

VICINITY MAP  
NOT TO SCALE

U.S. CORPS OF ENGINEERS  
B. EVERETT JORDAN LAKE  
PROPERTY

20' SANITARY  
SEWER EASEMENT  
TO MORGAN CREEK

U.S. CORPS OF ENGINEERS  
B. EVERETT JORDAN LAKE  
PROPERTY

TRACT 1A  
0.92 AC.  
PB 37, PG 44  
DB 477-008  
PIN: 9796-68-0007  
PARCEL #76459

APPROX. LOCATION  
20' PRIVATE SANITARY  
SEWER EASEMENT

TRACT 1B  
3.56 AC.

#### CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR CHATHAM COUNTY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE BOARD OF COMMISSIONERS AND THAT IT HAS BEEN APPROVED BY THE BODY FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

\_\_\_\_\_  
CHAIRMAN, CHATHAM COUNTY BOARD OF COMMISSIONERS

#### CERTIFICATION OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, AND DEDICATE ALL RIGHT-OF-WAYS, STREETS, ALLEYS, WALKS, EASEMENTS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

N/F CAROLINA MEADOWS, INC.  
PB 98, PG 208  
DB 591, PG 712  
PIN: 9796-46-5464  
94.49± AC.  
(REMAINING AREA = 90.93 AC±)

\_\_\_\_\_  
(OWNERS)

I, JAMES W. MULLIGAN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION FROM DEED DESCRIPTION RECORDED IN BOOK AND PAGE (AS SHOWN); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AND DRAWN FROM INFORMATION FOUND IN BOOK AND PAGE (AS SHOWN); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000±; AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS

11 DAY OF APRIL A.D. 2000

JAMES W. MULLIGAN PLS L-2566

I HEREBY CERTIFY THAT THIS PLAT IS OF THE FOLLOWING TYPE: G.S. 47-30 (f)(1)(a). THIS SURVEY CREATES SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JAMES W. MULLIGAN PLS L-2566

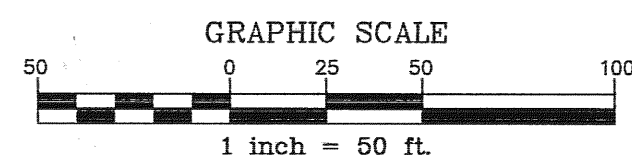


#### GENERAL NOTES

- 1.) THIS IS A SURVEY OF AN EXISTING PARCEL(S) OF LAND. THIS IS SUBDIVISION PLAT.
- 2.) BEARINGS FOR THIS SURVEY ARE BASED ON NC GRID NAD 27.
- 3.) ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
- 4.) AREA BY COORDINATE GEOMETRY.
- 5.) FLOOD NOTE: THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY HUD F.I.R.M. COMMUNITY PANEL # 370298 0075 B DATED JULY 16, 1991.
- 6.) REFERENCES: PB 37, PG 41  
PB 98, PG 208  
DB 591, PG 712  
OF THE CHATHAM COUNTY REGISTRY  
PIN: 9796-68-0007
- 7.) UTILITY STATEMENT  
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- 8.) THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- 9.) NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.

#### LEGEND

- EXISTING IRON PIPE
- IRON PIPE SET
- ▲ CALCULATED POINT
- CONCRETE MONUMENT SET



THE JOHN R. McADAMS  
COMPANY, INC.

ENGINEERS/PLANNERS/SURVEYORS  
RESEARCH TRIANGLE PARK, NC  
P.O. BOX 14005 ZIP 27709-4005  
(919) 361-5000

REVISIONS:  
4/11/05 OWNER COMMENTS

SURVEY BY:  
JAMES W. MULLIGAN  
L-2566

CAROLINA MEADOWS, INC.

WASTEWATER TREATMENT PLANT - FINAL PLAT

WILLIAMS TWP., CHATHAM COUNTY, NORTH CAROLINA

CAROLINA MEADOWS, INC.  
WHIPPOORWILL LANE  
CHAPEL HILL, NORTH CAROLINA

PROJECT NO: SURS-05029

FILENAME: SUR05029-F1

DRAWN BY: JES

SCALE: 1"=50'

DATE: 4-07-05

McADAMS