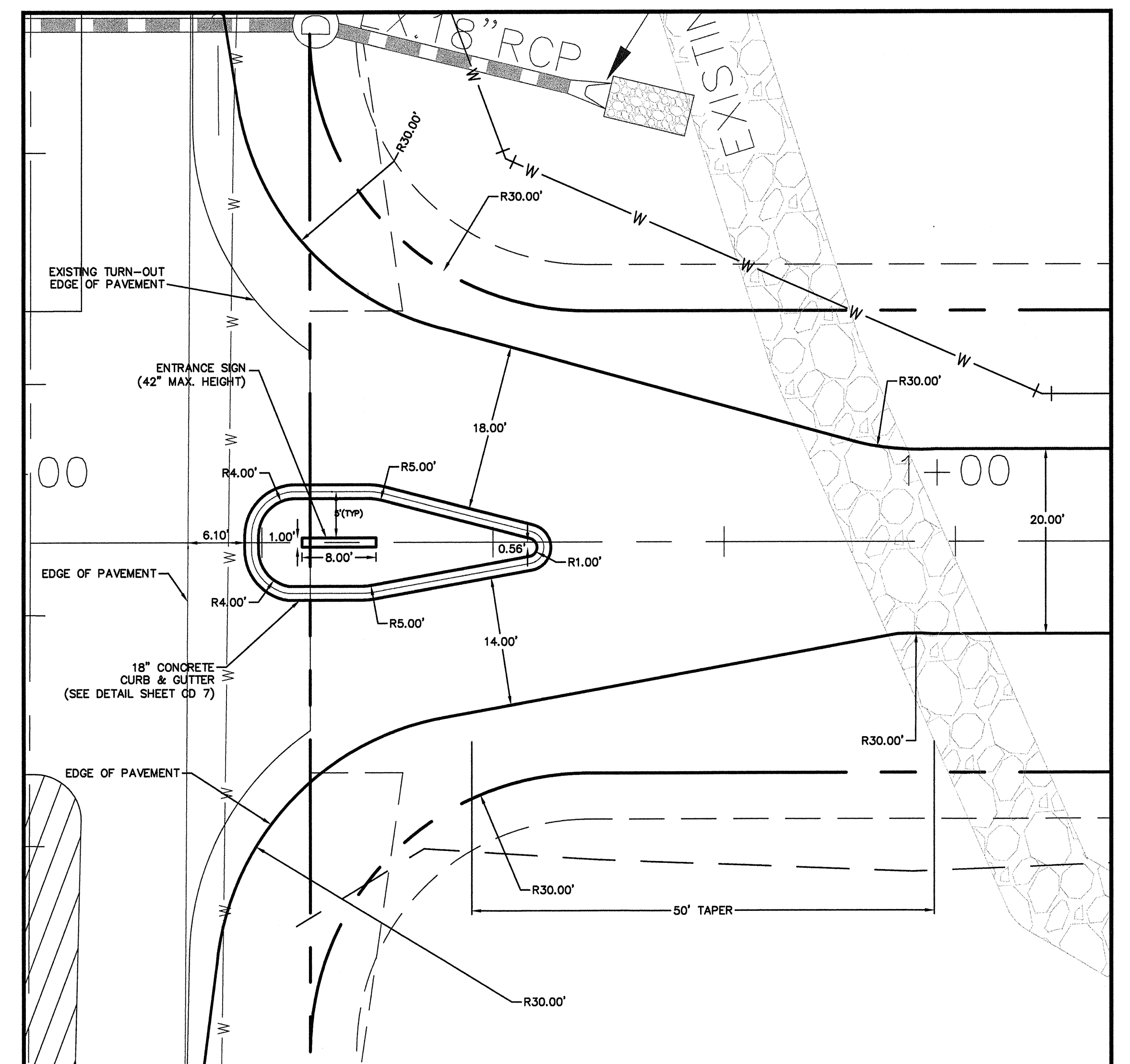
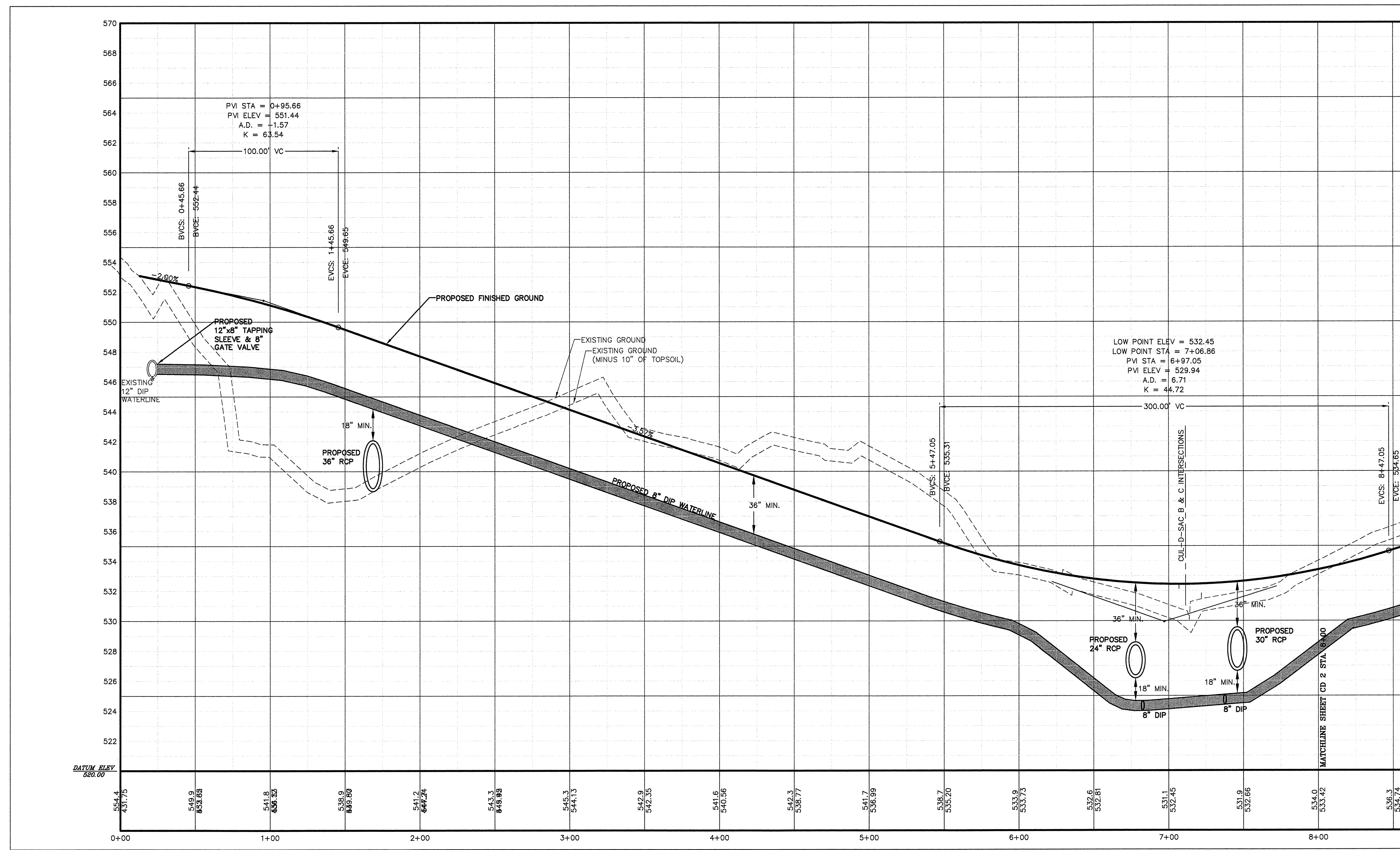
