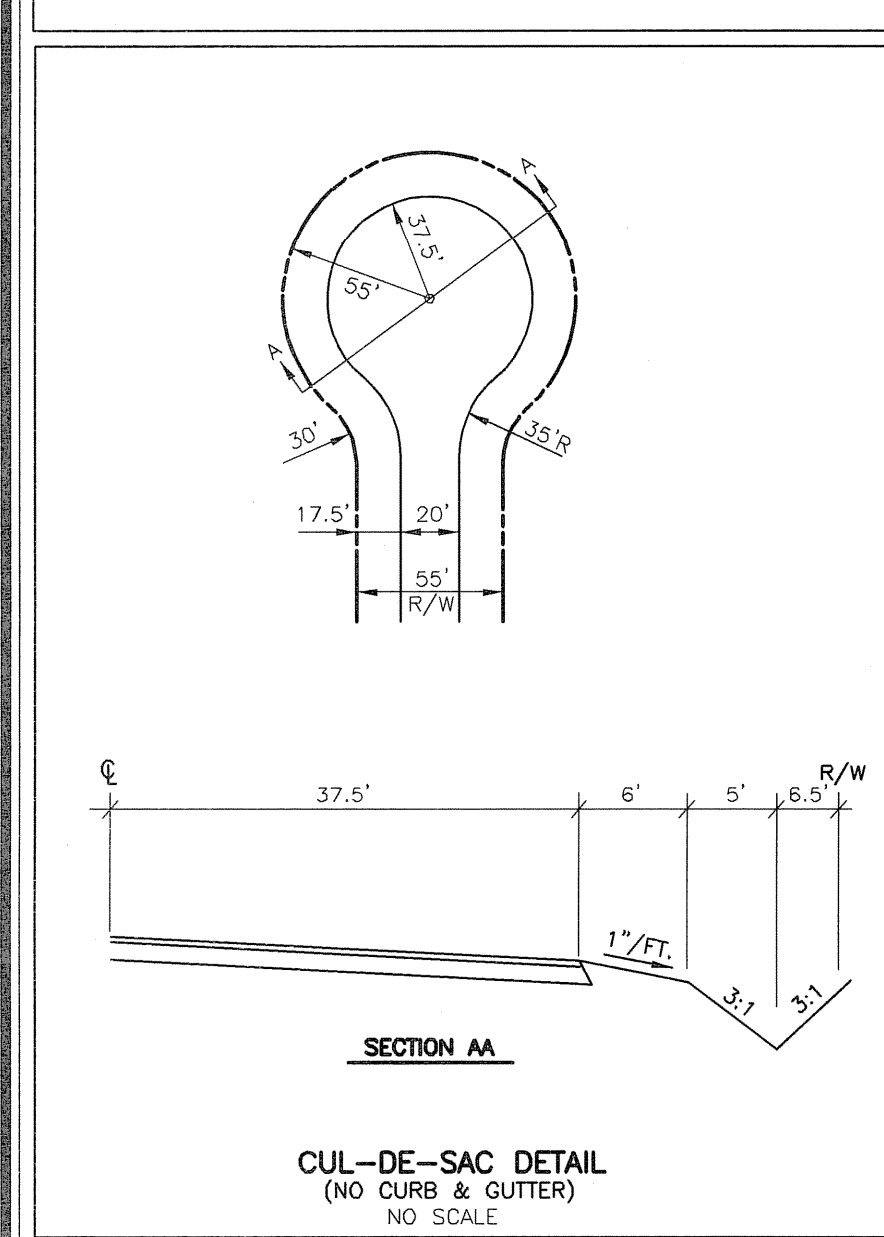
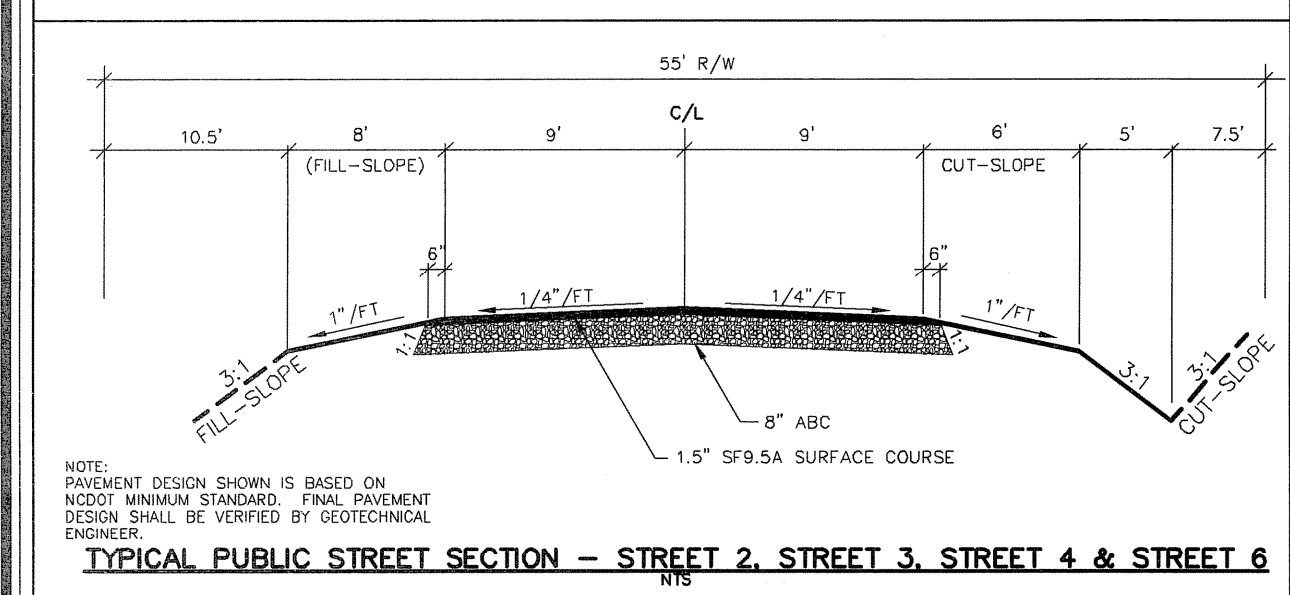
