

# CHATHAM COUNTY MAJOR SUBDIVISION REVIEW CHECKLIST

Subdivision Name \_\_\_\_\_

Review For: ☐ Sketch ☐ Prelim ☐ Final

Attach all supporting documentation regarding these approvals. If approvals are still pending, attach applications for approval.

SKETCH DESIGN REVIEW	APPROVAL DATE
<input checked="" type="checkbox"/> 2 Copies of Plat with topo along with one (1) 8-1/2 x 11 copy *	-----
<input checked="" type="checkbox"/> Application w/Complete Adjacent Owner Addresses	-----
<input type="checkbox"/> Soil Scientist Report and soil map <b>N/A</b>	-----
<b>{ X } 1 electronic copy of all items above (see Digital Document Requirements)</b>	
PRELIMINARY PLAT REVIEW	
<input checked="" type="checkbox"/> 2 Copies of Plat along with one (1) 8-1/2 x 11 copy *	.....
<input checked="" type="checkbox"/> Application w/ Complete Adjacent Owner Addresses	.....
<input type="checkbox"/> Detailed Soils Map and Letter of explanation or D.E.M. approval <b>N/A</b>	____/____/____
{see Requirements for soil scientist report}	
<input type="checkbox"/> NCDOT Approval (if public roads) <b>N/A</b>	____/____/____
<input type="checkbox"/> DOT Comm. Driveway Permit <b>N/A</b>	____/____/____
<input type="checkbox"/> Erosion Control Plan Approval (if new roads) <b>N/A</b>	____/____/____
<input type="checkbox"/> U.S. Army Corps of Engineers Permit (if appl) <b>N/A</b>	____/____/____
<input type="checkbox"/> Road Name Request Form <b>N/A</b>	____/____/____
<input type="checkbox"/> County Public Water Approval (if applicable) <b>N/A</b>	____/____/____
<input type="checkbox"/> State Public Water Approval (if applicable) <b>N/A</b>	____/____/____
<input type="checkbox"/> Chatham Co. Schools' Road Comments (if new roads) <b>N/A</b>	____/____/____
<input type="checkbox"/> Stormwater Management Plan Approval (if appl) <b>N/A</b>	____/____/____
<input type="checkbox"/> Economic & Environmental Impact Study (if appl) <b>N/A</b>	____/____/____
<input type="checkbox"/> Water / Sewer Impact Statement (if appl) <b>N/A</b>	____/____/____
<b>{ } 1 electronic copy of all items above (see Digital Document Requirements)</b>	
FINAL PLAT REVIEW	
<input type="checkbox"/> 25 Copies of Plat *	-----
<input type="checkbox"/> Application	.....
<b>{ } 1 electronic copy of plat and application (see Digital Document Requirements)</b>	
<input type="checkbox"/> Final Health Department Approval (Septic Improvemnt Permit Numbers)	____/____/____
<input type="checkbox"/> Road Completion Certificate or Financial Guarantee	____/____/____
<input type="checkbox"/> Utilities Completion Cert. or Financial Guarantee	____/____/____

**\*Please provide staff with one (1) copy of the above on the day of submittal. Staff will contact the developer / surveyor with necessary changes / additions and date to submit additional copies and electronic copy.**

Comment \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Complete Application Rec'd: \_\_\_\_/\_\_\_\_/\_\_\_\_ By: \_\_\_\_\_

**Chatham County Planning Department**

P.O. Box 54

Pittsboro, NC 27312

Tel: (919) 542-8204

Fax: (919) 542-0527

**Type of Review**☐ **Sketch**☐ **Preliminary**☐ **Final****MAJOR SUBDIVISION APPLICATION****Name of Subdivision:** Whippoorwill Waste Treatment Plant**Subdivision Applicant:****Subdivision Owner:**

Name: Carolina Meadows , Inc.

Address: 100 Carolina Meadows  
Chapel Hill, NC 27517

Phone:(W) 919-370-7123

Phone:(H) 919-419-1526 Fax: 919-929-7808

E-Mail [rob@carolinameadows.net](mailto:rob@carolinameadows.net)

Name: Carolina Meadows, Inc

Address: 100 Carolina Meadows, Inc.  
Chapel Hill, NC 27517

Phone:(W) 919-370-7123

Phone:(H) 919-419-1526 Fax: 919-929-7808

E-Mail [rob@carolinameadows.net](mailto:rob@carolinameadows.net)**Township: Williams Zoning: RA40-CUP****Flood Map #3702990075B Zone: X - PUD****Watershed: WSIV - PA****P. I. N. #9796-68-0007.00****Parcel #7659****Existing Access Road: S.R. 1726**

(Farrington Mill Road)

**Total Acreage: 3.56****Total # of Lots: 1****Min. Lot Size: N/A**

Ph. I Acreage \_\_\_\_\_

Ph. I # of lots \_\_\_\_\_

**Max. Lot Size:** \_\_\_\_\_

Ph. II Acreage. \_\_\_\_\_

Ph. II # of lots \_\_\_\_\_

**Avg. Lot Size:** \_\_\_\_\_

Ph. III Acreage \_\_\_\_\_

Ph. III # of lots \_\_\_\_\_

**Type of new road:** ☐ Private/ Length \_\_\_\_\_ ☐ Public/ Length \_\_\_\_\_**Road Surface:**☐ paved☒ gravel**Water System:**☐ individual wells☐ community wells☒ public systemname **Chatham County****Sewer System:**☐ septic systems☒ community system☐ public system

name \_\_\_\_\_

**List other facilities:** commercial, recreation, etc., and the approximate acreage or square footage:**Site is an operating wastewater treatment plant**\_\_\_\_\_  
*Signature of Applicant* Date \_\_\_\_\_ *Signature of Owner* Date \_\_\_\_\_**For Office Use Only:**

Notes: \_\_\_\_\_

Approved by County Commissioners: *Sketch* \_\_\_\_\_  
*Preliminary* \_\_\_\_\_  
*Final* \_\_\_\_\_

Payment: Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount: \$ \_\_\_\_\_

ADJACENT LAND OWNERS (Property owners across a road, easement, or waterway are considered adjacent land owners):

Legal notices are mailed to these owners, please **type or write neatly**, and include zip codes.

1. Carolina Meadows Residents Association	11.
J. Dudley Waldner, President	
279 Carolina Meadows Villa Chapel Hill, NC 27517	
2. U.S. Army Corps of Engineers	12.
Mr. Michael Hosey	
B. Everett Jordan Lake P. O. Box 144 Moncure, NC 27559	
3. Governors Club Limited Partnership	13.
P. O. Box 3923	
Sanford, NC 27331	
4.	14.
5.	15.
6.	16.
7.	17.
8.	18.
9.	19.

REQUIREMENTS FOR SOIL SCIENTIST REPORT  
SUBDIVISION PRELIMINARY REVIEW

1. Report must be signed and sealed by a NC licensed soil scientist.
2. Include a soils map drawn to a scale showing initial and repair areas for each lot along with an index of how they are marked in the field.  
(Include any proposed surface discharge systems.
3. Identify proposed septic systems along with proposed loading rates for each lot.
4. Identify proposed easements for all off site septic areas.
5. Include all special testing results for any proposed pretreatment systems.
6. show proposed or existing set-back restrictions on and adjacent to subject property, ie: water supplies, jurisdictional wetlands, impounded waters, etc.
7. Property lines must be clearly marked and correspond with submitted maps.