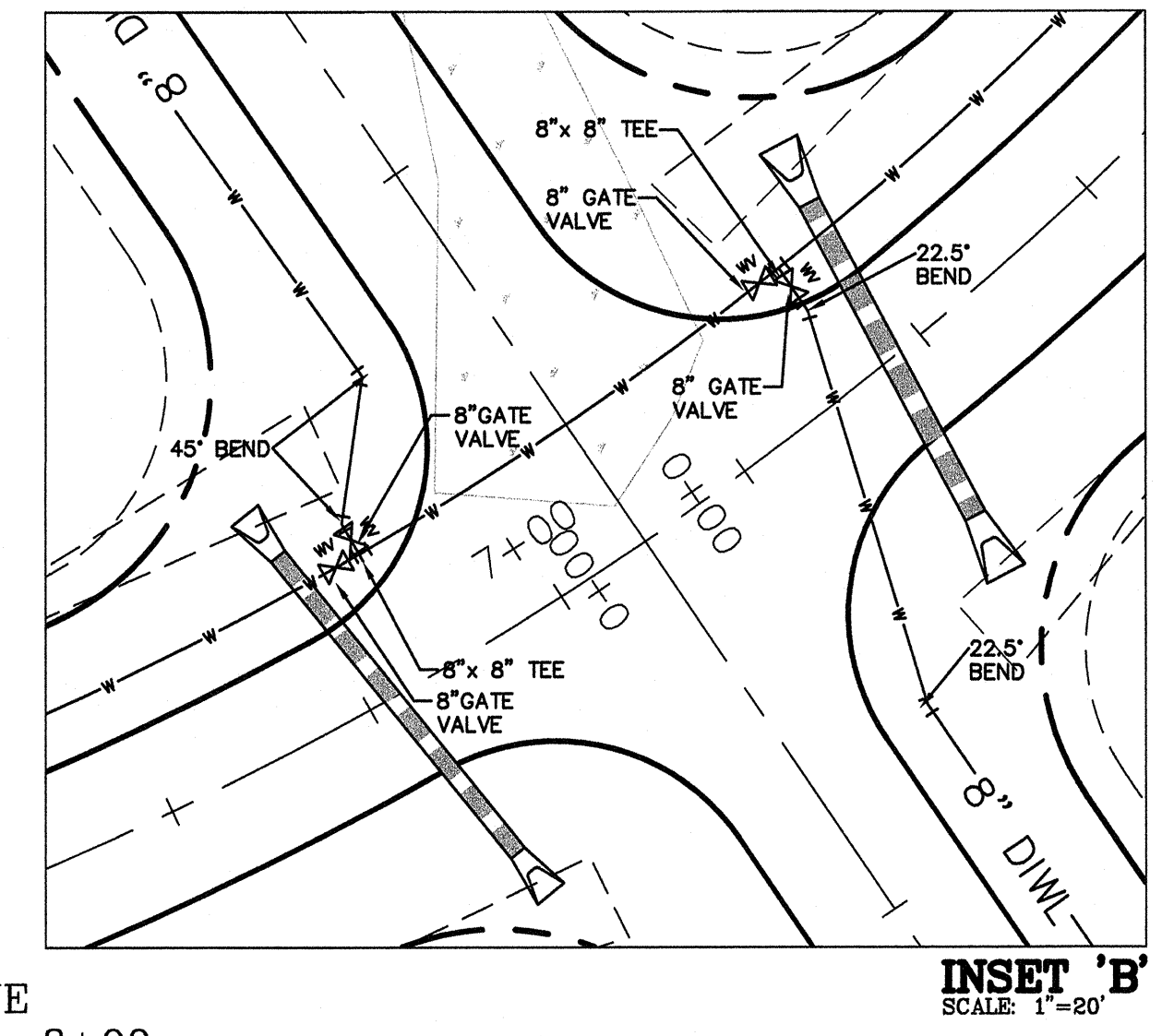