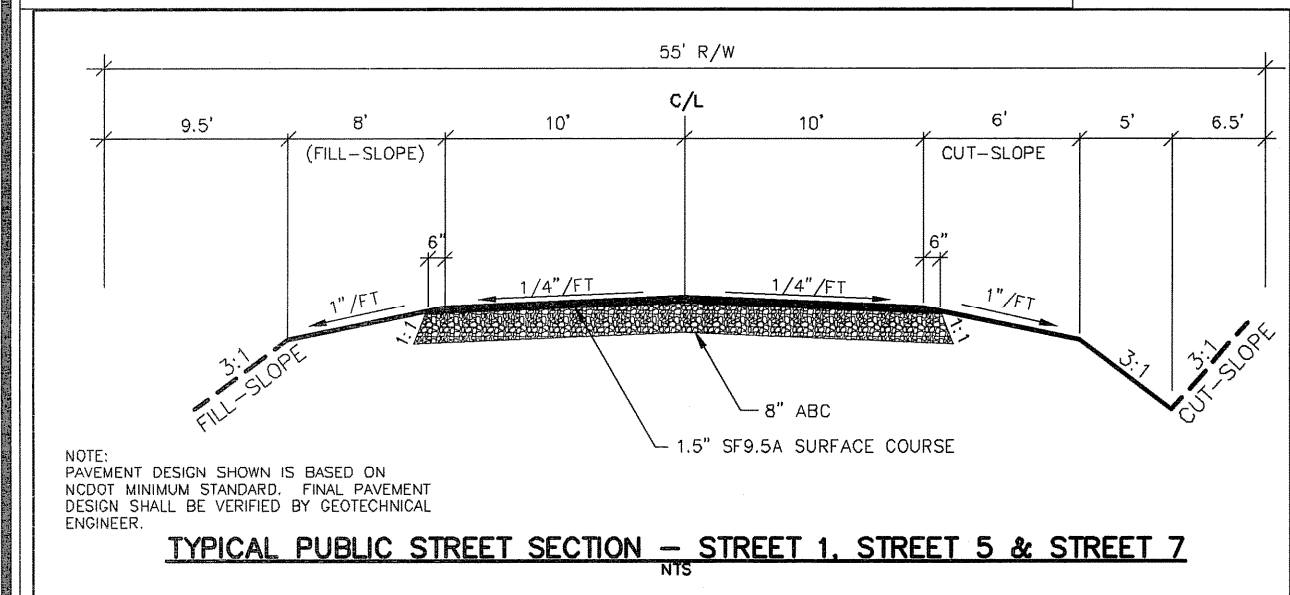
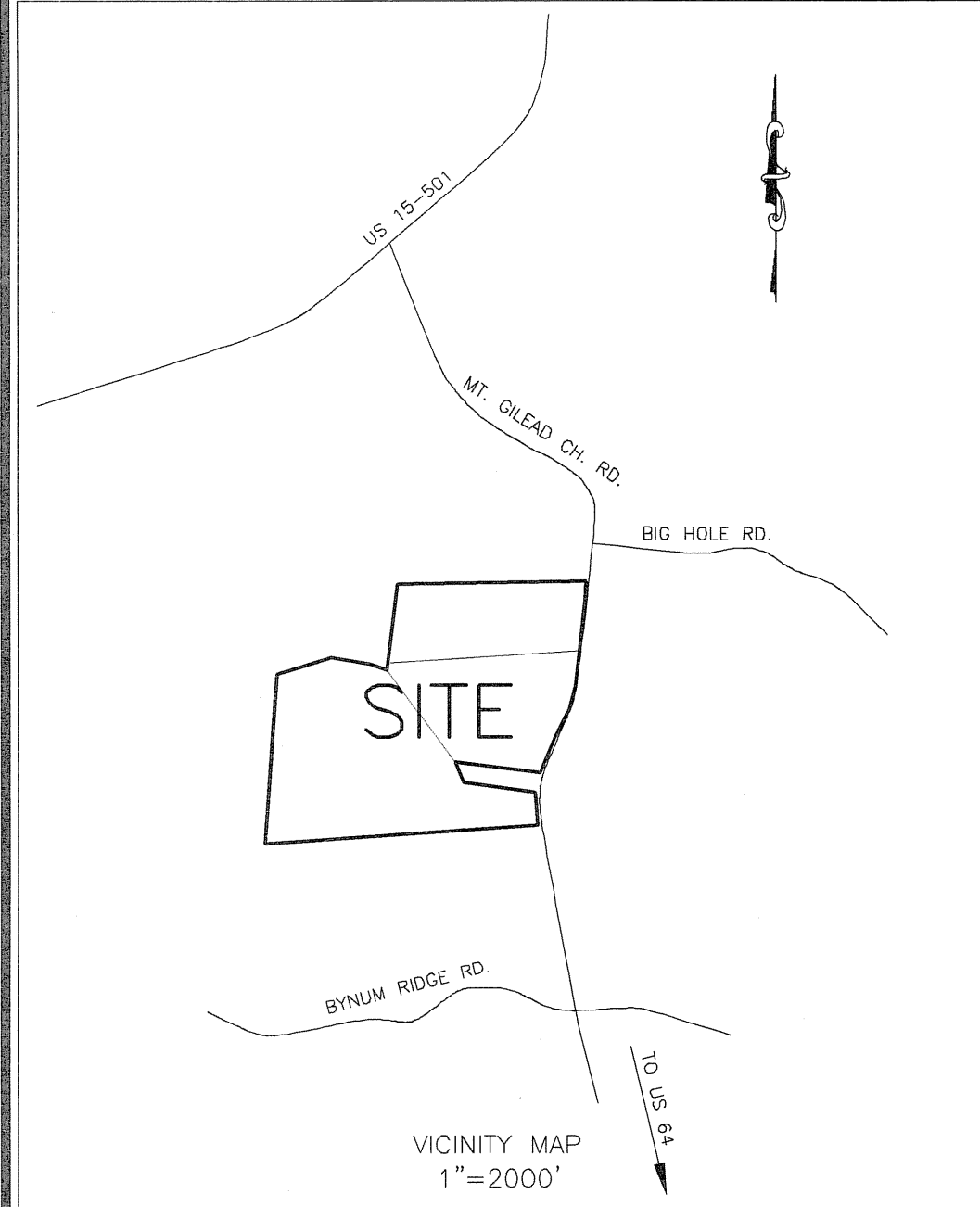


