

SWEPT Project Detail

For Project: 09-00476

Project Status: AUTHORIZATION TO CONSTRUCT

System Status: OPEN

Project Type: WATER MAIN
EXTENSION

Permit ID: 19

Account No:

PWS Number: NC0319126

PWS Name: CHATHAM CO WATER
SYSTEM

Customer No:

City 1: APEX

District:

County: CHATHAM

Fed Type: C

Project Description: BRIAR CHAPEL, PHASE 5 SOUTH A

Permit Required: ☐ **Issued:**

Inspection Required: ☐

Completed:

Cap Part 1 Rcvd: ☐ **Cap Part 2 Rcvd:** ☐

Cap Construction: ☐

Cap Operation: ☐

Remarks:

Reviewers

Name	Title	Phone
TOMAINO, P.E., VINCE	ENGINEER ENVMNTL NC PUBLIC WATER SUPPLY SECTION	919-715-1315

Consulting Firms and Contacts

Office	EO	Phone	Fax
Address	City		ST Zip
Name	Contact		
THE JOHN R MCADAMS COMPANY INC-DURHAM	EO-00697		
2905 MERIDIAN PARKWAY	DURHAM		NC 27713

Project Events

Event	Date	Comments
AC - AUTH TO CONSTRUCT ISSUED	4/3/2009	WSMP# 05-00592 - VJT
WF - WSMP ON FILE - COMPLETE	4/3/2009	WSMP# 05-00592 - VJT
AP - APPROVAL OF PLANS	4/2/2009	
DP - PULLED FOR REVIEW	4/1/2009	
OPENED PROJECT	3/24/2009	CREATED ON 3/24/2009 9:39:18 AM BY PJOHNSON
APPLICATION RECEIVED	3/24/2009	PROJECT OPENED

Project Checks

Number	Amount	Date	Name	Status
77549	\$150.00	3/24/2009	THE JOHN R MCADAMS COMPANY, INC	PENDING

Project Applicant

Name: CHARLIE R HORNE

Address Line One: 12 EAST STREET

Address Line Two:

City: PITTSBORO

State: NC

Zip: 27312

Sanchez, Mike

From: Vincent Tomaino [vincent.tomaino@ncmail.net]
Sent: Wednesday, April 08, 2009 8:44 AM
To: Sanchez, Mike
Subject: Re: Briar Chapel Phase 5 South A (NEW-06030) - Waterline Permit

Attachments: BriarChapel.pdf



BriarChapel.pdf

FWIW, attached is our database report showing the issuance of the AtoC. The letter itself still is not back on my desk.

Sanchez, Mike wrote:

>
> Hi Vince
>
> Per our conversation earlier this week you asked me to send you an
> email to remind you to send a pdf or fax copy of the approval for
> Briar Chapel Phase 5 South to me. We're hoping to get that by Tuesday
> so we can submit it with the preliminary plat on Wednesday. Our fax
> number is (919) 361-2269.
>
> Once again, thanks so much for your help with this permit.
>
> Mike
>
> Michael J. E. Sanchez, PE
> Director, Land Development
>
> Office: 919-361-5000
> Cell: 919-815-4368
> Toll Free: 800-733-5646
>
> <http://www.johnrmcadams.com/images/add.gif>
> <<http://www.johnrmcadams.com/stationery/vcf/MichaelSanchez.vcf>>
>
> <http://www.johnrmcadams.com/images/stationery4.gif>
> <<http://www.johnrmcadams.com/>>
> Research Triangle
> Park<http://www.johnrmcadams.com/images/square.gif>Charlotte<http://www.johnrmcadams.com/images/square.gif>Wilmington
>
> /Design Services Focused On Client Success/ *Please consider the
> environment before you print this e-mail.*
>

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Please call or email me if you have any questions.

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Vincent Jude Tomaino, P.E., Environmental Engineer II DENR-DEH-PWS-TSS
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It helps when you have the kind of defense that we have. -- Steelers head coach Mike Tomlin