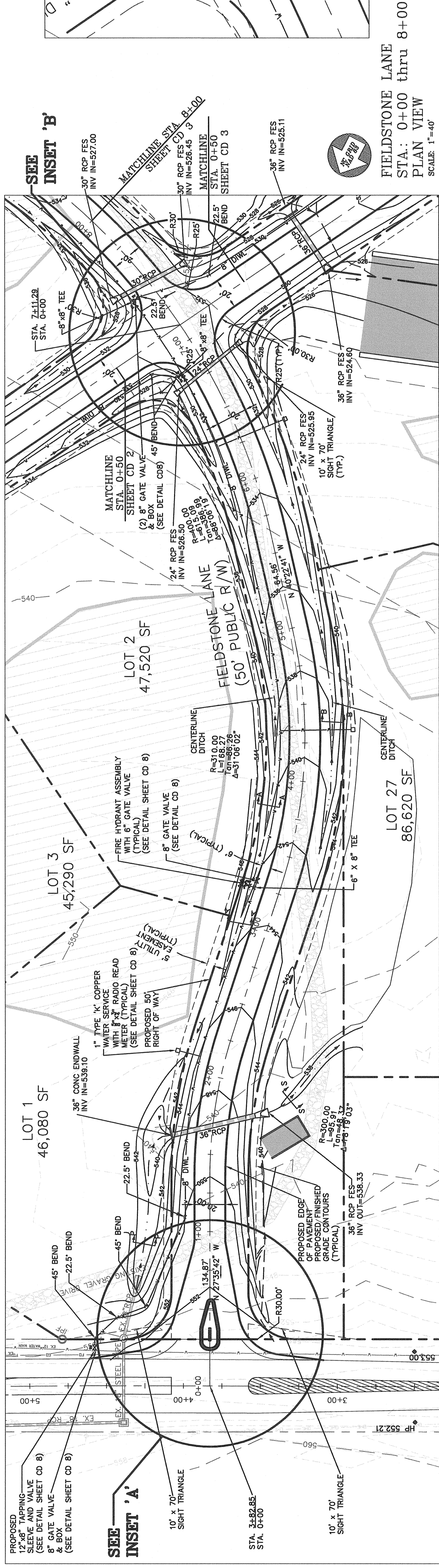


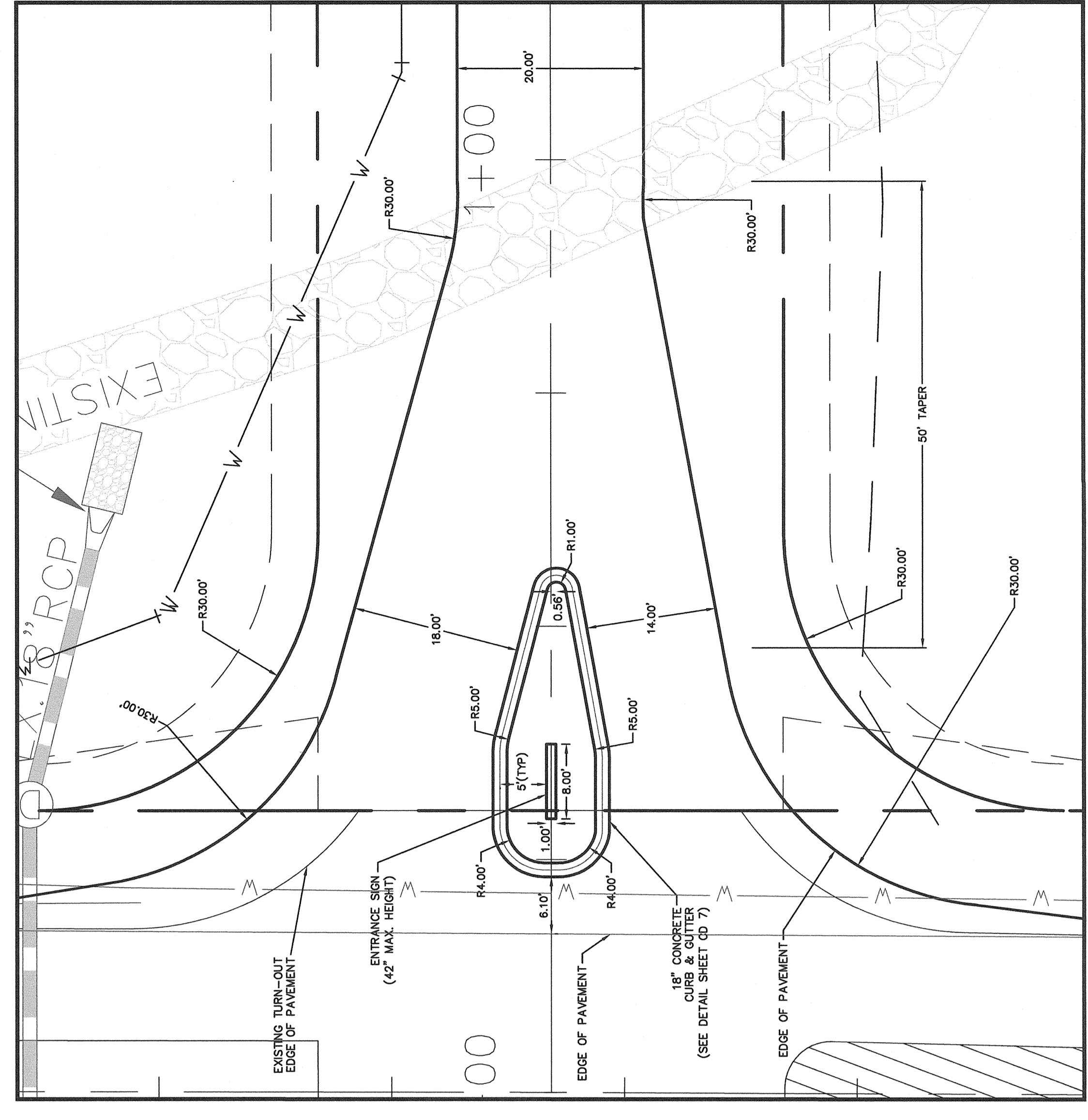
