

Chatham County Planning Department

P.O. Box 54  
Pittsboro, NC 27312  
Tel: (919) 542-8204  
Fax: (919) 542-2698

Type of Review  
 Sketch  
 Preliminary  
 Final

MAJOR SUBDIVISION APPLICATION

Name of Subdivision: Fern Creek Subdivision  
Subdivision Applicant: \_\_\_\_\_ Subdivision Owner: \_\_\_\_\_

Name: David C. Johnson Name: David C. Johnson

Address: 240 Running Deer Trail Address: 240 Running Deer Trail  
Pittsboro, NC 27312 Pittsboro, NC 27312

Phone:(W) 545-5625 Phone:(W) \_\_\_\_\_  
Phone:(F) 619-1957 Fax: 545-0360 Phone:(H) \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail dcjsmi@earthlink E-Mail \_\_\_\_\_

Township: New Hope Zoning: RA-40 P. I. N. # 9762-87-8043 + 9762-88-5003  
Flood Map # 370299-00 Zone: X Parcel # 80855 + 80856  
Watershed: WSIV-PA 75B Existing Access Road: S.R. # 1700

Total Acreage: 20 Total # of Lots: 4 S.R. road name Sugar Lake Min. Lot Size: 3.723

Ph. I Acreage \_\_\_\_\_ Ph. I # of lots \_\_\_\_\_ Max. Lot Size: 6.106

Ph. II Acreage \_\_\_\_\_ Ph. II # of lots \_\_\_\_\_ Avg. Lot Size: 5

Ph. III Acreage \_\_\_\_\_ Ph. III # of lots \_\_\_\_\_

Type of new road:  Private/ Length 2075  Public/ Length \_\_\_\_\_  
from Running Deer Trail to cul-de-sac

Road Surface:  paved  gravel  
Water System:  individual wells  community wells  public system  
name \_\_\_\_\_  
Sewer System:  septic systems  community system  public system  
name \_\_\_\_\_

List other facilities: commercial, recreation, etc., and the approximate acreage or square footage:

[Signature] Date 3/13/06 [Signature] Date 3/13/06  
Signature of Applicant Signature of Owner

For Office Use Only:  
Notes: \_\_\_\_\_

Approved by County Commissioners: Sketch \_\_\_\_\_  
Preliminary \_\_\_\_\_  
Final \_\_\_\_\_

Payment: Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Adjoiners: David Johnson

- ① Gary M. + Mary Ann Guido  
Parcel # 66857 + 64031  
982 Sugar Lake Rd., Pittsboro, NC 27312
- ② Jessica Sue Demaio  
Parcel # 79547  
982 Sugar Lake Rd., Pittsboro, NC 27312
- ③ ~~Emory Wayne + Lorna J. Burgett~~ Kevin J. Kuhnel  
Parcel # 17367  
835 Deer Run, Pittsboro, NC 27312
- ④ Deborah L. Noble  
and David R. Foster  
Parcel # 81167  
540 Deer Run, Pittsboro, NC 27312
- ⑤ Thomas E. Coyle  
Parcel # 66861  
534 Deer Run, Pittsboro, NC 27312
- ⑥ Johnsie Elizabeth Conner  
Parcel # 63488  
367 Sweet Gum, Pittsboro, NC 27312
- ⑦ Bradly Robinson  
Parcel # 63487  
370 Sweet Gum, Pittsboro, NC 27312
- ⑧ Elisabeth Berl  
Parcel # 63490  
364 Sweet Gum, Pittsboro

⑨ Charles Russell Runnion  
Parcel # 63491  
1228 White Cross, Chapel Hill, NC 27516

⑩ Lee Roy Abel, Jr.  
Parcel # 80854  
1048 Silverberry Rd, Pittsboro NC

⑪ George M. Desocio + Deborah K. Desocio  
Parcel # 17283  
602 Highgrove Dr., Chapel Hill NC 27516

⑫ Harry F. Cook  
Parcel # 73388  
4604 Westminister Dr., Raleigh, NC 27604

⑬ Geoffrey N. Bright  
Parcel # 69133  
120 Buteo Ridge, Pittsboro, NC 27312

⑭ M. Lisa Davis + Mars Davis  
Parcel # 63518  
455 Running Deer Trail, Pittsboro NC 27312

⑮ Donald Mercz  
Parcel # 67255  
375 Running Deer Trail, Pittsboro NC 27312

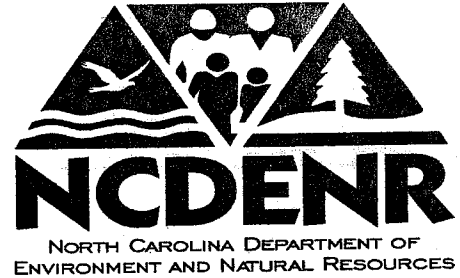
⑯ James A. Handler + Mary A. Loudenback  
Parcel # 17274  
121 Hickory Lane, Pittsboro, NC 27312

- ①⑦ Lisa Aotry + Michael Jones  
 Parcel # 63526  
 1126 Sugar Lake Rd, Pittsboro, NC 27312 } along rd.
- ①⑧ Ricky + Pamela Hackney  
 Parcels # 66432 + 76108  
 1048 Sugar Lake Rd, Pittsboro, NC 27312 }
- ①⑨ Alan P. Gill + April M. Gill  
 Parcel # 62080  
 987 Sugar Lake Rd, Pittsboro NC } across st.
- ②⑩ David Martinez + Gracie J. Martinez  
 Parcel # 70636  
 1065 Sugar Lake Rd, Pittsboro, NC }

