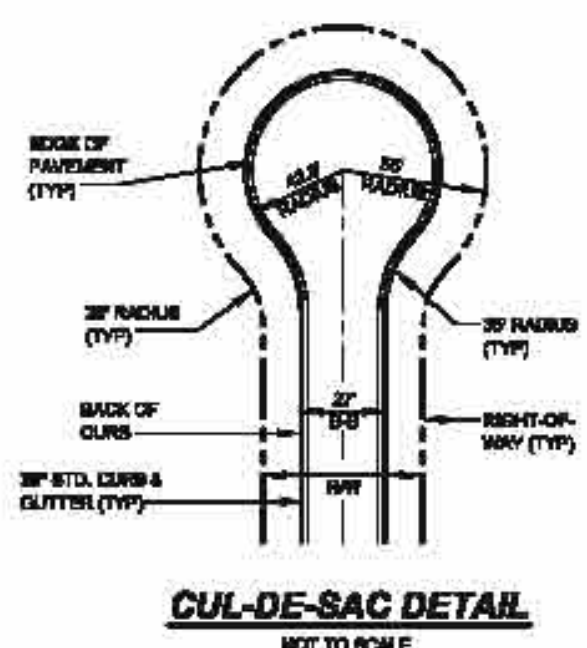
301 GLENWOOD AVE. 220
 RALEIGH, NC 27603
 PHONE: 919-367-8780
 FAX: 919-322-0032

www.cegroupinc.com
 License # C-1739

WESTFALL SUBDIVISION
 FIRST PLAT
 PROPOSED AREAS 4 & 5
 WILLIAMS TOWNSHIP
 CHATHAM COUNTY, NORTH CAROLINA

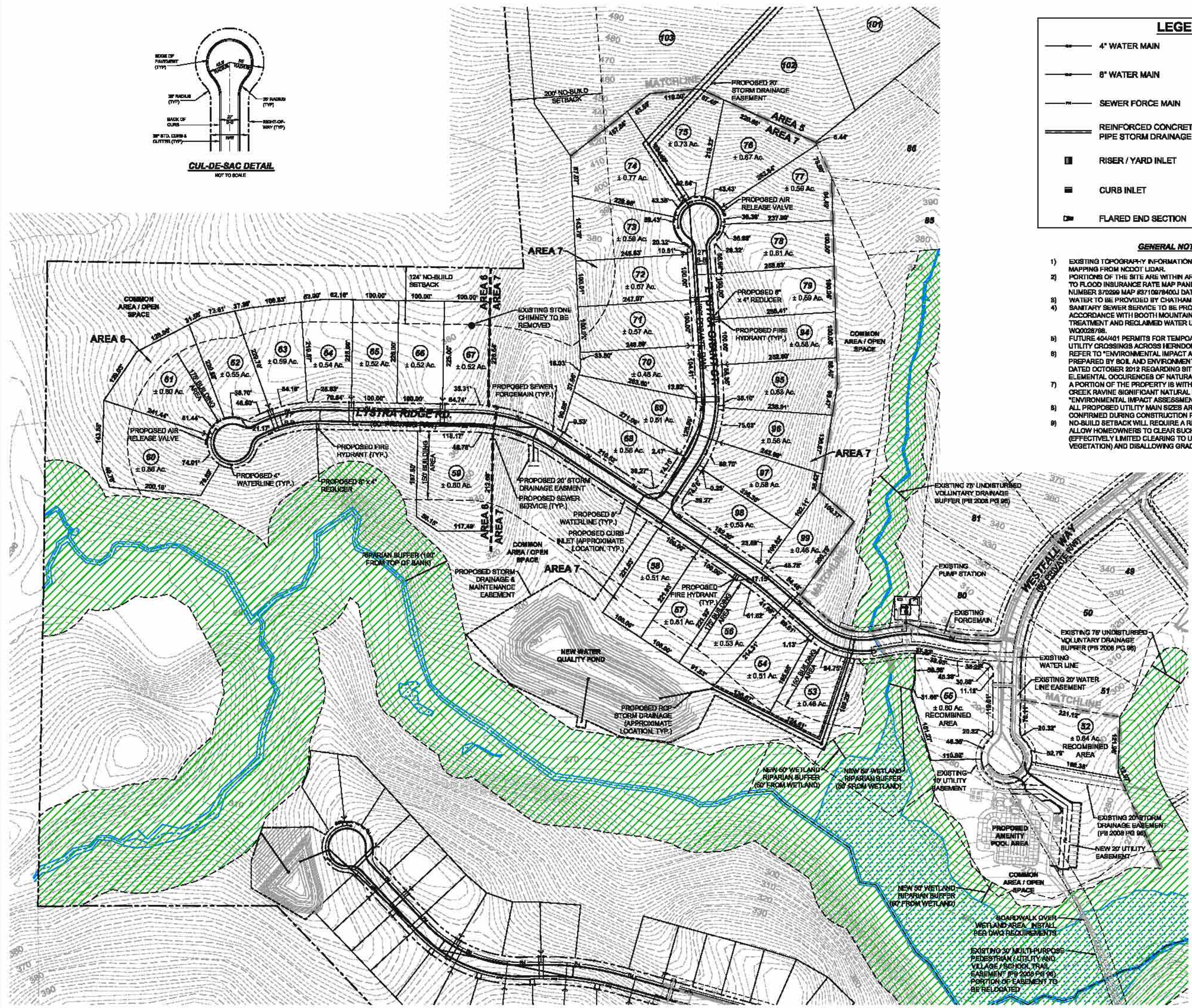
Date: SEPTEMBER 7, 2012
 Scale: 1" = 100'
 Drawn: ACS
 Checked: AJF
 Project No: 800-09
 Computer Dwg. Name: 800-09 Feels Plan.dwg

