

**CHATHAM COUNTY  
MAJOR SUBDIVISION  
REVIEW CHECKLIST**

Subdivision Name LARKSPUR

Review For:  Sketch  Prelim  Final

Attach all supporting documentation regarding these approvals. If approvals are still pending, attach applications for approval.

SKETCH DESIGN REVIEW	APPROVAL DATE
<input type="checkbox"/> 25 Copies of Plat with topo along with one (1) 8-1/2 x 11 copy	-----
<input checked="" type="checkbox"/> Application w/Complete Adjacent Owner Addresses	-----
<input checked="" type="checkbox"/> Soil Scientist Report and soil map	-----
<input checked="" type="checkbox"/> Confirmation from Chatham County Historical Association/Jane Pyle/542-3603	
<b>NA</b> <input checked="" type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	<i>NA</i>
PRELIMINARY PLAT REVIEW	
<input type="checkbox"/> 25 Copies of Plat along with one (1) 8-1/2 x 11 copy	.....
<input type="checkbox"/> Application w/ Complete Adjacent Owner Addresses	.....
<input type="checkbox"/> Detailed Soils Map and Letter of explanation or D.E.M. approval {see Requirements for soil scientist report}	___/___/___
<input type="checkbox"/> NCDOT Approval (if public roads)	___/___/___
<input type="checkbox"/> DOT Comm. Driveway Permit	___/___/___
<input type="checkbox"/> Erosion Control Plan Approval (if new roads or one acre disturbed)	___/___/___
<input type="checkbox"/> U.S. Army Corps of Engineers Permit (if appl)	___/___/___
<input type="checkbox"/> Road Name Request Form	___/___/___
<input type="checkbox"/> County Public Water Approval (if applicable)	___/___/___
<input type="checkbox"/> State Public Water Approval (if applicable)	___/___/___
<input type="checkbox"/> Chatham Co. Schools' Road Comments (if new roads)	___/___/___
<input type="checkbox"/> Stormwater Management Plan Approval (if appl)	___/___/___
<input type="checkbox"/> Economic & Environmental Impact Study (if appl)	___/___/___
<input type="checkbox"/> Water / Sewer Impact Statement (if appl)	___/___/___
<input checked="" type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	
FINAL PLAT REVIEW	
<input type="checkbox"/> 25 Copies of Plat	-----
<input type="checkbox"/> Application	.....
<input checked="" type="checkbox"/> 1 electronic copy of all items above (see Digital Document Requirements)	___/___/___
<input type="checkbox"/> Chatham County Environmental Health Division septic improvement permits or NCDWQ septic permits for each lot.	___/___/___
<input type="checkbox"/> Road Completion Certificate or Financial Guarantee	___/___/___
<input type="checkbox"/> Utilities Completion Cert. or Financial Guarantee	___/___/___

Comment \_\_\_\_\_

Date Complete Application Rec'd: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ By: \_\_\_\_\_

**Chatham County Planning Department**

P.O. Box 54  
Pittsboro, NC 27312  
Tel: (919) 542-8204  
Fax: (919) 542-2698

**Type of Review**

- Sketch
- Preliminary
- Final

**MAJOR SUBDIVISION APPLICATION**

Name of Subdivision: \_\_\_\_\_ LARKSPUR \_\_\_\_\_

Subdivision Applicant: \_\_\_\_\_ Subdivision Owner: \_\_\_\_\_

Name: \_\_\_\_\_ S & S PARTNERSHIP \_\_\_\_\_ Name: \_\_\_\_\_ S & S PARTNERSHIP \_\_\_\_\_

Address: \_\_\_\_\_ 3615 DOVER RD \_\_\_\_\_  
\_\_\_\_\_ DURHAM, NC 27707 \_\_\_\_\_

Address: \_\_\_\_\_ 3615 DOVER RD \_\_\_\_\_  
\_\_\_\_\_ DURHAM, NC 27707 \_\_\_\_\_

Phone:(W)919-419-1194

Phone:(W)919-419-1194

Phone:(H)919-824-7710 Fax:919-419-1194 \_\_\_\_\_

Phone:(H)919-824-7710 Fax:919-419-1194 \_\_\_\_\_

E-Mail \_\_\_\_\_ edsphoto@yahoo.com \_\_\_\_\_

E-Mail \_\_\_\_\_ edsphoto@yahoo.com \_\_\_\_\_

Township: \_\_\_\_\_ BALDWIN \_\_\_\_\_ Zoning: \_\_\_\_\_ RA-40 \_\_\_\_\_

P. I. N. # \_\_\_\_\_ 9765-11-9674 \_\_\_\_\_

Flood Map #3710976500J Zone: \_\_\_\_\_ X \_\_\_\_\_

Parcel # \_\_\_\_\_ 65019 \_\_\_\_\_

Watershed: \_\_\_\_\_

Existing Access Road: S.R. # \_\_\_\_\_ 1526 \_\_\_\_\_

S.R. road name \_\_\_\_\_ ANDREWS STORE ROAD \_\_\_\_\_

Total Acreage: \_\_\_\_\_ 45.76 \_\_\_\_\_

Total # of Lots: \_\_\_\_\_ 24 \_\_\_\_\_ Min. Lot Size: \_\_\_\_\_ 0.94 AC \_\_\_\_\_