~~Hammocks Area.~~  
~~Red bud~~

**State of North Carolina  
Department of Environment  
and Natural Resources  
Raleigh Regional Office**

**Michael F. Easley, Governor  
William G. (Bill) Ross, Secretary**



**DIVISION OF LAND RESOURCES  
LETTER OF APPROVAL  
February 1, 2006**

David C. Johnson  
240 Running Deer Trail  
Pittsboro, NC 27312

**RE: Project Name: Private Access Driveway  
County: Chatham  
Submitted by: The Prescott Company  
Date Received: 1/31/06  
Date Processing Initiated: 1/31/06  
Watershed: Cape Fear#1/03-06-05  
New Submittal ( ) Revised (X)**

Dear Mr. Johnson:

This office has reviewed the subject Erosion and Sedimentation Control Plan. We find the plan to be acceptable and hereby issue this letter of approval. If any modifications, performance reservations, or recommendations are applicable, a list is enclosed and is incorporated as a part of this letter of approval. The enclosed Certificate of Approval should be posted at the job site. In addition, it should be noted that this plan approval shall expire three (3) years following the date of approval, if no land-disturbing activity has been undertaken, in accordance with Title 15A, North Carolina Administrative Code (NCAC) 4B.0029.

If any modifications are not incorporated into the plan and implemented in the field, the site will be in violation of the Sedimentation Pollution Control Act of 1973 (North Carolina General Statute (NCGS), 113A-61.1).

15A NCAC 4B.0018(a) requires that a copy of the approved plan be on file at the job site. Also, this letter gives the notice required by NCGS 113A-61.1(a) concerning our right to perform periodic inspections to ensure compliance with the approved plan.

North Carolina's sedimentation pollution control program is performance oriented, requiring protection of the natural resources and adjoining properties. If at any time during this project it is determined that the Erosion and Sedimentation Control Plan is inadequate to meet the requirements of the Sedimentation Pollution Control Act of 1973 (NCGS 113A-51 through 66), this office may require revisions in the plan and its implementation to ensure compliance with the Act.

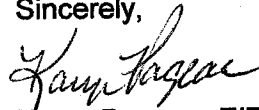
Acceptance and approval of this plan is conditioned upon your compliance with applicable federal and state water quality laws, regulations and rules. This could include the Division of Water Quality under stormwater or other specific water quality standards, and the U.S. Army Corps of Engineers under Article 404 jurisdiction. Our approval does not supersede any other required permit or approval.

Since this project disturbs one or more acres, one such approval relates to the stormwater that will discharge from your project. This runoff is permitted pursuant to the National Pollutant Discharge Elimination System (NPDES) administered in North Carolina by the Division of Water Quality (DWQ). Attached is the General Stormwater NPDES Permit, NCG010000, as revised October 1, 2001, covering your activity. You are responsible for complying with the General Permit requirements and are subject to enforcement by DWQ for any violations of the General Permit.

Please note that this approval is based in part on the accuracy of the information provided concerning financial responsibility. You are requested to file an amended Financial Responsibility Form if any changes become necessary. In addition, it would be helpful if you would notify this office when the proposed land-disturbing activity covered by this plan is initiated.

Your cooperation is appreciated and we look forward to working with you on this project. If there are any questions, please do not hesitate to contact this office.

Sincerely,

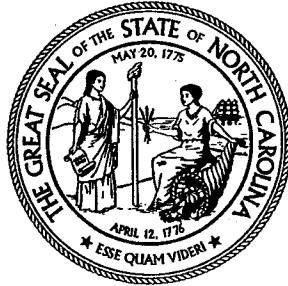


Karyn Pageau, EIT  
Assistant Regional Engineer  
Land Quality Section

KWP:clm

cc: Mr. Brian P. Ruff, P.E.  
Mr. Ken Schuster, P.E.

# CERTIFICATE OF PLAN APPROVAL



The posting of this certificate certifies that an erosion and sedimentation control plan has been approved for this project by the North Carolina Department of Environment and Natural Resources in accordance with North Carolina General Statute 113A - 57 (4) and 113A - 54 (d) (4) and North Carolina Administrative Code, Title 15A, Chapter 4B.0107 (c). This certificate must be posted at the primary entrance of the job site before construction begins and until establishment of permanent groundcover as required by North Carolina Administrative Code, Title 15A, Chapter 4B.0127 (b).

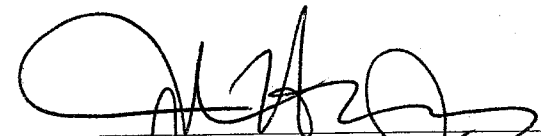
*Chatham*  
**Private Access Driveway - Halifax Co.**

**Project Name and Location**

**February 31, 2006**

**Date of Plan Approval**



  
**Regional Engineer**

# CHATHAM COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

80 East Street ▪ P. O. Box 130 ▪ Pittsboro, NC 27312-0130  
Phone (919) 542-8208 ▪ Fax (919) 542-8288

**OFFICE USE ONLY**  
 TPN \_\_\_\_\_  
 Permit No. \_\_\_\_\_  
 Date \_\_\_\_\_  
 EHS \_\_\_\_\_  
 System Type \_\_\_\_\_

## Improvement Permit for Wastewater Systems ARTICLE II-CHAPTER 130A OF THE NC GENERAL STATUTES

NEW  REPAIR  EXPANSION

An Improvement Permit is issued to David Johnson for  
 a 3.4253723 acre site located lot 1 on gravel road off Running Deer Trail  
 in Chatham County. It is specifically issued for the following facility:

Facility: Residential (x) Non-Residential ( )  
 No. Bedrooms 3 No. Residents/Employees \_\_\_\_\_  
 Type Wastewater: Residential (x) Commercial ( )  
 Initial System Type: I ( ) II (x) III ( ) IV ( ) V ( ) VI ( )

Description \_\_\_\_\_

Type System: Shallow Conventional (x) LPP ( )

Other \_\_\_\_\_

Design Flow 360 EPGD Application Rate .25 GPD/ft<sup>2</sup>

Size Tank(s) w/Risers and Effluent Filter ST 1000 Gal PT \_\_\_\_\_ Gal

Nitrification Line (Length/Width/Max Depth) 400 x 3 x 18"

(On contour in approved septic area; sch. 40 PVC required over step-downs)

Repair System Type: I ( ) II (x) III ( ) IV ( ) V ( ) VI ( )

Description innovative

Special Conditions \_\_\_\_\_

A plat with site plan showing specific location of the facility, the site for the proposed wastewater system, existing buildings, property lines, water supplies, surface waters, the conditions for any site modifications; and any other information required by the department must be attached to be valid.