Sheet No: **3** of 7



| LEGEND | |
|--------|---|
| | 4" WATER MAIN |
| | 8" WATER MAIN |
| | SEWER FORCE MAIN |
| | REINFORCED CONCRETE PIPE STORM DRAINAGE |
| | RISER / YARD INLET |
| | CURB INLET |
| | FLARED END SECTION |
| | FIRE HYDRANT |
| | WATER VALVE |
| | REDUCER |
| | WATER SERVICE |
| | SEWER SERVICE |
| | PLUG / END CAP |
| | AIR RELEASE VALVE |

- GENERAL NOTES**
- EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
 - PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 8784 OF COMMUNITY NUMBER 570286 MAP #8710079400J DATED FEBRUARY 2, 2007.
 - WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT. SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W00028798.
 - FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
 - REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
 - A PORTION OF THE PROPERTY IS WITHIN THE BOOHE HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA, REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
 - ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
 - NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.



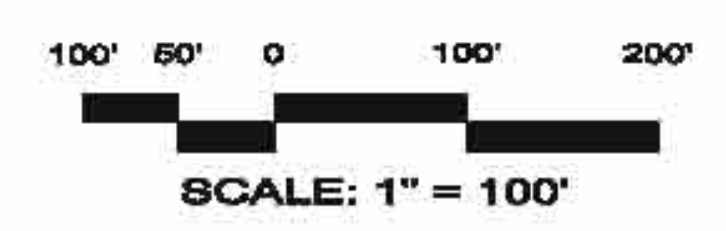
AREA 6 SITE DATA

| | |
|---------------|------------|
| LOTS: | 9 LOTS |
| ROAD LENGTH: | ± 587 LF |
| MIN LOT SIZE: | ± 0.52 Ac. |
| MAX LOT SIZE: | ± 0.86 Ac. |

AREA 7 SITE DATA

| | |
|---------------|------------|
| LOTS: | 25 LOTS |
| ROAD LENGTH: | ± 526 LF |
| MIN LOT SIZE: | ± 0.46 Ac. |
| MAX LOT SIZE: | ± 0.80 Ac. |

