

**CHATHAM COUNTY
MAJOR SUBDIVISION
REVIEW CHECKLIST**

Subdivision Name GOVERNORS VILLAGE PARCEL "C"
 Review For: Sketch Prelim Final

Attach all supporting documentation regarding these approvals. If approvals are still pending, attach applications for approval.

SKETCH DESIGN REVIEW	APPROVAL DATE
<input type="checkbox"/> 25 Copies of Plat with topo along with one (1) 8-1/2 x 11 copy	_____
<input type="checkbox"/> Application w/Complete Adjacent Owner Addresses	_____
<input checked="" type="checkbox"/> Soil Scientist Report and soil map	_____
<input type="checkbox"/> Confirmation from Chatham County Historical Association/Jane Pyle/542-3603	
<input type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	
PRELIMINARY PLAT REVIEW	
<input checked="" type="checkbox"/> 25 Copies of Plat along with one (1) 8-1/2 x 11 copy
<input checked="" type="checkbox"/> Application w/ Complete Adjacent Owner Addresses
<input checked="" type="checkbox"/> Detailed Soils Map and Letter of explanation or D.E.M. approval (see Requirements for soil scientist report)	___/___/___
<input checked="" type="checkbox"/> NCDOT Approval (if public roads)	___/___/___
<input type="checkbox"/> DOT Comm. Driveway Permit	___/___/___
<input checked="" type="checkbox"/> Erosion Control Plan Approval (if new roads or one acre disturbed)	___/___/___
<input checked="" type="checkbox"/> U.S. Army Corps of Engineers Permit (if appl)	___/___/___
<input checked="" type="checkbox"/> Road Name Request Form	___/___/___
<input checked="" type="checkbox"/> County Public Water Approval (if applicable)	___/___/___
<input checked="" type="checkbox"/> State Public Water Approval (if applicable)	___/___/___
<input checked="" type="checkbox"/> Chatham Co. Schools' Road Comments (if new roads)	___/___/___
<input checked="" type="checkbox"/> Stormwater Management Plan Approval (if appl)	___/___/___
<input checked="" type="checkbox"/> Economic & Environmental Impact Study (if appl)	___/___/___
<input checked="" type="checkbox"/> Water / Sewer Impact Statement (if appl)	___/___/___
<input type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	
FINAL PLAT REVIEW	
<input type="checkbox"/> 25 Copies of Plat	_____
<input type="checkbox"/> Application
<input type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	___/___/___
<input type="checkbox"/> Chatham County Environmental Health Division septic improvement permits or NCDWQ septic permits for each lot.	___/___/___
<input type="checkbox"/> Road Completion Certificate or Financial Guarantee	___/___/___
<input type="checkbox"/> Utilities Completion Cert. or Financial Guarantee	___/___/___

Comment _____

Date Complete Application Rec'd: _____ / _____ / _____ By: _____

Chatham County Planning Department
P.O. Box 54
Pittsboro, NC 27312
Tel: (919) 542-8204
Fax: (919) 542-2698

Type of Review
 Sketch
 Preliminary
 Final

MAJOR SUBDIVISION APPLICATION

Name of Subdivision: GOVERNORS VILLAGE PARCEL "C"
Subdivision Applicant: _____ Subdivision Owner: _____

Name: GV COMMERCIAL LLC

Name: GV COMMERCIAL LLC

Address: 50100 GOVERNORS DR.
CHAPEL HILL, NC 27517

Address: 50100 GOVERNORS DR.
CHAPEL HILL, NC 27517

Phone:(W) 919-929-6288

Phone:(W) 919-929-6288

Phone:(H) _____ Fax: _____

Phone:(H) _____ Fax: _____

E-Mail _____

E-Mail _____

Township: WILLIAMS Zoning: TR-1

P. I. N. # 9796-26-8180

Flood Map # 376979600K Zone: X

Parcel # _____

Watershed: _____

Existing Access Road: S.R. # 1811

S.R. road name GOVERNORS DRIVE

Total Acreage: 2.63 AC.

Total # of Lots: 1

Min. Lot Size: N/A

Ph. I Acreage N/A

Ph. I # of lots N/A

Max. Lot Size: N/A

Ph. II Acreage N/A

Ph. II # of lots N/A

Avg. Lot Size: N/A

Ph. III Acreage N/A

Ph. III # of lots N/A

Name and date of contact with Chatham County Historical Association: _____

Type of new road: Private/ Length N/A Public/ Length N/A

Road Surface:

paved
 gravel

Water System:

individual wells
 community wells
 public system

name GOVERNORS VILLAGE

Sewer System:

septic systems
 community system
 public system

name GOVERNORS VILLAGE

List other facilities: commercial, recreation, etc., and the approximate acreage or square footage:

N/A

[Signature]
Signature of Applicant

Date 4/7/10

[Signature]
Signature of Owner

Date 4/7/10

For Office Use Only:

Notes: _____

Approved by County Commissioners: Sketch _____
Preliminary _____
Final _____

Payment: Date 1/1 Amount: \$ _____