

**Chatham County Planning Department**

P.O. Box 54  
Pittsboro, NC 27312  
Tel: (919) 542-8204  
Fax: (919) 542-2698

**Type of Review**

- Sketch
- Preliminary
- Final

**MAJOR SUBDIVISION APPLICATION**

**Name of Subdivision:** Williams Subdivision Sketch Plan Submission

**Subdivision Applicant:**  
Name: Polk Sullivan LLC

**Subdivision Owner:**  
Name: James Lowell Williams

**Address:** 1000 St. Albans Drive, suite 400  
Raleigh, NC 27604  
**Phone:(W)** (919) 469-8674  
**Phone:(H)** N/A **Fax:** 469-4778  
**E-Mail** kathysmith@swainco.com

**Address:** PO Box 156  
Bynum, NC 27228  
**Phone:(W)** N/A  
**Phone:(H)** N/A **Fax:** N/A  
**E-Mail** N/A

**Township:** Baldwin **Zoning:** RA-40 **P. I. N. #** 9763-00-38-1356

**Flood Map #** 3710976300J (7/2005) **Zone:** X, AE **Parcel #** 0002048

**Watershed:** WS IV PA **Existing Access Road:** **S.R. #** 1711  
**S.R. road name** Bynum Ridge road

**Total Acreage:** 54 **Total # of Lots:** 10 **Min. Lot Size:** 3.3

**Ph. I Acreage** 54 **Ph. I # of lots** 10 **Max. Lot Size:** 9.8

**Ph. II Acreage.** \_\_\_\_\_ **Ph. II # of lots** \_\_\_\_\_ **Avg. Lot Size:** 5.2

**Ph. III Acreage** \_\_\_\_\_ **Ph. III # of lots** \_\_\_\_\_

**Name and date of contact with Chatham County Historical Association:** Jane Pyle 2/7/07

**Type of new road:**  Private/ Length 1425 ft  Public/ Length \_\_\_\_\_

**Road Surface:**

- paved
- gravel

**Water System:**

- individual wells
- community wells
- public system

name N. Chatham

**Sewer System:**

- septic systems
- community system
- public system

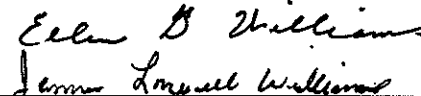
name \_\_\_\_\_

**List other facilities:** commercial, recreation, etc., and the approximate acreage or square footage:

None

  
\_\_\_\_\_  
Signature of Applicant

Date \_\_\_\_\_

  
\_\_\_\_\_  
Signature of Owner

Date 2-8-07

**For Office Use Only:**

Notes: \_\_\_\_\_

Approved by County Commissioners: Sketch \_\_\_\_\_

Preliminary \_\_\_\_\_

Final \_\_\_\_\_

Payment: Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_

**CHATHAM COUNTY  
MAJOR SUBDIVISION  
REVIEW CHECKLIST**

Subdivision Name Williams Subdivision  
 Review For:  Sketch  Prelim  Final

Attach all supporting documentation regarding these approvals. If approvals are still pending, attach applications for approval.