PRELIMINARY DESIGN
NOT RELEASED
FOR CONSTRUCTION



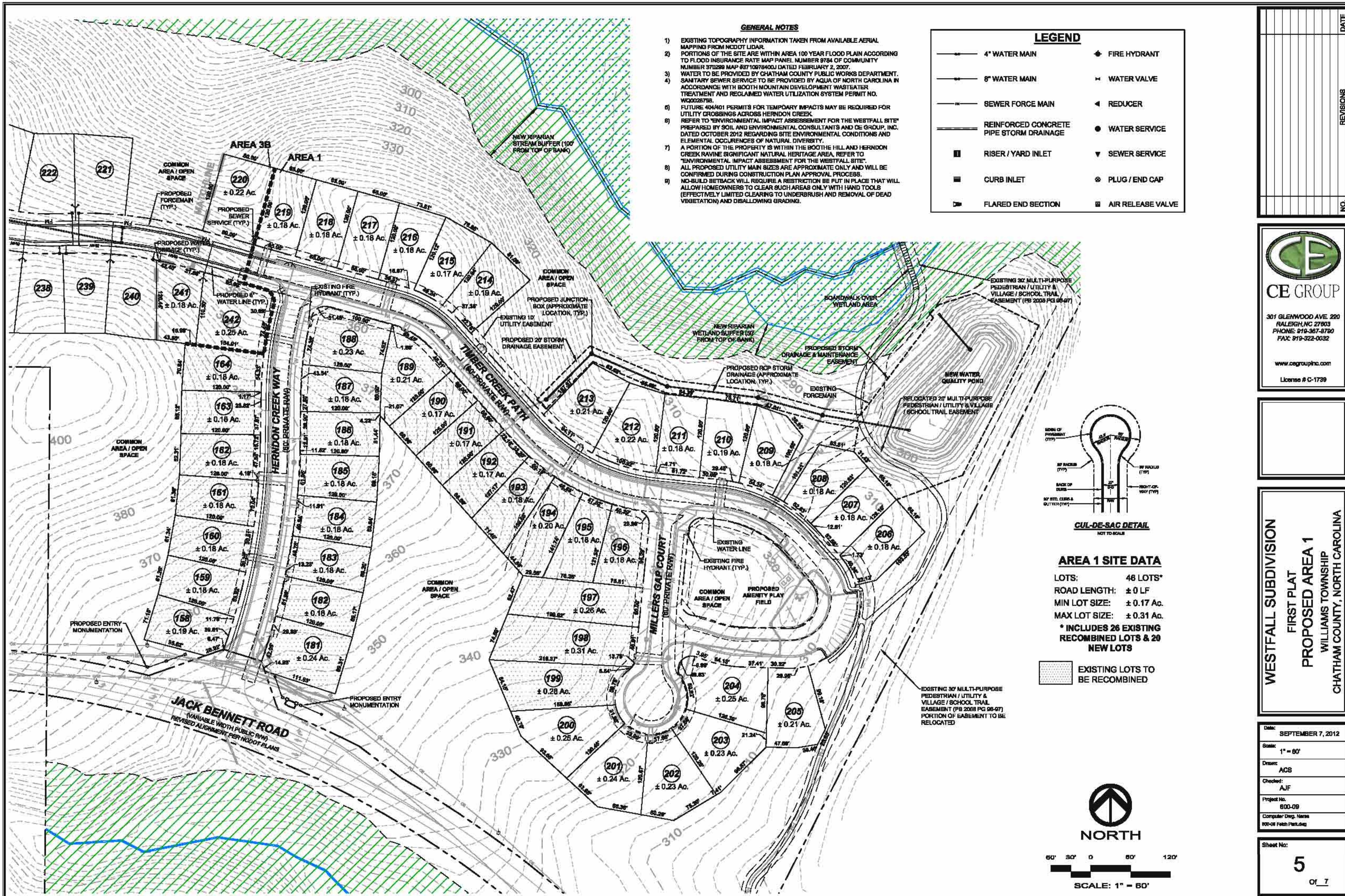
| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |

CE GROUP
301 GLENWOOD AVE. 220
RALEIGH, NC 27603
PHONE: 919-367-8790
FAX: 919-322-0032
www.cegroupinc.com
License # C-1738

WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREAS 6 & 7
WILLIAMS TOWNSHIP
CHATHAM COUNTY, NORTH CAROLINA

| | |
|---------------------|-----------------------|
| Date: | SEPTEMBER 7, 2012 |
| Scale: | 1" = 100' |
| Drawn: | ACS |
| Checked: | AJF |
| Project No.: | 800-08 |
| Computer Dep. Name: | 800-08 Fetch Plan.dwg |