This permit is valid [ ] without expiration [x] for five years but is subject to revocation if the site is altered, soil disturbed, set-backs violated, or the plans of intended use are changed. The Improvement Permit shall not be affected by change in ownership.

**THIS IS NOT AUTHORIZATION TO INSTALL.** An authorization for Wastewater Construction must be obtained from this department before installation.

Issued by Thomas J. Boyer R.S.  
 Environmental Health Specialist

N.C. Registration Number 1353

Date 7-8-05

911 Address

Name Johnson, David Lot 1



BOREHOLE #73

E. TEMP

N69°42'15"E

221.72'

374.11'

2263.92' (TOTAL)

IR:

337.61'

PI

E TEMPLE CREEK

Repair Initial

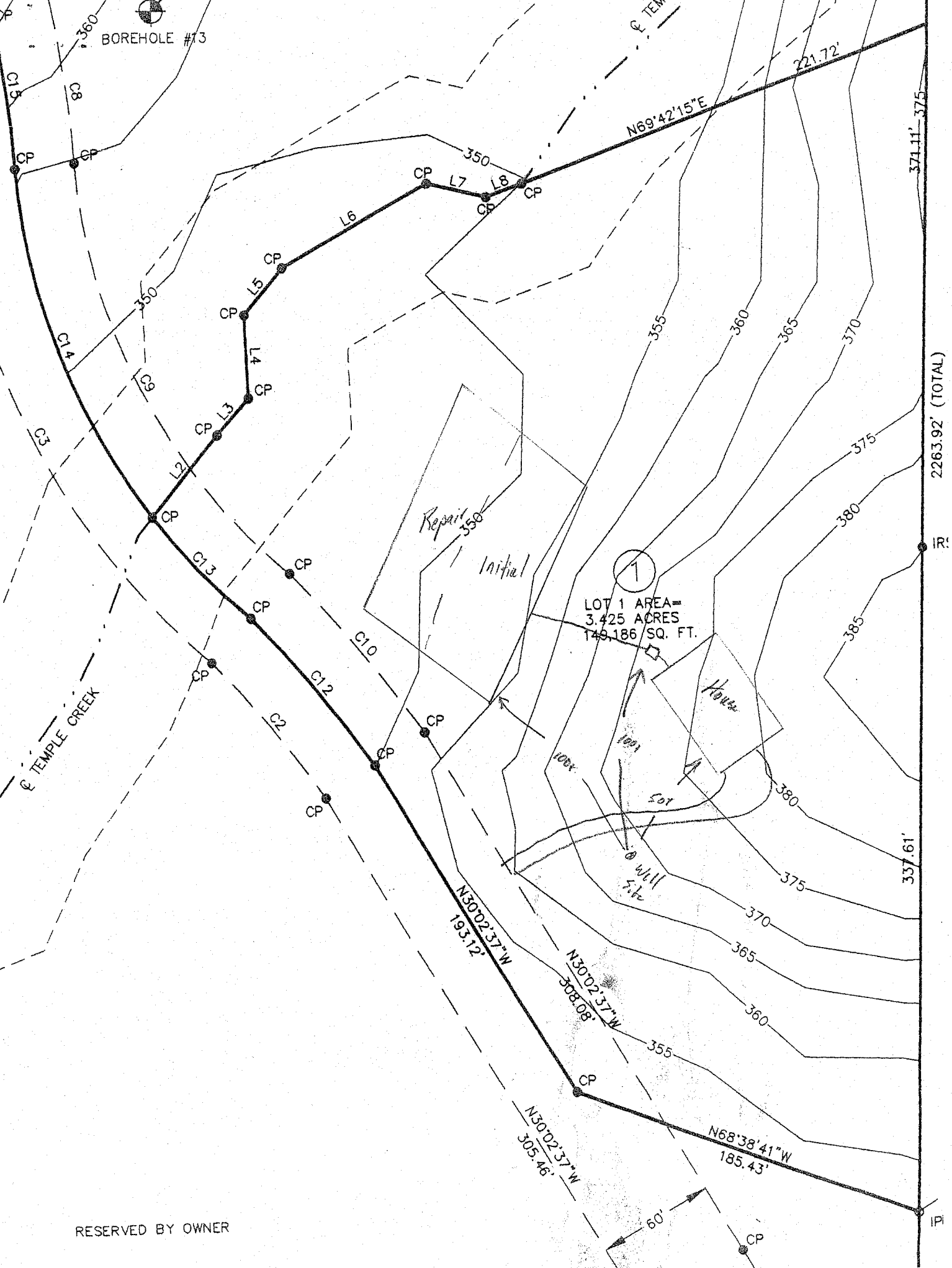
LOT 1 AREA = 3.425 ACRES 149,186 SQ. FT.

House

1

100x  
100x  
50x  
7 1/2  
11 1/2

RESERVED BY OWNER





# CHATHAM COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

80 East Street ▪ P. O. Box 130 ▪ Pittsboro, NC 27312-0130  
Phone (919) 542-8208 ▪ Fax (919) 542-8288

OFFICE USE ONLY

TPN \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Date \_\_\_\_\_  
EHS \_\_\_\_\_  
System Type \_\_\_\_\_

## Improvement Permit for Wastewater Systems ARTICLE II-CHAPTER 130A OF THE NC GENERAL STATUTES

NEW  REPAIR  EXPANSION

An Improvement Permit is issued to David Johnson for  
a 33028.166 acre site located Lot 3 off gravel road off Rounding Deer Trail  
in Chatham County. It is specifically issued for the following facility:

Facility: Residential (  ) Non-Residential ( )  
No. Bedrooms 3 No. Residents/Employees 6 max  
Type Wastewater: Residential (  ) Commercial ( )  
Initial System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description \_\_\_\_\_

Type System: Shallow Conventional (  ) LPP ( )

Other \_\_\_\_\_

Design Flow 360 EPGD Application Rate .275 GPD/ft<sup>2</sup>

Size Tank(s) w/Risers and Effluent Filter ST 1000 Gal PT \_\_\_\_\_ Gal

Nitrification Line (Length/Width/Max Depth) 440 x 3 x 18"

(On contour in approved septic area; sch. 40 PVC required over step-downs)

Repair System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description shallow cont.