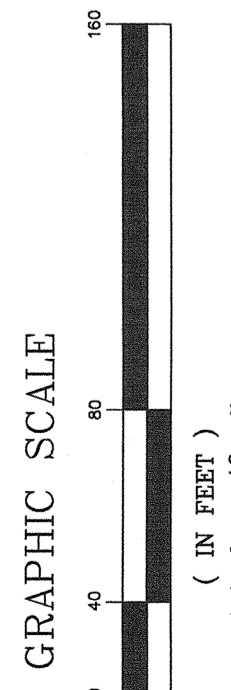
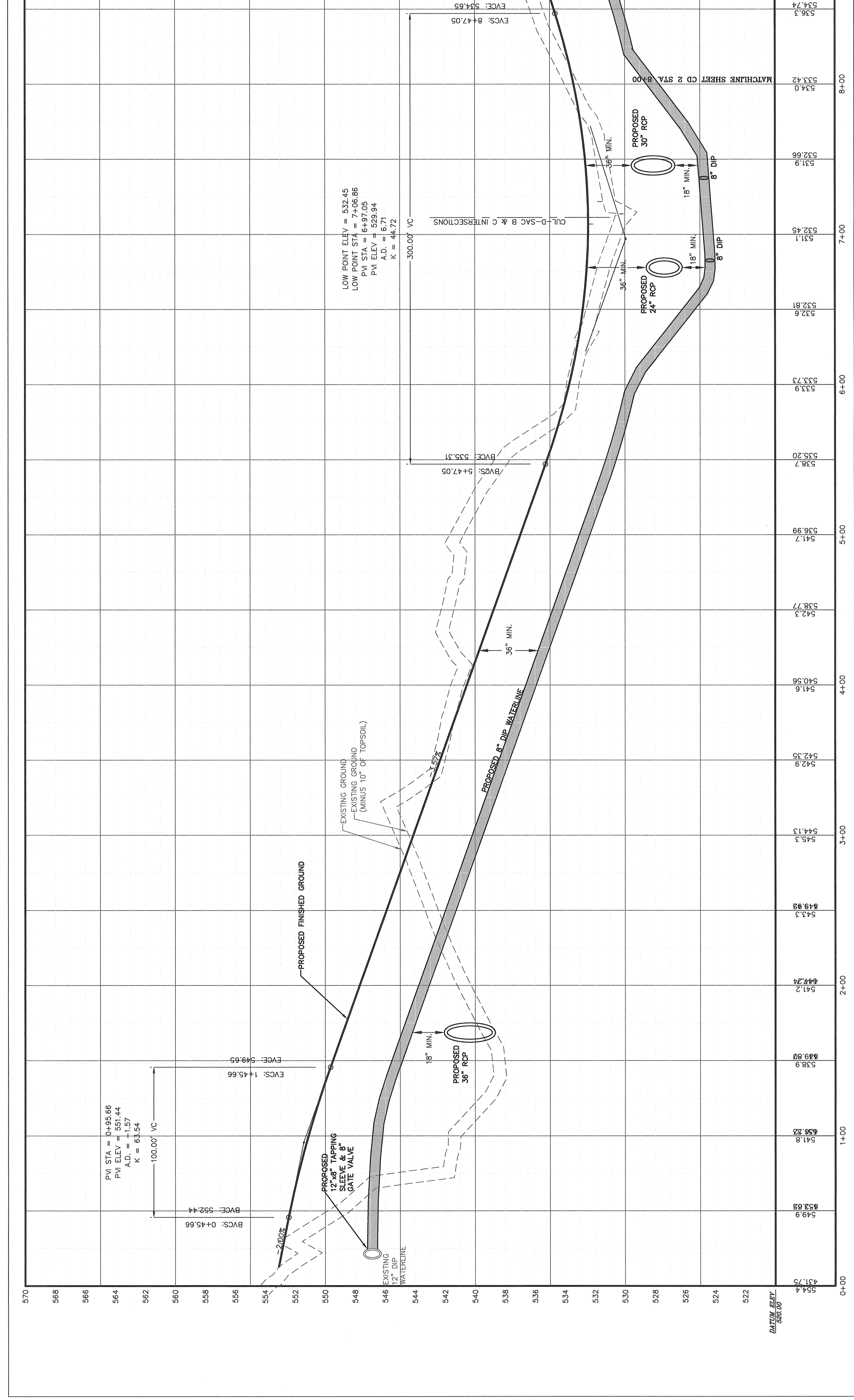
UTILITY PLAN NOTES