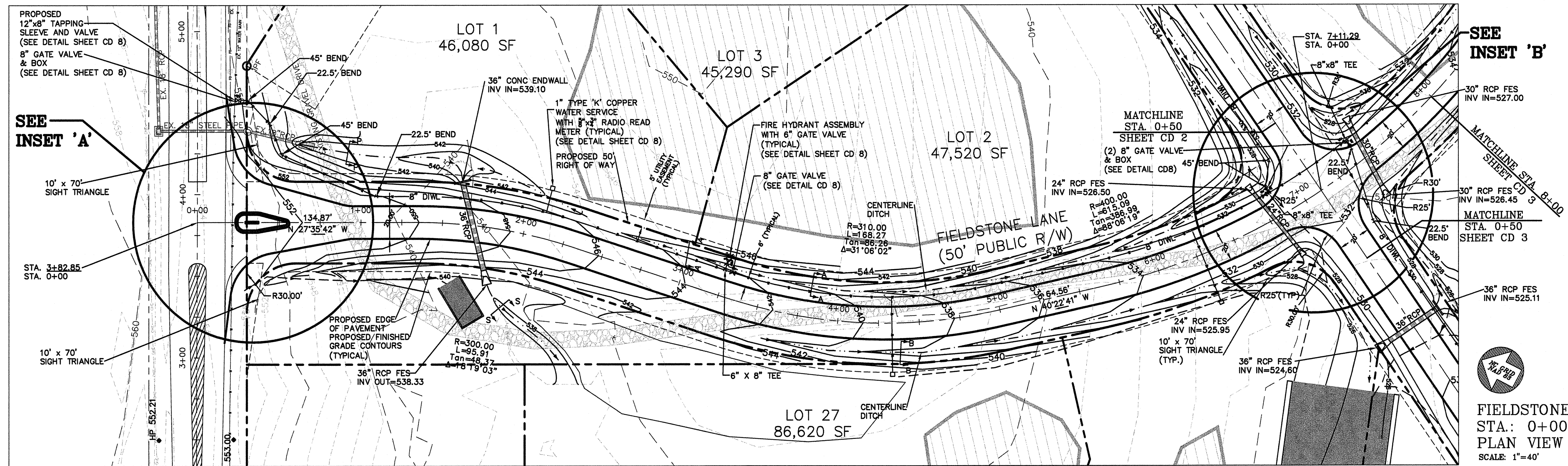
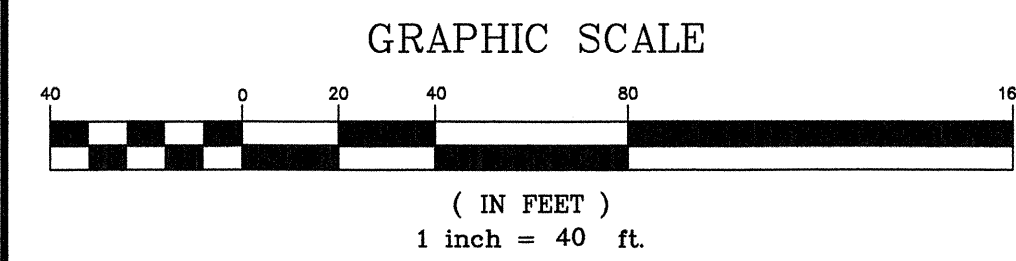