Special Conditions \_\_\_\_\_

A plat with site plan showing specific location of the facility, the site for the proposed wastewater system, existing buildings, property lines, water supplies, surface waters, the conditions for any site modifications; and any other information required by the department must be attached to be valid.

This permit is valid [ ] without expiration [  ] for five years but is subject to revocation if the site is altered, soil disturbed, set-backs violated, or the plans of intended use are changed.

The Improvement Permit shall not be affected by change in ownership.

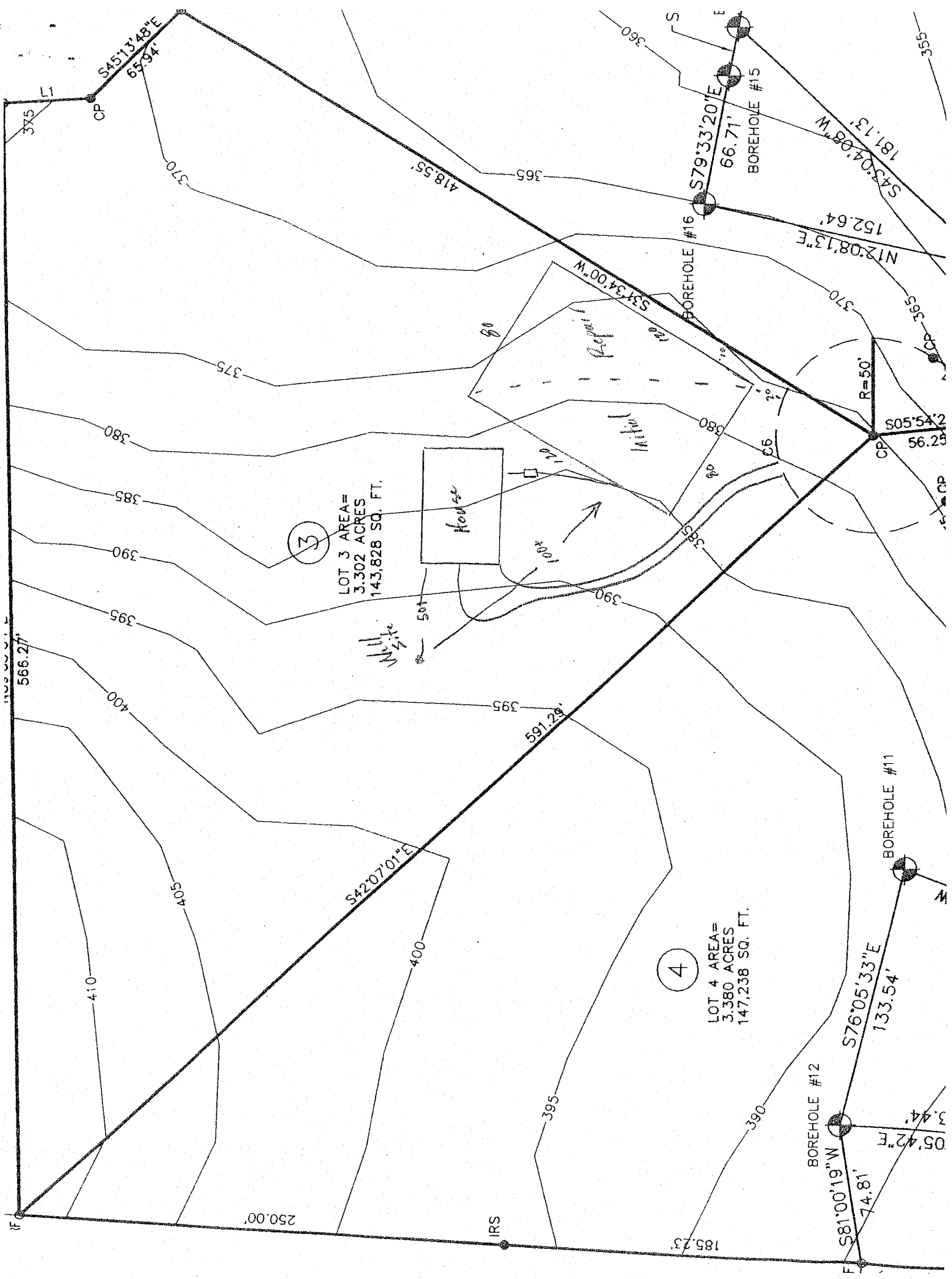
**THIS IS NOT AUTHORIZATION TO INSTALL.** An authorization for Wastewater Construction must be obtained from this department before installation.