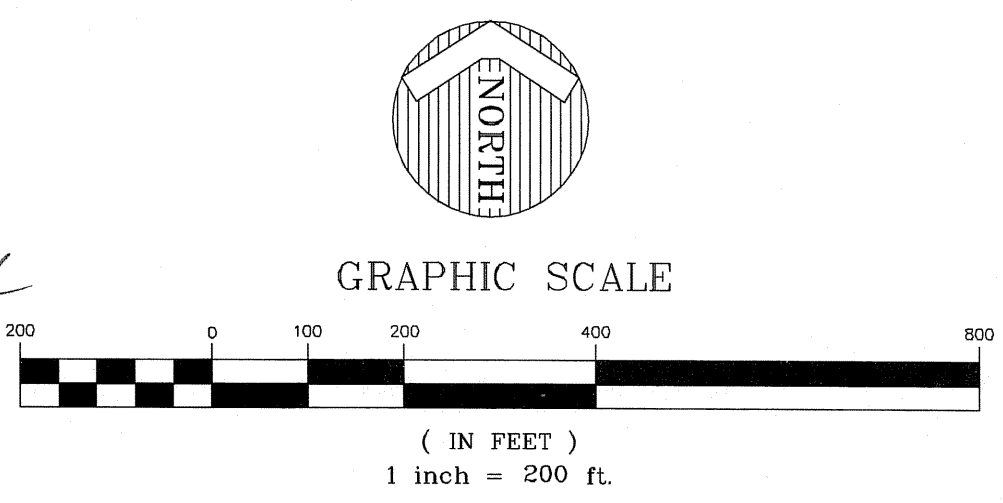
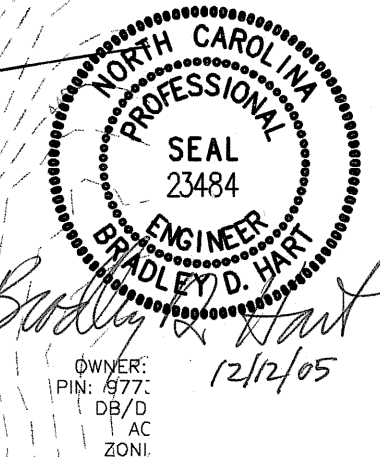


