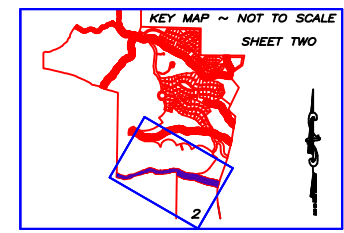
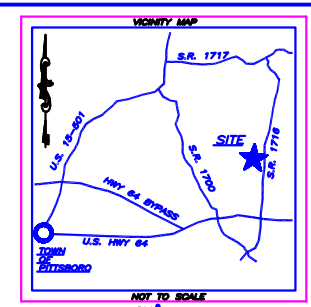


I, CHARLES O. ELIASON, CERTIFY THAT THIS PLAT WAS
DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY
DRAWN UNDER MY SUPERVISION (DEED REFERENCE
IN THE CHATHAM COUNTY REGISTRY IN DEED BOOK 1209 PAGE 378,
DEED BOOK 1209 PAGE 380, DEED BOOK 1209 PAGE 381 AND DEED BOOK
1209 PAGE 382) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED
DRAWN FROM INFORMATION FOUND (AS SHOWN), THAT THE RATIO OF PRECISION A
CALCULATED IS 1:10,000, THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH
G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION
NUMBER, AND SEAL THIS 24TH DAY OF OCTOBER 2005 A.D.

CHARLES ODELL ELIASON L - 3599

I, Charles O. Elson, Professional Land Surveyor No. L - 3598, certify to one or more of the following as indicated thus, ____

- (-a) That the survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
- (-b) That the survey is located in such a portion of a county or municipality that is unregulated as to an ordinance that regulates parcels of land.
- (-c) Any one of the following:
 - 1- That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.
 - 2- That the survey is of an existing building or other structure, or natural feature, or natural resource.
 - 3- That the survey is a control survey.
- (-d) That the survey is of another category, such as the recombination of existing parcels, a court ordered survey, or other exception to the definition of subdivision.
- (-e) That the information available to the surveyor is such that the surveyor is unable to make a determination to the best of his or her professional ability as to the provisions contained in (a) through (d) above.



FUTURE DEVELOPMENT

"THE LEGACY AT JORDAN LAKE"
PHASE ONE

FINAL SUBDIVISION PLAT - SHEET TWO OF SIX
PREPARED FOR

THE LEGACY AT JORDAN LAKE, LLC
 WILLIAMS TOWNSHIP — NEW HOPE TOWNSHIP ~ CHATHAM COUNTY ~ NORTH CAROLINA

OCTOBER 31, 2005 SCALE : 1 INCH = 100 FEET
 PREPARED BY
 ABSOLUTE LAND SURVEYING AND MAPPING, P.C.
 (919)663-0099
 MAILING ADDRESS ~ 117 NORTH CHATHAM AVENUE, SILER CITY, N.C. 273
 PHYSICAL ADDRESS ~ 964 EAST STREET, SUITE 210, PITTSBORO, N.C. 273
www.absoluteland.com

ALSM JOB # 040509_PHASE-1_R5~ SECTION SHEETS.DWG (SHEETS BY LAYER)