Issued by Thomas J. Boye R.S.  
Environmental Health Specialist

N.C. Registration Number 1353

Date 4-8-05

Name Johnson, David Lot 3 Address 911



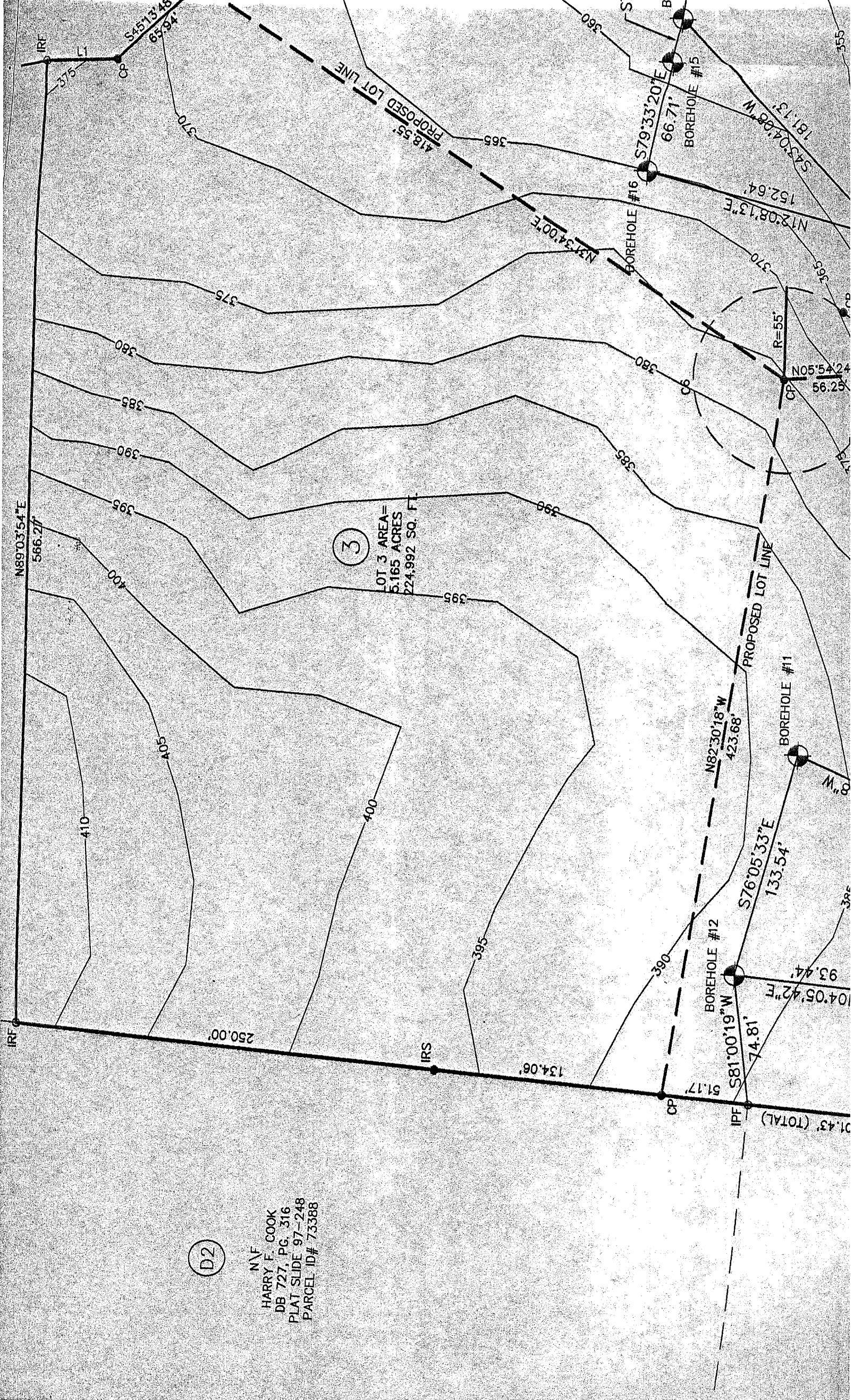


(D2)

N/F  
HARRY F. COOK  
DB 727, PG. 316  
PLAT SLIDE 97-248  
PARCEL ID# 73388

(3)

LOT 3 AREA =  
5.165 ACRES  
224,992 SQ. FT.



# CHATHAM COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

80 East Street ▪ P. O. Box 130 ▪ Pittsboro, NC 27312-0130  
Phone (919) 542-8208 ▪ Fax (919) 542-8288

## Improvement Permit for Wastewater Systems ARTICLE II-CHAPTER 130A OF THE NC GENERAL STATUTES

OFFICE USE ONLY

TPN \_\_\_\_\_

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

EHS \_\_\_\_\_

System Type \_\_\_\_\_

NEW  REPAIR  EXPANSION

An Improvement Permit is issued to David Johnson for

a 10.25 acre site located lot # David Johnson off Remaining Deer Trail

in Chatham County. It is specifically issued for the following facility:

Facility: Residential (  ) Non-Residential ( )

No. Bedrooms 3 No. Residents/Employees 6 max

Type Wastewater: Residential (  ) Commercial ( )

Initial System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description \_\_\_\_\_

Type System: Shallow Conventional (  ) LPP ( )

Other \_\_\_\_\_

Design Flow 360 EPGD Application Rate .275 GPD/ft<sup>2</sup>

Size Tank(s) w/Risers and Effluent Filter ST 1000 Gal PT \_\_\_\_\_ Gal

Nitrification Line (Length/Width/Max Depth) 440 x 3 x 18"

(On contour in approved septic area; sch. 40 PVC required over step-downs)

Repair System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description shallow conv

Special Conditions \_\_\_\_\_

A plat with site plan showing specific location of the facility, the site for the proposed wastewater system, existing buildings, property lines, water supplies, surface waters, the conditions for any site modifications; and any other information required by the department must be attached to be valid.

This permit is valid  without expiration  for five years but is subject to revocation if the site is altered, soil disturbed, set-backs violated, or the plans of intended use are changed. The Improvement Permit shall not be affected by change in ownership.

**THIS IS NOT AUTHORIZATION TO INSTALL.** An authorization for Wastewater Construction must be obtained from this department before installation.