| CURVE | LENGTH | RADIUS |
|-------|--------|--------|
| C1    | 124.74 | 250.00 |
| C2    | 164.67 | 150.00 |
| C3    | 166.26 | 150.00 |
| C4    | 38.85  | 150.00 |
| C5    | 117.27 | 150.00 |
| C6    | 100.04 | 230.00 |
| C7    | 109.32 | 150.00 |
| C8    | 112.70 | 427.50 |
| C9    | 233.18 | 500.00 |
| C10   | 285.16 | 230.00 |
| C11   | 99.62  | 230.00 |
| C13   | 850.42 | 327.50 |
| C14   | 190.57 | 400.00 |



| THE HAMPTONS - PROJECT DATA             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL PROJECT SIZE                      | 182.5 AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ZONING                                  | RA-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| WATERSHED                               | WS-IV PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PIN's / PARCEL #s                       | PIN: 9773-19-4526, PARCEL# 2960<br>PIN: 9773-18-4546, PARCEL# 63764<br>PIN: 9773-07-4781, PARCEL# 79235                                                                                                                                                                                                                                                                                                                                                                                       |
| PROPOSED # LOTS                         | 89 (INCL. EXIST. HOME)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PROPOSED DENSITY                        | 0.49 LOTS/AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MINIMUM LOT SIZE PROPOSED               | 1.00 AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AVERAGE LOT SIZE PROPOSED               | 1.90 AC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LENGTH OF PROPOSED STREETS              | 10,043 LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CURRENT LAND OWNERS:                    | 1. EARL J. THOMAS - 3261 MT. GILEAD CH. RD.<br>PIN: 9773-19-4526, PARCEL # 2960<br>MAILING ADDRESS:<br>P.O. BOX 88<br>PITTSBORO, NC 27312<br>2. WILLIAM J. SCHWARTZ TRUSTEE - 3215 MT. GILEAD CH. RD.<br>PIN: 9773-18-4546, PARCEL # 63764<br>MAILING ADDRESS:<br>P.O. BOX 3400<br>BRECKENRIDGE, CO 80424<br>3. ANDREW F. BURNETTE ESTATE - MT. GILEAD CH. RD.<br>PIN: 9773-07-4781, PARCEL # 79235<br>MAILING ADDRESS:<br>C/O BRENDA COOPER<br>3006 S. HWY. 15-501 N.<br>PITTSBORO, NC 27312 |
| DEVELOPER / FUTURE LAND OWNER:          | WINDJAM 23, LLC<br>ATTN: CRAIG GLASS, PRESIDENT<br>1130 SITUS CT., SUITE 250<br>RALEIGH, NC 27606<br>PH: 919-256-3320<br>FAX: 919-534-1753<br>EMAIL: cglass@windjamdevelopment.com                                                                                                                                                                                                                                                                                                            |
| ENGINEERING CONSULTANT:                 | WITHERS & RAVENEL, INC.<br>ATTN: BRAD HART, PE<br>111 MACKENAN DRIVE<br>CARY, NC 27511<br>PH: 919-469-3340<br>FAX: 919-467-6008<br>EMAIL: bhart@withersevenel.com                                                                                                                                                                                                                                                                                                                             |
| ESTIMATED PROJECT DEVELOPMENT SCHEDULE: | PHASE BEGIN CONSTR. DATE END CONSTR. DATE<br>1 JUNE 2006 JANUARY 2007<br>2 JANUARY 2007 AUGUST 2007<br>3 JUNE 2006 JANUARY 2007                                                                                                                                                                                                                                                                                                                                                               |