Sheet No:
4
of 7

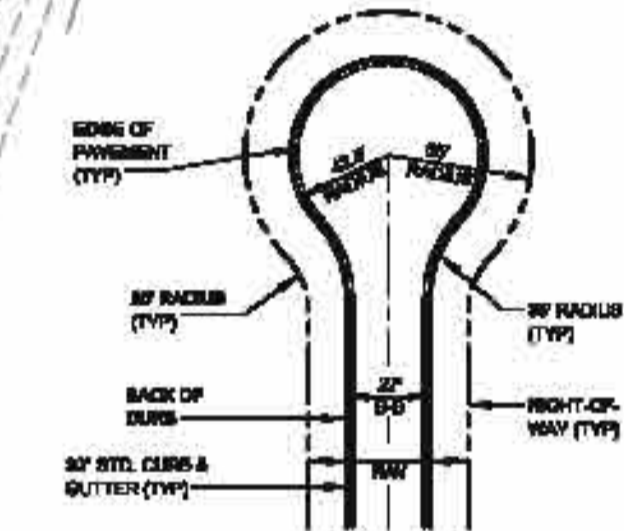


GENERAL NOTES

- 1) EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NC DOT LIDAR.
- 2) PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 9784 OF COMMUNITY NUMBER 370298 MAP #3710078400J DATED FEBRUARY 2, 2007.
- 3) WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT.
- 4) SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W0002878.
- 5) FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
- 6) REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND DE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
- 7) A PORTION OF THE PROPERTY IS WITHIN THE BOOTH HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA. REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
- 8) ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
- 9) NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.

LEGEND

- 4" WATER MAIN
- 8" WATER MAIN
- SEWER FORCE MAIN
- REINFORCED CONCRETE PIPE STORM DRAINAGE
- RISER / YARD INLET
- CURB INLET
- ▶ FLARED END SECTION
- ◆ FIRE HYDRANT
- ✕ WATER VALVE
- ◀ REDUCER
- WATER SERVICE
- ▼ SEWER SERVICE
- ⊗ PLUG / END CAP
- AIR RELEASE VALVE

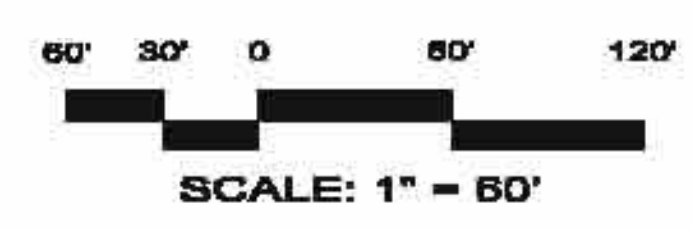


CUL-DE-SAC DETAIL
NOT TO SCALE

AREA 1 SITE DATA

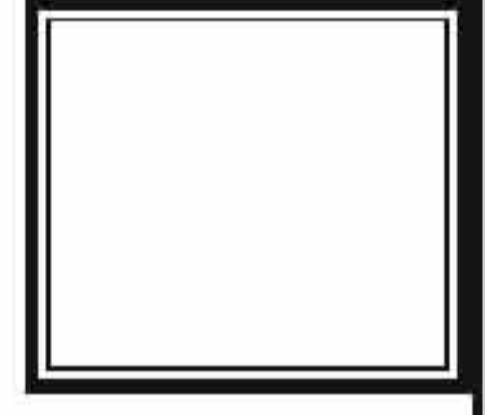
LOTS: 46 LOTS*
 ROAD LENGTH: ± 0 LF
 MIN LOT SIZE: ± 0.17 Ac.
 MAX LOT SIZE: ± 0.31 Ac.
 * INCLUDES 26 EXISTING RECOMBINED LOTS & 20 NEW LOTS