Issued by Thomas O. Boyer R.S.  
Environmental Health Specialist

N.C. Registration Number 1353

Date 1-14-05

911 Address

David Johnson lot 2

Name



# CHATHAM COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

80 East Street ▪ P. O. Box 130 ▪ Pittsboro, NC 27312-0130  
Phone (919) 542-8208 ▪ Fax (919) 542-8288

OFFICE USE ONLY

TPN \_\_\_\_\_

Permit No. \_\_\_\_\_

Date \_\_\_\_\_

EHS \_\_\_\_\_

System Type \_\_\_\_\_

## Improvement Permit for Wastewater Systems ARTICLE II-CHAPTER 130A OF THE NC GENERAL STATUTES

NEW  REPAIR  EXPANSION

An Improvement Permit is issued to David Johnson for  
a 10.164 acre site located LOT 22 David Johnson off Running Deer Trail

in Chatham County. It is specifically issued for the following facility:

Facility: Residential (  ) Non-Residential ( )

No. Bedrooms 3 No. Residents/Employees 6 may

Type Wastewater: Residential (  ) Commercial ( )

Initial System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description \_\_\_\_\_

Type System: Shallow Conventional (  ) LPP ( )

Other \_\_\_\_\_

Design Flow 360 GPD Application Rate .275 GPD/ft<sup>2</sup>

Size Tank(s) w/Risers and Effluent Filter ST 1000 Gal PT \_\_\_\_\_ Gal

Nitrification Line (Length/Width/Max Depth) 440 x 3 x 18"

(On contour in approved septic area; sch. 40 PVC required over step-downs)

Repair System Type: I ( ) II (  ) III ( ) IV ( ) V ( ) VI ( )

Description shallow conv.

Special Conditions \_\_\_\_\_

A plat with site plan showing specific location of the facility, the site for the proposed wastewater system, existing buildings, property lines, water supplies, surface waters, the conditions for any site modifications; and any other information required by the department must be attached to be valid.

This permit is valid [  ] without expiration [ ] for five years but is subject to revocation if the site is altered, soil disturbed, set-backs violated, or the plans of intended use are changed.  
The Improvement Permit shall not be affected by change in ownership.

**THIS IS NOT AUTHORIZATION TO INSTALL.** An authorization for Wastewater Construction must be obtained from this department before installation.

Issued by Thomas J. Bourne R.S.  
Environmental Health Specialist

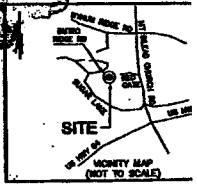
N.C. Registration Number 1353

Date 1-14-05

me David Johnson Lot # 911 Address



SEE SHEET ONE OF TWO FOR NOTES, CERTIFICATIONS, AND REFERENCES.



N  
MAG. NORTH MAY 16, 2005

BY  
GEORGE H. CHERRY, CIVIL  
AND SURVEYOR  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

BY  
LARRY F. COOK  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

BY  
CHARLES RICHARD BISHOP  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

(D2)  
BY  
LARRY F. COOK  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

(3)  
LOT 3 AREA  
1.64 ACRES  
23,488 SQ. FT.

(2)  
LOT 2 AREA  
1.64 ACRES  
23,488 SQ. FT.

(27)  
BY  
ELIZABETH CORNER  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

(D1)  
BY  
GEORGE H. CHERRY  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

(4)  
LOT 4 AREA  
1.64 ACRES  
23,488 SQ. FT.

(26)  
BY  
LARRY F. COOK  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

OFF GREENWAY AND  
CONSERVATION LAND  
PLAT BOOK 89-176

(6)  
BY  
M. LISA RAY AND  
SANDY DAVIS  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

RESERVED BY OWNER  
(AREA GREATER THAN 10 ACRES)

(25)  
BY  
JOHN E. CLAYTON CORNER  
100 S. W. 10TH ST., SUITE 200  
MIAMI, FL 33135  
PHONE: 781.222-8888  
FAX: 781.222-8888

LINE	BEARING	LENGTH
L1	S 89° 00' 00" W	100.00
L2	S 89° 00' 00" W	100.00
L3	S 89° 00' 00" W	100.00
L4	S 89° 00' 00" W	100.00
L5	S 89° 00' 00" W	100.00
L6	S 89° 00' 00" W	100.00
L7	S 89° 00' 00" W	100.00
L8	S 89° 00' 00" W	100.00
L9	S 89° 00' 00" W	100.00
L10	S 89° 00' 00" W	100.00
L11	S 89° 00' 00" W	100.00
L12	S 89° 00' 00" W	100.00
L13	S 89° 00' 00" W	100.00
L14	S 89° 00' 00" W	100.00
L15	S 89° 00' 00" W	100.00
L16	S 89° 00' 00" W	100.00
L17	S 89° 00' 00" W	100.00

TRACT	AREA	PERCENT	BEARING	CHORD	BEARING	CHORD	BEARING	CHORD
CT1	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT2	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT3	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT4	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT5	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT6	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT7	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT8	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT9	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT10	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT11	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT12	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT13	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT14	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT15	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT16	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT17	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT18	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT19	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00
CT20	1.64	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00	S 89° 00' 00" W	100.00



MATCHLINE  
MATCHLINE

SHEET TWO  
SHEET ONE

BY BUREAU/CORNER EASEMENT  
AREA TOTAL:  
2.796 ACRES  
WELDED 100 FT

FERN CREEK TRAIL

NOTES:  
PUBLIC WATER IS NOT CURRENTLY AVAILABLE TO THE SITE  
PARCEL NUMBERS OF TRACT BEING DIVIDED  
PARCEL # 80855  
PARCEL # 80856

LEGEND  
USED BOOK  
FIELD SURV  
DRAWN BY: EDC  
FIELD SURV  
COMP. FILE: 1903-0288  
SHEET #: 2 OF 2

DATE	REVISION	INITIAL
04/14/04	NEW PARCELS WITH ADJOINT	EDC
04/14/04	ADJUST SURVEY, LOT BOUNDARIES, CHANGED LINES, REMOVED OLD LOT LINES, PARCEL 107	EDC
04/14/04	ADJUST SURVEY	EDC
04/14/04	REMOVE LOT LINES AND CH-87-88-89 SURVEY/ADJUSTMENT COMMENTS	EDC