<b>SKETCH DESIGN REVIEW</b>	<b>APPROVAL DATE</b>
<input checked="" type="checkbox"/> 25 Copies of Plat with topo along with one (1) 8-1/2 x 11 copy	-----
<input checked="" type="checkbox"/> Application w/Complete Adjacent Owner Addresses	-----
<input checked="" type="checkbox"/> Soil Scientist Report and soil map	-----
<input checked="" type="checkbox"/> Confirmation from Chatham County Historical Association/Jane Pyle/542-3603	
<input checked="" type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	
<b>PRELIMINARY PLAT REVIEW</b>	
<input type="checkbox"/> 25 Copies of Plat along with one (1) 8-1/2 x 11 copy	.....
<input type="checkbox"/> Application w/ Complete Adjacent Owner Addresses	.....
<input type="checkbox"/> Detailed Soils Map and Letter of explanation or D.E.M. approval {see Requirements for soil scientist report}	___/___/___
<input type="checkbox"/> NCDOT Approval (if public roads)	___/___/___
<input type="checkbox"/> DOT Comm. Driveway Permit	___/___/___
<input type="checkbox"/> Erosion Control Plan Approval (if new roads or one acre disturbed)	___/___/___
<input type="checkbox"/> U.S. Army Corps of Engineers Permit (if appl)	___/___/___
<input type="checkbox"/> Road Name Request Form	___/___/___
<input type="checkbox"/> County Public Water Approval (if applicable)	___/___/___
<input type="checkbox"/> State Public Water Approval (if applicable)	___/___/___
<input type="checkbox"/> Chatham Co. Schools' Road Comments (if new roads)	___/___/___
<input type="checkbox"/> Stormwater Management Plan Approval (if appl)	___/___/___
<input type="checkbox"/> Economic & Environmental Impact Study (if appl)	___/___/___
<input type="checkbox"/> Water / Sewer Impact Statement (if appl)	___/___/___
<input type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	
<b>FINAL PLAT REVIEW</b>	
<input type="checkbox"/> 25 Copies of Plat	-----
<input type="checkbox"/> Application	.....
<input type="checkbox"/> <b>1 electronic copy of all items above (see Digital Document Requirements)</b>	___/___/___
<input type="checkbox"/> <b>Chatham County Environmental Health Division</b> septic improvement permits or NCDWQ septic permits for each lot.	___/___/___
<input type="checkbox"/> Road Completion Certificate or Financial Guarantee	___/___/___
<input type="checkbox"/> Utilities Completion Cert. or Financial Guarantee	___/___/___

Comment \_\_\_\_\_

Date Complete Application Rec'd: \_\_\_/\_\_\_/\_\_\_ By: \_\_\_\_\_

ADJACENT LAND OWNERS (Property owners across a road, easement, or waterway are considered adjacent land owners):

Legal notices are mailed to these owners, please **type or write neatly**, and include zip codes.

1. Chatham Land & Timber Management, LLC	11.
Black Angus Holdings, LLC	
981 Old Graham Rd, Pittsboro, NC 27312	
2. Pace Family Holdings	12.
319 Yadkin Rd	
Raleigh, NC 27609	
3. Christopher & Joy Chamberlain	13.
325 Old Fox Trail	
Durham, NC 27713	
4. Paul D. Carson	14.
10554 US 15-501 North	
Chapel Hill, NC 27517	
5. James Lowell Williams	15.
PO Box 156	
Bynum, NC 27228-0156	
6. Laurie & James Bryant	16.
261 Ruth Lane	
Pittsboro, NC 27312-5035	
7. Danny Young Jones	17.
119 Amber Lane	
Pittsboro, NC 27312-5009	
8. Chatham Partners, LLC / Polk Sullivan, LLC	18.
PO Box 5689	
Cary, NC 27512	
9. The Retreat on Haw River, LLC	19.
8450 Falls of the Neuse Road, Suite 102	
Raleigh, NC 27615	
10.	20.

**FOR OFFICE USE ONLY**

**Date's Adjacent Owner Letters were mailed out**

<b>Sketch</b>	/ /	/ /
<b>Preliminary</b>	/ /	/ /

**Dates and Actions of Planning Board Meetings**

<b>Sketch</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Preliminary</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Final</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

**Dates and Actions of Board of Commissioners Meetings**

<b>Sketch</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Preliminary</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
<b>Final</b>	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

**Conditions stipulated by Planning Board or Board of Commissioners (label as sketch, preliminary or final):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Financial Guarantee (if applicable):**

Submitted by: \_\_\_\_\_

Guarantee Type: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Acceptance Date: \_\_\_/\_\_\_/\_\_\_

Expiration Date: \_\_\_/\_\_\_/\_\_\_

Release Date: \_\_\_/\_\_\_/\_\_\_

Release Payable to: \_\_\_\_\_

\_\_\_\_\_ / /  
*Planning Department*

*Date*