

# CHATHAM COUNTY HEALTH DEPARTMENT

80 EAST STREET • P.O. BOX 130 • PITTSBORO, NC 27312

Phone 919-542-8208 • Fax 919-542-8288

OFFICE USE ONLY

## Application for

Improvement Permit .... \$ 330       Construction Authorization .. \$ \_\_\_\_\_  
 (Valid for 60 months from date issued)

Improvement Permit .... \$ \_\_\_\_\_       Repair Permit ..... \$ \_\_\_\_\_  
 [Perpetual—plat (1" = 60')  
 required within 30 days of site approval]

Well Permit ..... \$ \_\_\_\_\_       Revise Operation Permit .... \$ \_\_\_\_\_

Well Re-site Permit ..... \$ \_\_\_\_\_       IP/CA Change ..... \$ \_\_\_\_\_

TPN \_\_\_\_\_

Permit No. \_\_\_\_\_

Date Rec'd: 11-16-06

Amt. Rec'd: 433 off 2055

E.H.S. TB

*If the information in the Application for an Improvement Permit is falsified, changed, or the site is altered, then the improvement Permit and/or Authorization to Construct shall become invalid.*

OWNER'S NAME: William Jeff Hance Mailing Address: 221 Wilkins Dr Work Phone: 770-6890  
Road / Street

Sanford NC 27380 Home Phone: 774-9964  
City State Zip Code

APPLICANT'S NAME: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
(If different than Owner) Road / Street

\_\_\_\_\_ Home Phone: \_\_\_\_\_  
City State Zip Code

PROPERTY ADDRESS: 284 Murrells Swamp Rd Subdivision: \_\_\_\_\_ Lot Number: \_\_\_\_\_  
Road / Street

Morrisville Tax Parcel Number: 11257  
City

Acres Existing: 10.35 Proposed: \_\_\_\_\_

DIRECTIONS: \_\_\_\_\_

### DEVELOPMENT INFORMATION

New Single Family Residence

Expansion or Alteration of Existing Septic System

Repair to Existing Subsurface Sewage Disposal System

Repair Area

Non-Residential Type of Structure

#### Residential Specifications:

Max. number of bedrooms (2 people/bedroom)

Max. number of occupants (if more than 2 people/bedroom)

Basement?      Yes      No

List basement plumbing fixtures

### NON-RESIDENTIAL SPECIFICATIONS

Type of Business: CAMP SITE UNITS Total Square Footage of Building: \_\_\_\_\_

Max number of employees: \_\_\_\_\_ Max number of seats: \_\_\_\_\_ Other: 0-600 GPD

#### WATER SUPPLY

Is public water available?  Yes       No       Unknown

Planned source of water:  New Well       Existing Well       Community Well       Public

For Construction Authorization Applications Only: Rank sewage system in order of preference:

Conventional       Modified Conventional       Alternative (LLP etc.)       Innovative       Other (specify)

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer to any question is "yes", applicant must attach supporting documentation.

Is the site located in any designated wetlands?    Yes \_\_\_\_\_ No X

Is any wastewater going to be generated on the site other than domestic sewage?    Yes \_\_\_\_\_ No X

Is the site subject to approval by any other public agency?    Yes \_\_\_\_\_ No X

I have read this application and certify that the information provided herein is true, complete and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules. *I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed.* The issuance of a permit in no way guarantees the issuance of other permits (i.e. Building Permits)

Signature William J. Hance Date 11-16-06  
 Property owner's or owner's legal representative's signature (Required)

\*\*Must provide documentation to support claim as owner's legal representative

# CHATHAM COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

80 East Street ▪ P. O. Box 130 ▪ Pittsboro, NC 27312-0130  
Phone (919) 542-8208 ▪ Fax (919) 542-8288

OFFICE USE ONLY  
 TPN \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Date \_\_\_\_\_  
 EHS \_\_\_\_\_  
 System Type \_\_\_\_\_

## Improvement Permit for Wastewater Systems ARTICLE II-CHAPTER 130A OF THE NC GENERAL STATUTES

NEW  REPAIR  EXPANSION

An Improvement Permit is issued to Jeff House for  
 a 10.35 acre site located 284 Moncure School Rd

in Chatham County. It is specifically issued for the following facility:

Facility: Residential (  ) Non-Residential ( )

No. Bedrooms \_\_\_\_\_ No. Residents/Employees 10 RV campsite

Type Wastewater: Residential (  ) Commercial ( )

Initial System Type: I ( ) II ( ) III (  ) IV ( ) V ( ) VI ( )

Description \_\_\_\_\_

Type System: Shallow Conventional ( ) LPP ( )

Other pump to accepted 25% reduction

Design Flow 1200 EPGD Application Rate .3 GPD/ft<sup>2</sup>

Size Tank(s) w/Risers and Effluent Filter ST 2000 Gal PT 2000 Gal

Nitrification Line (Length/Width/Max Depth) 1000' x 3' x 18" OR  
867' x 3' x 18" - 35% Reduction

(On contour in approved septic area; sch. 40 PVC required over step-downs)

Repair System Type: I ( ) II ( ) III (  ) IV ( ) V ( ) VI ( )

Description pump to accepted 25% reduction

Special Conditions Pressure Manifold required

Contractor to meet on site prior to installing

A plat with site plan showing specific location of the facility, the site for the proposed wastewater system, existing buildings, property lines, water supplies, surface waters, the conditions for any site modifications; and any other information required by the department must be attached to be valid.

This permit is valid [ ] without expiration [  ] for five years but is subject to revocation if the site is altered, soil disturbed, set-backs violated, or the plans of intended use are changed.  
 The Improvement Permit shall not be affected by change in ownership.

**THIS IS NOT AUTHORIZATION TO INSTALL.** An authorization for Wastewater Construction must be obtained from this department before installation.

Issued by Thomas J. Boyce R.S.  
 Environmental Health Specialist

N.C. Registration Number 1353

Date 5-1-07

911 Address

Name

House, Jeff

### Chatham County Map



*Disclaimer:* This map is prepared for the inventory of real property found within this jurisdiction and is compiled from recorded deeds, plats, and other public records and data. Users of this map are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information contained on this map. The County and the mapping companies assume no legal responsibilities for the information contained on this map.

**Map Scale**  
1 inch = 188 feet  
Grid based on the North Carolina State Plane Coordinate System, 1983 North American Datum.



Left House  
10 RV campground  
5-1-07  
Thomas J. Boyer R.S.