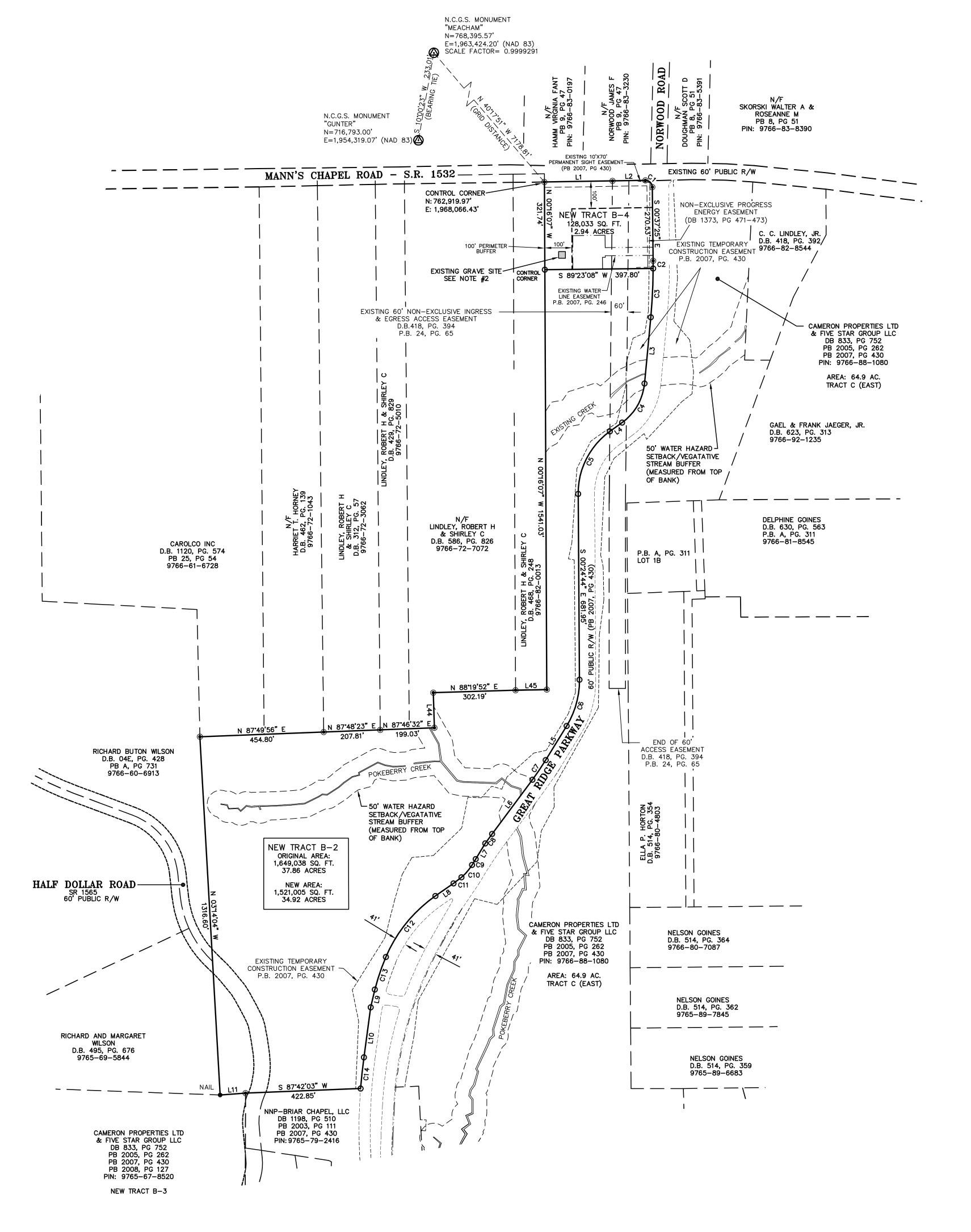


- 1.) THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE COUNTY THAT HAS ORDINANCE REGULATING PARCELS OF LAND. THIS IS A SUBDIVISION
- 2.) GRAVE SITE LOCATION PER REPORT ENTITLED "AN INTENSIVE CULTURAL RESOURCE INVESTIGATION: BRIAR CHAPEL, CHATHAM COUNTY, NORTH CAROLINA, ESI REPORT OF INVESTIGATIONS NO. 949, ER-06023". THE SITE NUMBER DESIGNATION IN THE REPORT FOR THIS SITE IS 31CH805.
- 3.) BEARINGS FOR THIS SURVEY ARE BASED ON N.C. GRID (NAD 83) N.C.G.S. MONUMENTS "MEACHUM" & "GUNTER" HAVING COORDINATES AS SHOWN ON SHEET 2 OF 2. 4.) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
- 5.) FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN SPECIAL FLOOD HAZARD
- AREA, IT IS LOCATED IN ZONE "X" AS SHOWN ON FEMA F.I.R.M MAP # 3710976500J WITH AN EFFECTIVE DATE OF FEBRUARY 2, 2007. THERE IS ALSO A CONDITIONAL LETTER OF MAP REVISION IN REVIEW WITH FEMA AS OF 4-9-2007 FOR POKEBERRY CREEK, CASE #07-04-3196R. 6.) REFERENCES:
- DEED BOOK 1198, PAGE 510 BOOK 2007, PAGE 430 PLAT BOOK 2008, PAGE 127 OF THE CHATHAM COUNTY REGISTRY PIN 9765-67-8520 PARCEL # 2617
- 7.) NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE. 8.) CHATHAM COUNTY IS GRANTED LEGAL RIGHTS FOR INGRESS AND EGRESS TO TRACT B-4, CONSISTING OF 2.94 ACRES, AS SHOWN ON MAP TITLED "BRIAR CHAPEL - MAP 24". CHATHAM COUNTY HAS LEGAL RIGHTS TO OPERATE AND MAINTAIN THE WATER TANK PRIOR TO TRANSFER OF
- 9.) ACCESS TO THE DESIGNATED GRAVESITE SHALL BE PROVIDED BYWAY OF GREAT RIDGE PARKWAY AND ACROSS TRACT B-4 ACCORDING TO LAW.
- SEE NOTE # 2 ABOVE FOR ADDITIONAL INFORMATION. 10.) NEW TRACT, B-4 IS TO BE CONVEYED FROM NNP-BRIAR CHAPEL, LLC TO
- CHATHAM COUNTY FOR USE AS A WATER TANK, EMS STATION AND/OR FIRE STATION. THE TRACT SHALL HAVE INGRESS AND EGRESS TO MANN'S CHAPEL ROAD OVER GREAT RIDGE PARKWAY. IF DEEMED NECESSARY ADDITIONAL LAND SHALL BE CONVEYED FROM NNP-BRIAR CHAPEL, LLC TO CHATHAM COUNTY TO ACCOMMODATE AN EMERGENCY MEDICAL SERVICES (EMS) FACILITY AND/OR A FIRE STATION BY MUTUAL AGREEMENT OF BOTH PARTIES.

| LINE TABLE | | | | | |
|------------|---------|---------------|--|--|--|
| LINE | LENGTH | BEARING | | | |
| L1 | 249.96' | N 89°03'56" E | | | |
| L2 | 120.91 | N 89°02'37" E | | | |
| L3 | 244.20' | S 05°24'33" W | | | |
| L4 | 55.53' | S 54°14'00" W | | | |
| L5 | 146.92' | S 31'31'30" W | | | |
| L6 | 247.95 | S 36'39'58" W | | | |
| L7 | 67.46' | S 31"16'49" W | | | |
| L8 | 80.89' | S 5513'33" W | | | |
| L9 | 67.02' | S 13°03'44" W | | | |
| L10 | 185.12' | S 07'44'25" W | | | |