**MCKIM & CREED**  
200 Mackenon Court, Suite 300  
Cary, North Carolina 27511  
Phone: (919)233-5091, Fax: (919)233-8031

**FERN CREEK SUBDIVISION**  
PROPOSED SUBDIVISION AND BUREAU/CORNER EASEMENT MAP  
FOR  
**DAVID JOHNSON**  
DATE: DECEMBER 13, 2004 SCALE 1"=60'

PROJECT #: 0288-0288  
FIELD SURV: EDC  
DRAWN BY: EDC  
FIELD SURV: EDC  
COMP. FILE: 1903-0288  
SHEET #: 2 OF 2



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY,  
GOVERNOR

DIVISION OF HIGHWAYS

LYNDO TIPPETT  
SECRETARY

August 1, 2005

Chatham County

County Driveway Permit File Number 19-631

Subject: Commercial Driveway Permit Application with Entrances onto SR 1714  
( Fern Creek Subdivision )

Mr. David Johnson  
240 Running Deer Tr.  
Pittsboro, N.C. 27312

Dear Mr. Johnson:

Personnel assigned to this office have conducted a review of the permit Application and approval is granted subject to the following stipulations:

1. The entrances onto SR 1714 is to be constructed in accordance with the attached detail sheet.
2. The entrances onto SR 1714 shall be paved for at least 50' along the centerline of the entrance.
3. The entrances onto SR 1714 shall require radii on each side of the driveway as shown on the attached drawing.
4. No parking or outdoor advertising (signs) shall be allowed inside the right of way of SR 1714.
5. Any areas inside the right of way disturbed during construction shall be seeded and mulched immediately upon completion of construction.

Attached to this correspondence please find an approved copy of TEB Form 65-04 (Driveway Permit Application - N. C. Department of Transportation). Upon completion of the driveway entrance construction please notify the Chatham County Maintenance Department (Phone 919-742-3431) so a final inspection of the entrance can be made.

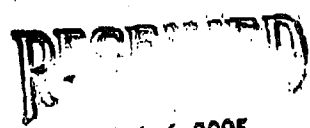
Yours very truly,

J. L. Picklesimer, P.E., P.L.S.  
District Engineer

JLP/jek  
Attachments

cc: Mr. Timothy Johnson  
Mr. B.F. Sloan  
File

Policy On Street And Driveway Access to North Carolina Highways

<b>APPLICATION IDENTIFICATION</b>		<b>N.C. DEPARTMENT OF TRANSPORTATION</b>	
Driveway Permit No. <b>19-631</b>	Date of Application <b>7-22-05</b>	<b>STREET AND DRIVEWAY ACCESS PERMIT APPLICATION</b>	
Development Name: <b>FERN CREEK</b>			
<b>LOCATION OF PROPERTY</b>			
Exact Distance <b>1.10</b>	<input checked="" type="checkbox"/> Miles <input type="checkbox"/> Feet	N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W W <input checked="" type="checkbox"/>	
From the Intersection of Route No. <b>SR 1700</b>		and Route No. <b>SR 1714</b> Toward <b>DEAD END</b>	
Property Will Be Used For: <input checked="" type="checkbox"/> Residential /Subdivision <input type="checkbox"/> Commercial <input type="checkbox"/> Educational Facilities <input type="checkbox"/> TND <input type="checkbox"/> Emergency Services <input type="checkbox"/> Other			
Property: <input type="checkbox"/> is <input checked="" type="checkbox"/> is not within <b>ANY</b> City Zoning Area.			
<b>AGREEMENT</b>			
<ul style="list-style-type: none"> <li>• I, the undersigned property owner, request access and permission to construct driveway(s) or street(s) on public right-of-way at the above location.</li> <li>• I agree to construct and maintain driveway(s) or street entrance(s) in absolute conformance with the current "Policy on Street and Driveway Access to North Carolina Highways" as adopted by the North Carolina Department of Transportation.</li> <li>• I agree that no signs or objects will be placed on or over the public right-of-way other than those approved by NCDOT.</li> <li>• I agree that the driveway(s) or street(s) will be constructed as shown on the attached plans.</li> <li>• I agree that that driveway(s) or street(s) as used in this agreement include any approach tapers, storage lanes or speed change lanes as deemed necessary.</li> <li>• I agree that if any future improvements to the roadway become necessary, the portion of driveway(s) or street(s) located on public right-of-way will be considered the property of the North Carolina Department of Transportation, and I will not be entitled to reimbursement or have any claim for present expenditures for driveway or street construction.</li> <li>• I agree that this permit becomes void if construction of driveway(s) or street(s) is not completed within the time specified by the "Policy on Street and Driveway Access to North Carolina Highways".</li> <li>• I agree to pay a \$50 construction inspection fee. Make checks payable to NCDOT. This fee will be reimbursed if application is denied.</li> <li>• I agree to construct and maintain the driveway(s) or street(s) in a safe manner so as not to interfere with or endanger the public travel.</li> <li>• I agree to provide during construction proper signs, signal lights, flaggers and other warning devices for the protection of traffic in conformance with the current "Manual on Uniform Traffic Control Devices for Streets and Highways" and Amendments or Supplements thereto. Information as to the above rules and regulations may be obtained from the District Engineer.</li> <li>• I agree to indemnify and save harmless the North Carolina Department of Transportation from all damages and claims for damage that may arise by reason of this construction.</li> <li>• I agree that the North Carolina Department of Transportation will assume no responsibility for any damages that may be caused to such facilities, within the highway right-of-way limits, in carrying out its construction.</li> <li>• I agree to provide a Performance and Indemnity Bond in the amount specified by the Division of Highways for any construction proposed on the State Highway system.</li> <li>• The granting of this permit is subject to the regulatory powers of the NC Department of Transportation as provided by law and as set forth in the N.C. Policy on Driveways and shall not be construed as a contract access point.</li> <li>• I AGREE TO NOTIFY THE DISTRICT ENGINEER WHEN THE PROPOSED WORK BEGINS AND WHEN IT IS COMPLETED.</li> </ul>			
 <b>JUL 26 2005</b> DIVISION OF DISTRICT 1 DEPT. OF TRANSPORTATION			
2003-05	NOTE: Submit Four Copies of Application to Local District Engineer, N.C. Department of Transportation		TEB 65-04rev.
61-03419			