- NOTES:
- EXISTING PROPERTY BOUNDARIES SHOWN ARE FROM CHATHAM COUNTY GIS INFORMATION.
  - EXISTING 6" WATER MAIN SHOWN IS FROM CHATHAM COUNTY GIS INFORMATION.
  - EXISTING TOPOGRAPHY AND STREAM LOCATIONS ARE BASED ON LIDAR DIGITAL ELEVATION MODELS.
  - THE EXISTING HISTORIC HOME SHOWN ON LOT 17 IS TO REMAIN IN ITS CURRENT LOCATION.
  - ALL PROPOSED STREETS ARE TO BE CONSTRUCTED IN ACCORDANCE WITH NCDOT AND CHATHAM COUNTY REQUIREMENTS AND SHALL BE DEDICATED AS PUBLIC.
  - WATER SERVICE FOR ALL LOTS WITHIN THIS PROJECT SHALL BE PROVIDED VIA EXTENSIONS OF THE EXISTING CHATHAM COUNTY PUBLIC WATER MAIN ALONG MT. GILEAD CHURCH ROAD.
  - SEWER SERVICE FOR ALL LOTS WITHIN THIS PROJECT SHALL BE VIA INDIVIDUAL SEPTIC SYSTEMS.
  - SEPTIC SUITABLE SOILS AREAS SHOWN IN PHASE 1 ARE BASED ON FIELD DELINEATION AND SEPTIC PERMITS PROVIDED BY JOHN D. GRAY.
  - SEPTIC SUITABLE SOILS AREAS SHOWN IN PHASES 2 & 3 ARE BASED ON FIELD DELINEATION PROVIDED BY SOIL & ENVIRONMENTAL CONSULTANTS, INC.
  - THIS PROJECT DOES NOT PROPOSE LAND PARCEL DEDICATION FOR PARKS OR RECREATION AREAS.



| No. | Revision | Date | By |
|-----|----------|------|----|
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |
|     |          |      |    |

|            |       |         |           |
|------------|-------|---------|-----------|
| Designer   | W & R | Scale   | 1" = 200' |
| Drawn By   | RKL   | Date    | 12/12/05  |
| Checked By | BDH   | Job No. | 204263.00 |

THE HAMPTONS

CHATHAM COUNTY

NORTH CAROLINA

PRELIMINARY SKETCH DESIGN

WITHERS & RAVENEL

ENGINEERS | PLANNERS | SURVEYORS

7840 Wightman Corporate Center, North Carolina 27603-9999 Tel: 919-469-3340 Fax: 919-467-6008 www.withersevenel.com

Sheet No. 1