■ EXISTING LOTS TO BE RECOMBINED



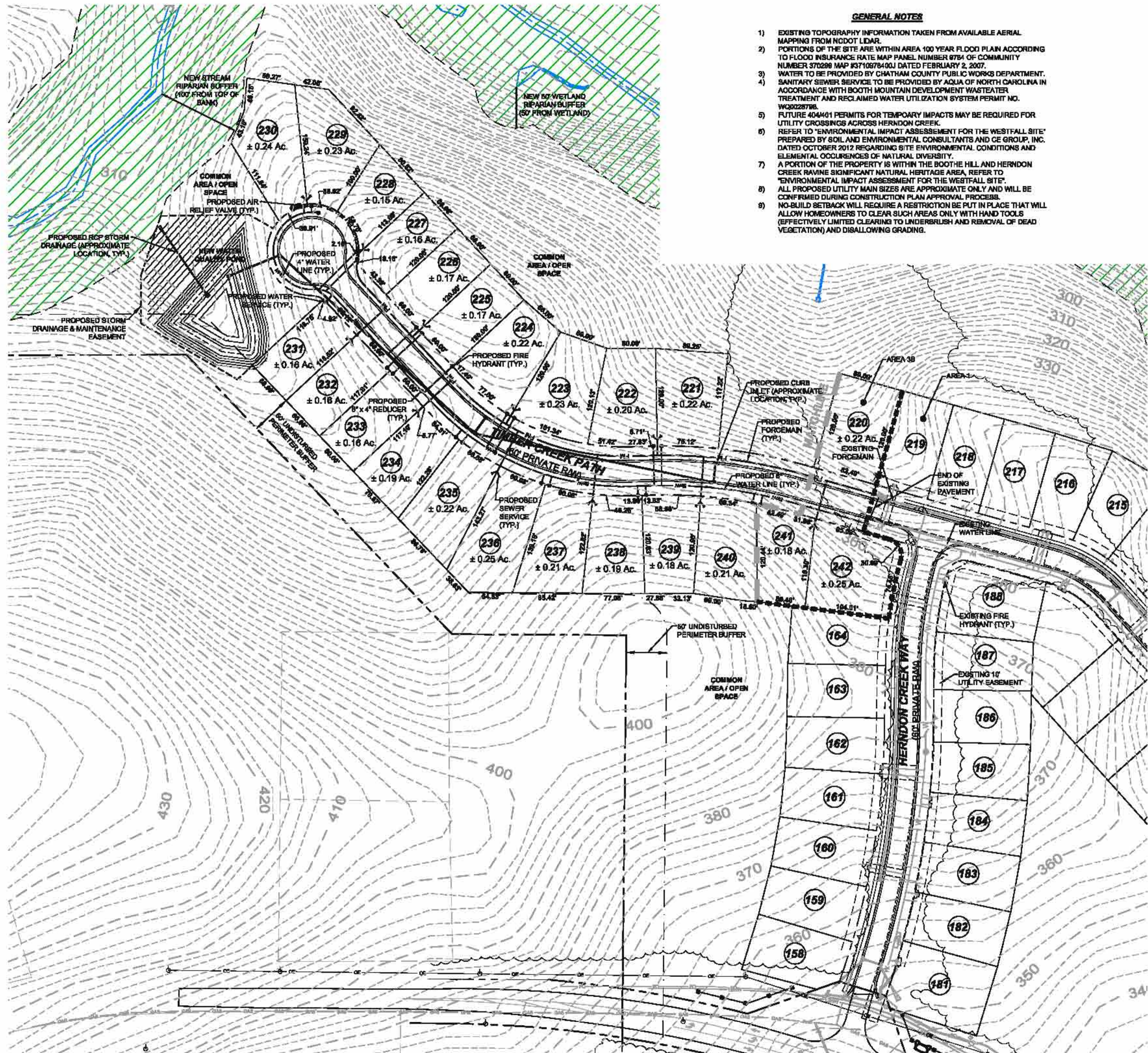
| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |

CE GROUP
 301 GLENWOOD AVE. 2ND
 RALEIGH, NC 27603
 PHONE: 919-367-8780
 FAX: 919-322-0332
 www.cegroupinc.com
 License # C-1739



WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREA 1
 WILLIAMS TOWNSHIP
 CHATHAM COUNTY, NORTH CAROLINA

| | |
|---------------------|-----------------------|
| Date: | SEPTEMBER 7, 2012 |
| Scale: | 1" = 60' |
| Drawn: | ACS |
| Checked: | AJF |
| Project No.: | 800-09 |
| Computer Dwg. Name: | 800-09 Westf Fall.dwg |



GENERAL NOTES

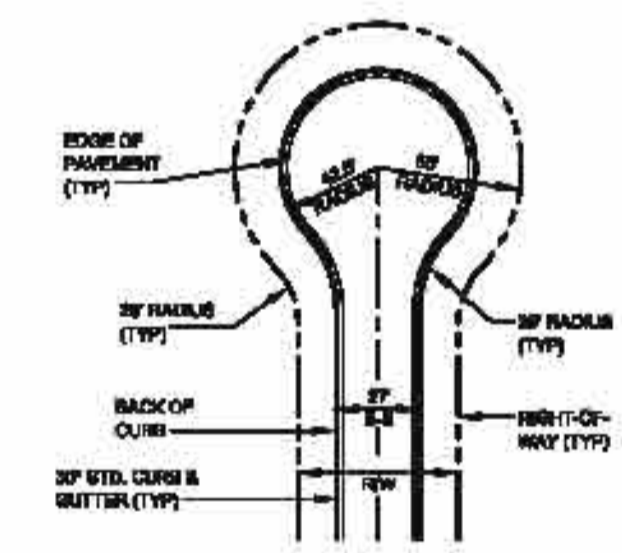
- 1) EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
- 2) PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 8784 OF COMMUNITY NUMBER 370286 MAP #3710878400J DATED FEBRUARY 2, 2007.
- 3) WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT. SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W0022781.
- 4) FUTURE 404H01 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERNDON CREEK.
- 5) REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE" PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURENCES OF NATURAL DIVERSITY.
- 6) A PORTION OF THE PROPERTY IS WITHIN THE BOOHE HILL AND HERNDON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA, REFER TO "ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE".
- 7) ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
- 8) NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBRUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.