1. CONTRACTOR SHALL COORDINATE REMOVAL AND/OR INSTALLATION OF ELECTRIC, GAS, AND TELEPHONE SERVICE WITH APPROPRIATE UTILITY COMPANIES.
2. ALL CONSTRUCTION SHALL CONFORM TO CHATHAM COUNTY CONSTRUCTION STANDARDS AND SPECIFICATIONS.
3. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (1-800-632-4949) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY THE DEPTH AND LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
4. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED. THE CONTRACTOR SHALL COORDINATE THE ACTUAL LOCATION OF UTILITIES TO AVOID CONFLICTS AND MEET MINIMUM SIZE, SLOPE, AND CODE REQUIREMENTS.
5. CONTRACTOR SHALL COORDINATE THE LOCATION OF SLEEVES FOR IRRIGATION, SITE LIGHTING, SIGNAL, ELECTRIC, GAS, AND TELEPHONE SERVICE WITH THE APPROPRIATE SUB-CONTRACTORS, OWNER, AND FIELD COMPANIES PRIOR TO BEGINNING CONSTRUCTION. SLEEVES SHALL BE SLOTTED AND PVC OR PIPED WITH PVC PLUS 3" MINIMUM COVER - MARKED WITH 4x4 POST AT EACH END CUT 2" ABOVE GROUND.



INSET 'B'
SCALE: 1"=60'

FIELDSTONE LANE
STA.: 0+00 thru 8+00
PLAN VIEW
SCALE: 1"=40'



INSET 'A'
SCALE: 1"=10'

FIELDSTONE LANE
Sta.: 0+00 - 8+00
PLAN & PROFILE

<p>REVISIONS</p> <p>15 MAR 07 FOR CHATHAM COUNTY COMMENTS</p> <p>14 MAR 07 FOR CHATHAM COUNTY COMMENTS</p> <p>3 MAY 07 REVISED DRIVEWAY ENTRANCE CONFIGURATION</p> <p>3 MAY 07 ADDRESS NCDDOT COMMENTS</p> <p>7 MAY 07 ADDRESS NCDDOT COMMENTS</p>		<p>DATE</p> <p>15 MAR 07</p> <p>14 MAR 07</p> <p>30 MAR 07</p> <p>3 MAY 07</p> <p>7 MAY 07</p>	<p>ISSUED</p> <p>TO CHATHAM COUNTY</p> <p>TO CHATHAM COUNTY WATER</p> <p>TO NCDDOT</p> <p>TO NCDDOT</p>	<p>OWNER INFORMATION</p> <p>2007</p> <p>JAMES E. DIXON</p> <p>84 CHATHAM DRIVE</p> <p>CHAPEL HILL, NC 27516</p>	<p>COPYRIGHT © 2007</p> <p>THIS DOCUMENT IS THE PROPERTY OF</p> <p>BALENTINE ASSOCIATES, P.A.</p> <p>REPRODUCTION OF THIS DOCUMENT OR</p> <p>DISSEMINATION WITHOUT THE PERMISSION</p> <p>OF BALENTINE ASSOCIATES, P.A.</p> <p>WILL BE SUBJECT TO LEGAL ACTION.</p>
<p>PRELIMINARY PLAT SUBMITTAL</p>		<p>SCALE: 1" = 40'</p> <p>DATE: 07 FEB 07</p> <p>JOB #: 102002.00</p> <p>DRAWN BY: L.J.F.</p> <p>REVIEWED BY: G.J.R.</p>	<p>FIELDSTONE LANE</p> <p>formerly</p> <p>(JAMES DIXON PROPERTY)</p> <p>CHATHAM COUNTY, NC</p>	<p>SHEET #</p> <p>CD</p> <p>2</p>	