UTILITY PLAN NOTES

1. CONTRACTOR SHALL COORDINATE REMOVAL AND/OR INSTALLATION OF ELECTRIC, GAS, AND TELEPHONE SERVICE WITH APPROPRIATE UTILITY COMPANIES.
2. ALL CONSTRUCTION SHALL CONFORM TO CHATHAM COUNTY CONSTRUCTION STANDARDS AND SPECIFICATIONS.
3. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (1-800-632-4949) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION. CONTRACTOR SHALL VERIFY THE DEPTH AND LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
4. THIS PLAN IS DIAGRAMMATIC AND REPRESENTS THE APPROXIMATE LOCATION OF UTILITIES UNLESS SPECIFICALLY DIMENSIONED. THE CONTRACTOR SHALL COORDINATE THE ACTUAL LOCATION OF UTILITIES TO AVOID CONFLICTS AND MEET MINIMUM SIZE, SLOPE, AND CODE REQUIREMENTS.
5. CONTRACTOR SHALL COORDINATE THE LOCATION OF SLEEVES FOR IRRIGATION, SITE LIGHTING, SIGNAGE, ELECTRIC, GAS, AND TELEPHONE SERVICE WITH THE APPROPRIATE SUB-CONTRACTORS, OWNER, AND UTILITY COMPANIES PRIOR TO BEGINNING CONSTRUCTION. ALL SLEEVES SHALL BE SCHEDULE 40 PVC, CAPPED WITH PVC PLUG - 3" MINIMUM COVER - MARKED WITH 4X4 POST AT EACH END CUT 2" ABOVE GROUND.

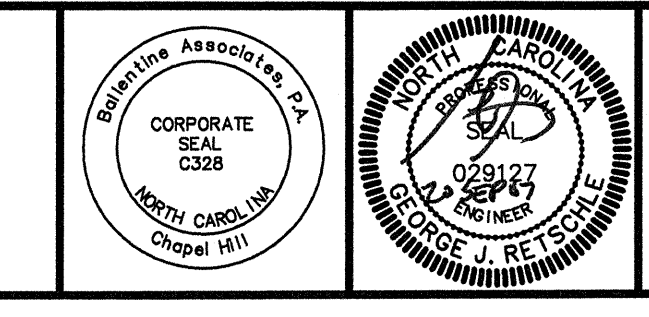


FIELDSTONE LANE
Sta.: 0+00 - 8+00
PLAN & PROFILE



| # | REVISIONS | DATE |
|---|--|-----------|
| 1 | PER CHATHAM COUNTY COMMENTS | 15 MAR 07 |
| 2 | ADDRESS CHATHAM COUNTY WATER REVIEW COMMENTS | 14 MAR 07 |
| 3 | REVISED DRIVEWAY ENTRANCE CONFIGURATION | 30 APR 07 |
| 4 | ADDRESS NCDOT COMMENTS | 3 MAY 07 |
| 5 | ADDRESS NCDOT COMMENTS | 7 MAY 07 |
| 6 | WETLANDS ADDED / BUFFERS REVISED | 19 SEP 07 |

OWNER INFORMATION
JAMES E. DIXON
94 CHATHAM DRIVE
CHAPEL HILL, NC 27516



BALLENTINE ASSOCIATES, P.A.
221 PROVIDENCE ROAD, CHAPEL HILL, NC 27514
(919) 928-1040

| ISSUED | DATE |
|-------------------------|-----------|
| TO CHATHAM COUNTY WATER | 14 MAR 07 |
| TO NCDOT | 30 APR 07 |
| TO NCDOT | 3 MAY 07 |
| TO NCDOT | 7 MAY 07 |
| TO CHATHAM COUNTY | 19 SEP 07 |

PRELIMINARY PLAT SUBMITTAL

| | |
|--------------|-----------|
| SCALE: | 1" = 40' |
| DATE: | 07 FEB 07 |
| JOB #: | 102002.00 |
| DRAWN BY: | L.J.F. |
| REVIEWED BY: | G.J.R. |

FIELDSTONE
formerly
(JAMES DIXON PROPERTY)
CHATHAM COUNTY, NC

SHEET #
CD
2