LEGEND

| | | | |
|--|---|--|-------------------|
| | 4" WATER MAIN | | FIRE HYDRANT |
| | 6" WATER MAIN | | WATER VALVE |
| | SEWER FORCE MAIN | | REDUCER |
| | REINFORCED CONCRETE PIPE STORM DRAINAGE | | WATER SERVICE |
| | RISER / YARD INLET | | SEWER SERVICE |
| | CURB INLET | | PLUG / END CAP |
| | FLARED END SECTION | | AIR RELEASE VALVE |

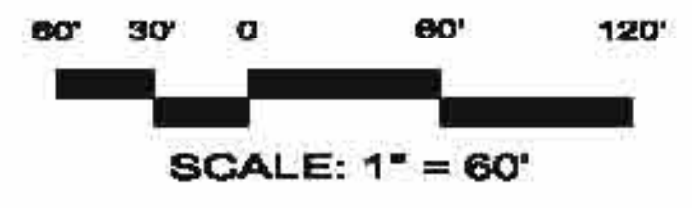
AREA 3B SITE DATA

LOTS: 23 LOTS
 ROAD LENGTH: ± 835 LF
 MIN LOT SIZE: ± 0.15 Ac.
 MAX LOT SIZE: ± 0.25 Ac.



CUL-DE-SAC DETAIL
NOT TO SCALE

PRELIMINARY DESIGN
NOT RELEASED FOR CONSTRUCTION

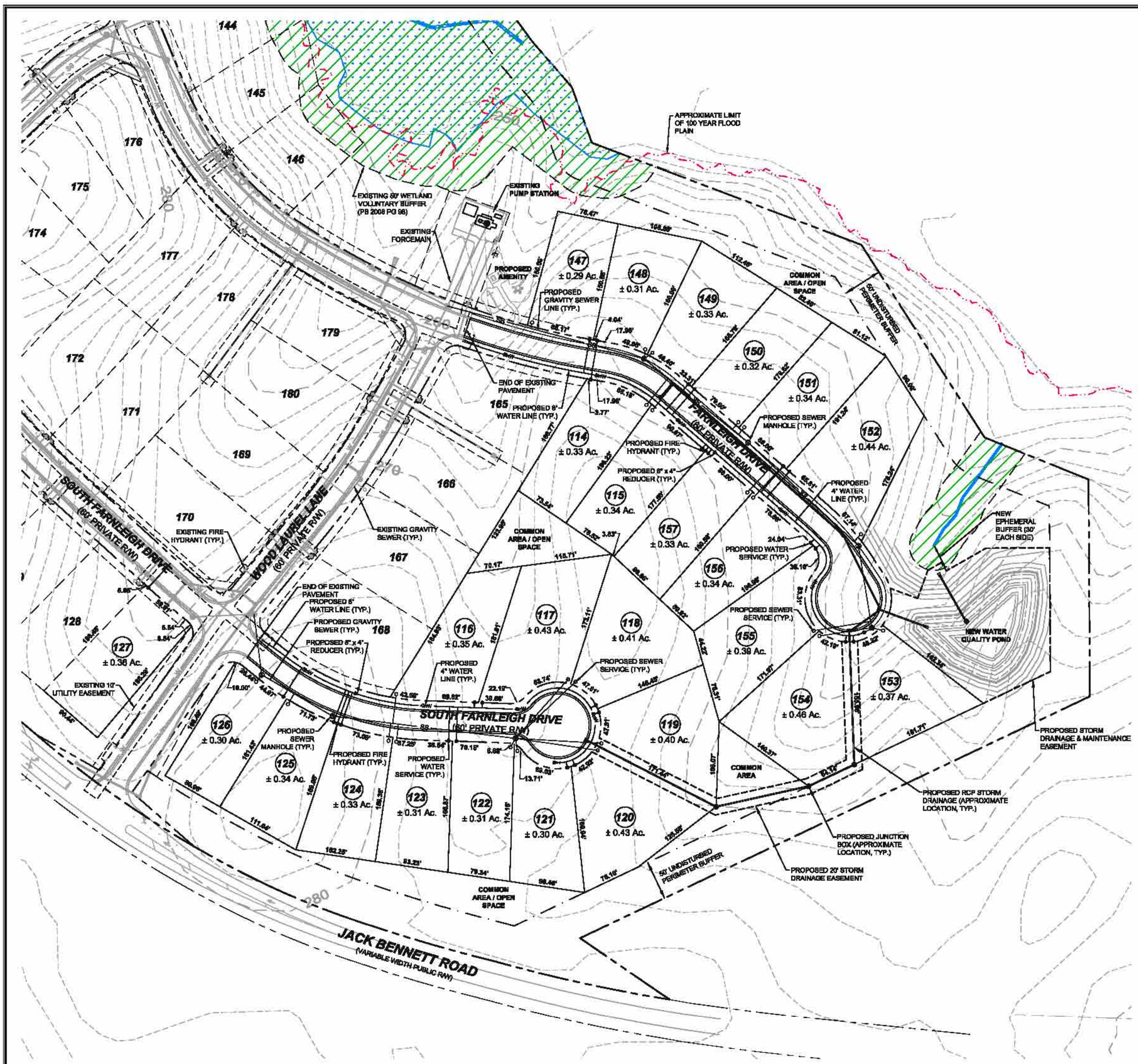


| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |

CE GROUP
 301 GLENWOOD AVE. 220
 RALEIGH, NC 27603
 PHONE: 919-367-8780
 FAX: 919-322-0632