Ph. I Acreage \_\_\_\_\_ na \_\_\_\_\_

Ph. I # of lots \_\_\_\_\_ na \_\_\_\_\_

Max. Lot Size: \_\_\_\_\_ ~~3.45 AC~~ *5.15 AC ±* \_\_\_\_\_

Ph. II Acreage. \_\_\_\_\_ na \_\_\_\_\_

Ph. II # of lots \_\_\_\_\_ na \_\_\_\_\_

Avg. Lot Size: \_\_\_\_\_ ~~1.57~~ *1.76 AC ±* \_\_\_\_\_

Ph. III Acreage \_\_\_\_\_ na \_\_\_\_\_

Ph. III # of lots \_\_\_\_\_ na \_\_\_\_\_

Name and date of contact with Chatham County Historical Association: \_\_\_\_\_ NA \_\_\_\_\_

Onsite Public Road – 1065 LF

Offsite Public Road, Lichen Tr.

Improvement – 1462 LF

Type of new road:  Private/ Length \_\_\_\_\_

Public/ Length: Total New – 2527 LF

**Road Surface:**

paved

gravel

**Water System:**

individual wells

community wells

public system

name \_\_\_\_\_

**Sewer System:**

septic systems

community system

public system

name \_\_\_\_\_

List other facilities: commercial, recreation, etc., and the approximate acreage or square footage: \_\_\_\_\_



Date 5/30/07



Date 5/30/07

Signature of Applicant

Signature of Owner

**For Office Use Only:**

Notes: \_\_\_\_\_

Approved by County Commissioners: Sketch \_\_\_\_\_

Preliminary \_\_\_\_\_

Final \_\_\_\_\_

Payment: Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_



ADJACENT LAND OWNERS (Property owners across a road, easement, or waterway are considered adjacent land owners):

Legal notices are mailed to these owners, please **type or write neatly**, and include zip codes.

1. CHARLES W. MANN C/O LEON MANN	11. I S HOLDINGS, LLC
1809 MANNS CHAPEL RD	P.O. BOX 5159
PITTSBORO, NC 27312	CHAPEL HILL, NC 27514-5002
2. WILLIAM DWIGHT GALLOWAY CHRISTINE GALLOWAY	12. WALLACE W. AMBROSE LEE JEANNIE AMBROSE
P.O. BOX 16173	675 LICHEN TR
CHAPEL HILL, NC 27516	PITTSBORO, NC 27312
3. KELLY M. HANNER SCHELL M SIMPSON	13. DOUGLAS C. WILSON BETSY L. KRAUS
2155 ANDRES STORE RD	680 LICHEN TR
PITTSBORO, NC 27312	PITTSBORO, NC 27312
4. CHRISTOPHER S MORTER	14. DOUGLAS R. DOTSON MAURA DILLON
110 WINDHAM DR NW	540 LICHEN TR
ATLANTA, GA 30328	PITTSBORO, NC 27312
5. DAVID ANTHONY BRANNIGAN LAURA MARTIN	15. SANDRA HUTTON OWENS
2101 ANDREWS STORE RD	2041 ANDREWS STORE RD
PITTSBORO, NC 27312	PITTSBORO, NC 27312
6. VICTOR J. BENOIT GAIL N. BENOIT	16. JERRY CATES
330 LAMONT NORWOOD RD	1985 ANDREWS STORE RD
PITTSBORO, NC 27312	PITTSBORO, NC 27312
7. ERIC TODD CRAIG KAREN A. CRAIG	17. BRUCE PILKINGTON
1937 ANDREWS STORE RD.	3920 GOLDSTON PITTSBORO RD
PITTSBORO, NC 27312	PITTSBORO, NC 27312
8.	18.

FOR OFFICE USE ONLY

Date's Adjacent Owner Letters were mailed out

<b>Sketch</b>	/ /	/ /
<b>Preliminary</b>	/ /	/ /

Dates and Actions of Planning Board Meetings

<b>Sketch</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Preliminary</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Final</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Dates and Actions of Board of Commissioners Meetings

<b>Sketch</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Preliminary</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Final</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Conditions stipulated by Planning Board or Board of Commissioners (label as sketch, preliminary or final):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Financial Guarantee (if applicable):

Submitted by: \_\_\_\_\_

Guarantee Type: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Acceptance Date: \_\_\_/\_\_\_/\_\_\_

Expiration Date: \_\_\_/\_\_\_/\_\_\_

Release Date: \_\_\_/\_\_\_/\_\_\_

Release Payable to: \_\_\_\_\_

\_\_\_\_\_

Planning Department

\_\_\_/\_\_\_/\_\_\_

Date