| L11 | 93.44' | S 85°53'56" W | | | |
| L44 | 129.00' | N 01°49'36" W | | | |
| L45 | 114.69' | N 88°52'36" E | | | |

OWNERSHIP.

| CURVE TABLE | | | | |
|-------------|----------|---------|---------------|-----------|
| CURVE | RADIUS | LENGTH | CHORD BEARING | CH. DIST. |
| C1 | 25.00' | 39.42' | S 45°47'24" E | 35.46' |
| C2 | 1970.00' | 28.32' | S 0012'42" E | 28.32' |
| C3 | 1970.00' | 179.10' | S 02'48'17" W | 179.04 |
| C4 | 200.00' | 170.43' | S 29'49'17" W | 165.32 |
| C5 | 280.00' | 267.05' | S 26'54'38" W | 257.04' |
| C6 | 320.00' | 178.37 | S 15°33'23" W | 176.07 |
| C7 | 970.00' | 87.03' | S 34°05'44" W | 87.01 |
| C8 | 1548.50' | 42.96' | S 35°52'17" W | 42.96 |
| C9 | 1545.50' | 25.20' | S 32°06'48" W | 25.20' |
| C10 | 190.50' | 60.06' | S 40°40'42" W | 59.81' |
| C11 | 381.50' | 36.72' | S 52°28'05" W | 36.71 |
| C12 | 518.50' | 292.23' | S 39°04'47" W | 288.38' |
| C13 | 868.50' | 126.33' | S 18'46'00" W | 126.21 |
| C14 | 2000.00' | 115.15 | S 06°05'27" W | 115.14' |



REVIEW OFFICER CERTIFICATION

STATE OF NORTH CAROLINA, COUNTY OF CHATHAM

I, TINA STONE, REVIEW OFFICER FOR <u>CHATHAM</u> COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL

STATUTORY REQUIREMENTS FOR RECORDING. TINA STONE, REVIEW OFFICER _____ DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHT-OF-WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNERS OR AUTHORIZED AGENT

CERTIFICATE OF THE APPROVAL OF UTILITIES

I HEREBY CERTIFY THAT IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE CHATHAM COUNTY UTILITY POLICY AND/OR THE CHATHAM COUNTY SUBDIVISION REGULATIONS, EXCEPT AS NOTED HEREON; OR PROPER PROVISIONS HAVE BEEN MADE FOR THEIR INSTALLATION.

CERTIFICATE OF APPROVAL FOR RECORDING

SIGNATURE

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR CHATHAM COUNTY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED BY THE BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

CHAIRMAN, CHATHAM COUNTY BOARD OF COMMISSIONERS

I, JOHN R. PICKENS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION FOUND IN BOOK AND PAGE __(AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000+; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER, AND SEAL THIS

______ DAY OF ______, A.D. 20__. JOHN R. PICKENS, PLS L-3297

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (f)(11)(a). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT

HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JOHN R. PICKENS PLS L-3297

CAMI

PROJECT NO. NEW-05000

FILENAME: NEW-05000-F24 SURVEYOR: JRP DRAWN BY: EMM 1"=200'

12/10/2008