 www.cegroupinc.com
 License # C-1739

WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREA 3B
 WILLIAMS TOWNSHIP
 CHATHAM COUNTY, NORTH CAROLINA

| | |
|---------------------|----------------------------|
| Date: | SEPTEMBER 7, 2012 |
| Scale: | 1" = 60' |
| Drawn: | ACS |
| Checked: | AJF |
| Project No.: | 800-09 |
| Computer Dwg. Name: | 800-09 06 Phase 2 Lots.dwg |

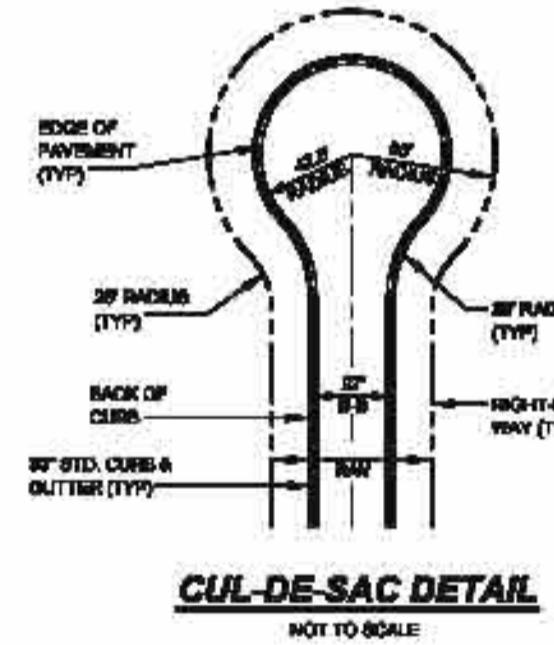


| LEGEND | | | |
|--------|---|--|-------------------|
| | 4" WATER MAIN | | FIRE HYDRANT |
| | 8" WATER MAIN | | WATER VALVE |
| | SEWER FORCE MAIN | | REDUCER |
| | REINFORCED CONCRETE PIPE STORM DRAINAGE | | WATER SERVICE |
| | RISER / YARD INLET | | SEWER SERVICE |
| | CURB INLET | | PLUG / END CAP |
| | FLARED END SECTION | | AIR RELEASE VALVE |