Policy On Street And Driveway Access to North Carolina Highways

SIGNATURES OF APPLICANT

PROPERTY OWNER (APPLICANT)		WITNESS	
COMPANY	<u>DAVID JOHNSON</u>	NAME	<u>Yoshiko Nagaki</u>
SIGNATURE	<u>[Signature]</u>	SIGNATURE	<u>[Signature]</u>
ADDRESS	<u>240 RUNNING PITTSBORO NC</u> Phone No. <u>919-545-5675</u>	ADDRESS	<u>310 Melanie Ln. Cary, N.C. 27511</u>
AUTHORIZED AGENT		WITNESS	
COMPANY	_____	NAME	_____
SIGNATURE	_____	SIGNATURE	_____
ADDRESS	_____	ADDRESS	_____
	Phone No. _____		_____

APPROVALS

APPLICATION RECEIVED BY DISTRICT ENGINEER (JEC)

[Signature] 7-26-05

SIGNATURE DATE

APPLICATION APPROVED BY LOCAL GOVERNMENTAL AUTHORITY (when required)

\_\_\_\_\_

SIGNATURE TITLE DATE

APPLICATION APPROVED BY DISTRICT ENGINEER (JEC)

[Signature] 8-1-05

SIGNATURE DATE

INSPECTION BY NCDOT

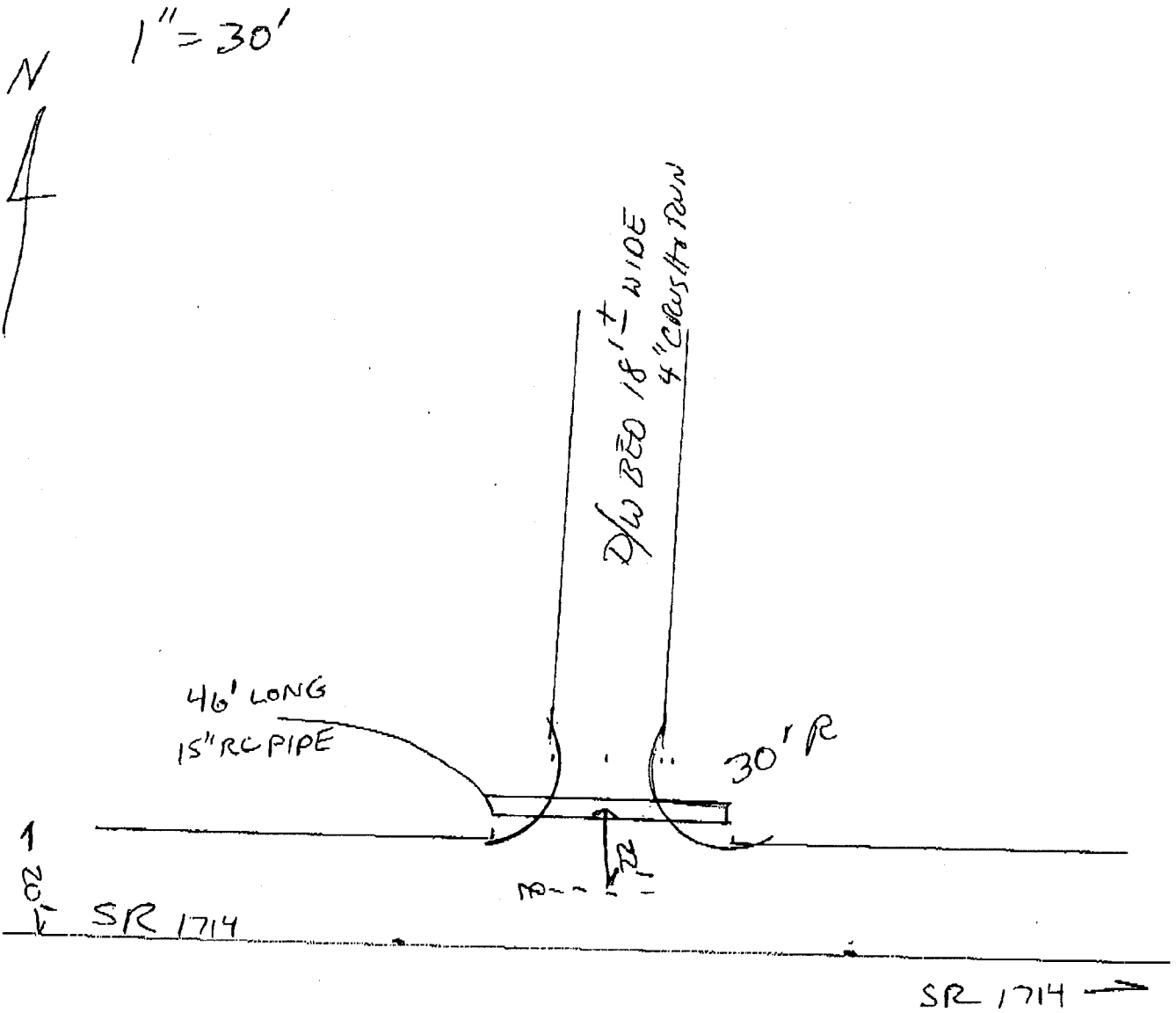
\_\_\_\_\_

SIGNATURE TITLE DATE

COMMENTS:

\_\_\_\_\_

Use Additional Pages as necessary.



SKETCH FOR FERN CREEK D/W PERMIT.

**RECEIVED**  
 JUL 26 2005  
 DIVISION 4 DISTRICT 1  
 DEPT. OF TRANSPORTATION