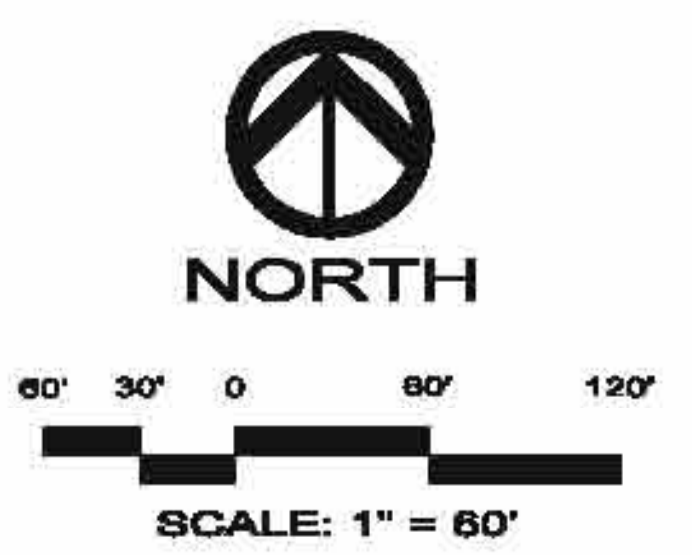
- GENERAL NOTES**
- EXISTING TOPOGRAPHY INFORMATION TAKEN FROM AVAILABLE AERIAL MAPPING FROM NCDOT LIDAR.
 - PORTIONS OF THE SITE ARE WITHIN AREA 100 YEAR FLOOD PLAIN ACCORDING TO FLOOD INSURANCE RATE MAP PANEL NUMBER 8784 OF COMMUNITY NUMBER 370299 MAP #3710578400J DATED FEBRUARY 2, 2007.
 - WATER TO BE PROVIDED BY CHATHAM COUNTY PUBLIC WORKS DEPARTMENT. SANITARY SEWER SERVICE TO BE PROVIDED BY AQUA OF NORTH CAROLINA IN ACCORDANCE WITH BOOTH MOUNTAIN DEVELOPMENT WASTEWATER TREATMENT AND RECLAIMED WATER UTILIZATION SYSTEM PERMIT NO. W00026796.
 - FUTURE 404/401 PERMITS FOR TEMPORARY IMPACTS MAY BE REQUIRED FOR UTILITY CROSSINGS ACROSS HERRON CREEK. REFER TO 'ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE' PREPARED BY SOIL AND ENVIRONMENTAL CONSULTANTS AND CE GROUP, INC. DATED OCTOBER 2012 REGARDING SITE ENVIRONMENTAL CONDITIONS AND ELEMENTAL OCCURRENCES OF NATURAL DIVERSITY.
 - A PORTION OF THE PROPERTY IS WITHIN THE BOOTHIE HILL AND HERRON CREEK RAVINE SIGNIFICANT NATURAL HERITAGE AREA. REFER TO 'ENVIRONMENTAL IMPACT ASSESSMENT FOR THE WESTFALL SITE'. ALL PROPOSED UTILITY MAIN SIZES ARE APPROXIMATE ONLY AND WILL BE CONFIRMED DURING CONSTRUCTION PLAN APPROVAL PROCESS.
 - NO-BUILD SETBACK WILL REQUIRE A RESTRICTION BE PUT IN PLACE THAT WILL ALLOW HOMEOWNERS TO CLEAR SUCH AREAS ONLY WITH HAND TOOLS (EFFECTIVELY LIMITED CLEARING TO UNDERBUSH AND REMOVAL OF DEAD VEGETATION) AND DISALLOWING GRADING.

AREA 2 SITE DATA

| | |
|---------------|------------|
| LOTS: | 25 LOTS |
| ROAD LENGTH: | ± 1,150 LF |
| MIN LOT SIZE: | ± 0.29 Ac. |
| MAX LOT SIZE: | ± 0.46 Ac. |



PRELIMINARY DESIGN
NOT RELEASED FOR CONSTRUCTION



| NO. | REVISIONS | DATE |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |

CE GROUP

301 GLENWOOD AVE. 220
RALEIGH, NC 27603
PHONE: 919-367-8780
FAX: 919-322-0332

www.cegroupinc.com

License # C-1739

WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREA 2
WILLIAMS TOWNSHIP
CHATHAM COUNTY, NORTH CAROLINA

WESTFALL SUBDIVISION
FIRST PLAT
PROPOSED AREA 2
WILLIAMS TOWNSHIP
CHATHAM COUNTY, NORTH CAROLINA

| | |
|---------------------|----------------------------|
| Date: | SEPTEMBER 7, 2012 |
| Scale: | 1" = 60' |
| Drawn: | ACS |
| Checked: | AJF |
| Project No.: | 800-09 |
| Computer Dwg. Name: | 800-09 07 Phase 2 Lots.dwg |

Sheet No:
7
of 7